

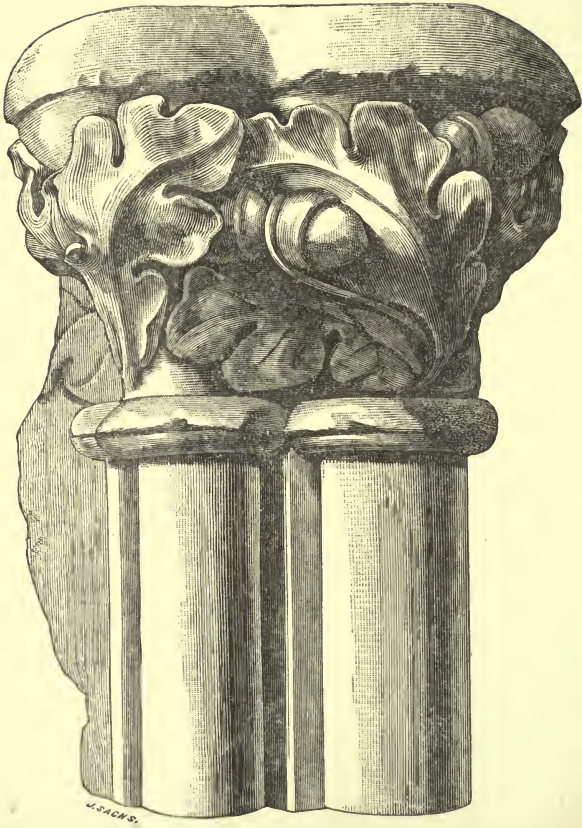








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LITTLE CAPITAL, FROM CHURCH OF THE PRIORY OF TANRIDGE.

To face Title.

THE HISTORY
OF
TANRIDGE PRIORY,
SURREY;
AND SOME ACCOUNT OF THE
Canons Regular of the Order of St. Augustine,
COMMONLY CALLED
THE AUSTIN CANONS.

BY
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PREFACE.

ON the occasion of a visit by the Surrey Archæological Society to Tanridge, the Council asked me to supply some account of the Priory : subsequent research was necessary in order to present the subject in a complete form for the purpose of publication ; then occurred the suggestion that some account of the Inhabitants of the Priory would be desirable as a supplement ; that led to notes respecting the Austin Canons, who (like other monastic bodies) have been very much neglected by English writers ; and so a ten-minutes' Paper expanded into the present Work.

A. B.

STREATHAM ;

October, 1885.



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TANRIDGE PRIORY,

AND

THE AUSTIN CANONS.

BY MAJOR ALFRED HEALES, F.S.A., F.R.S.L., HON. A.R.I.B.A.

ON commencing the study of local topography one looks first to the work of the old County Historian, especially in Surrey where we possess a book of high eminence on account of the vast research by its authors, which becomes fully manifest only to the comparatively few archæologists who themselves enter on such researches; but very generally some additional facts remain to be gleaned. In the case of Tanridge Priory, the history given by Manning and Bray is limited to half a folio page, with the addition of a list of Priors. Their notes from the Winchester Diocesan Registers are full and careful, but further and fuller information, chiefly obtained from other sources, was still obtainable and will aid in furnishing the reader with what may fairly be termed the first attempt at a history of the Priory.

It seemed to the Writer that it would supply a desirable sequence to the history of the Priory if he gave some account of those who dwelt there, how they lived and occupied themselves, and by what rules they were bound; and more especially, because so very little is generally known respecting monastic life in England that the subject is practically a new one: there exists no special history of any of the Monastic Orders in this country, and there seems to have been little written by other authors than Dugdale and Fosbroke, whose works are rather of a general than a special nature.

In the limited space which is here fairly available for the purpose, it would have been absurd to attempt to give any general history of the Order, but the endeavour

has been rather to contribute some notes towards a subject which one may hope will some day receive a merited attention.

Only five years ago, it was remarked by an archæologist of much research and learning,¹ that the English Abbeys or Priories whose history can be said to be exhaustively written, could certainly be counted on the fingers of both hands; a round dozen would cover them now.

In the following pages, the names of places and persons are spelt as they are spelt in the document therein referred to, and the dates of the years are given as commencing on the first day of January; thus, instead of printing 12th March, 1308-9, it is put according to modern reckoning, 1309. At the end will be found an Appendix of original documents, selected from the rest on account of their importance, or as illustrative of the forms used in such cases.

It may also be noted that the authorities here given were directly referred to; in the case of any being taken through the medium of Manning and Bray the fact is so stated.

OF THE PRIORY.

THE Charitable Institution known by the name of Tanridge Priory (now commonly spelt Tandridge, with the supplemental *d* interpolated) was not originally monastic. The earliest existing record, which dates probably not very long after the foundation, speaks of it as the Hospital of St. James, in the Ville of Tanregge, with 3 priests, in perpetuity there serving God, and Confraters of the said Hospital.²

The nature of the institution was more nearly what we understand by the modern French "Hospice"—an asylum, or refuge, for the poor and needy—a home for those in want or sickness, served by the devotion of its staff, as distinguished from an Act of Parliament, Godless, workhouse where the object, but too generally, is a

¹ J. Chas. Cox, *How to write the History of a Parish*.

² In these preliminary remarks, it seems unnecessary to note the authorities which are fully referred to in the subsequent pages.

provision in the most stinted way against actual physical starvation: it was for the support and maintenance of the sick and poor, and wayfarers needing refuge.

Whether in consequence of the insufficiency for the purpose, of the funds provided, or from what other cause, and how or under what authority, there is no means of knowing, but the fact is clear that, within little more than a quarter and certainly less than half of a century after the foundation, the Hospital of St. James became a Priory of Canons Regular of the Order of St. Augustine, which Canons were commonly, for brevity's sake, called Austin Canons. In certain legal proceedings in 1306 it is spoken of as Collegiate,¹ and so in 1309;² in 1461 it is called the Priory of St. James, Tanrigge.³

The subsequent history of the Establishment, so far as it is practicable to be traced, will be seen by the present account deduced from the various and scattered records now existing: but a few of the more noteworthy points may be indicated as a preface.

The property of the House given at the time of its foundation, sometime about the year 1200, received occasional accretions, but apparently not to any very large extent, for we find that at the time of the Dissolution of Monasteries, between three and three and a-half centuries afterwards, the income was still quite moderate, though sufficing for the maintenance of the five Canons of the House: it does not appear that the number ever exceeded five. In 1263, an arrangement was made under which they bound themselves to provide a Chaplain, being one of their number, to celebrate daily for the benefit of a contributor and his family: and, nearly a century later, in 1351, a further gift was made to the House towards the support of a Canon-Chaplain to celebrate Divine Service daily for the Souls of all faithful departed, for ever.

Perhaps it was in consequence of the limited number of Canons (which, assuming five to have been usual,

¹ Winchester Register, *Wodelok*, fol. 40 v.

² *Ibid.*, fols. 101 v and 110.

³ Winchester Register, *Waynefflete*, I, fol. 68*.

would upon the decease of the Prior have left but four, who, unless unanimous, were therefore not unlikely to be evenly balanced in votes), but it repeatedly happened that, when there occurred a vacancy of the Head of the Priory, the Chapter of the House demitted to the Bishop their right of election, and requested him to undertake the duty of appointment to the vacancy, for that turn. On other occasions, whether from want of skill and care in fulfilling the formalities legally requisite, or whether from any desire on the part of the Diocesan to gradually acquire a permanent right of nomination one cannot tell; but the circumstance repeatedly did happen that when the election of a new Prior came before the Bishop for confirmation, he pronounced that the election was void for informality, and himself made the appointment; though, perhaps as a matter of policy, he appointed the individual who had been, as he stated, invalidly elected. And such appointments frequently turned out ill, as in the cases of John Hansard, who was, or became, incompetent to perform his office, and Philip de Wokingham, whose neglect and desertion of his office ultimately led to his deprivation. No other or more grave charges were at any time made against any Prior or member of the House: this should be borne in mind.

The Priory appears to have gone on its way steadily and quietly, as it should have done, without drawing upon itself any special attention; when called upon to appear in General Chapter it gave a proxy to some other Prior, and so appeared by its representative: the Prior was sometimes summoned to attend and take part in the Convocation of the Diocese.

Ultimately the Priory was suppressed, under the Act for the robbery and destruction of Religious Houses having an income under £200 per annum,¹ which was so easily passed that it almost immediately led to the robbery and destruction of all the others; and the property which had been during many centuries devoted by men of religious mind for Divine Service and

¹ Act 27 Henry VIII, cap. 28.

religious purposes, was in a few years squandered by the monarch upon his profligate pleasures.

The actual date of the foundation of the Priory is not known, but we can by a comparison of records and facts fix the period approximately. In a Deed dated the 17th June 1217,¹ Odo de Dammartin is referred to as the Founder, but not as being then deceased. The fragmentary pedigree of the Dammartin family² given by Manning and Bray³ (from records to which they refer), states that Odo, son of William de Dammartin, lived in the reigns of Henry II (1154 to 1189) and Richard I (1189 to 1199)—dates which give a range of very nearly half a century; but it appears from another source that he was living at least as late as 1218. One of the witnesses to the next-mentioned Deed was living in 1198, while the Deed itself is, from internal evidence, prior to the Deed which we have placed after, and which was certainly executed between 1210 and 1222. We may therefore reasonably assume the date of foundation, as a matter of probability, to have been somewhere about the year 1200.⁴

The earliest existing record, as so frequently happened in early documents, has no date; it contains a grant for endowment of the Hospital of St. James in Tanregge, and the priests or confraters there serving God; and is evidently subsequent to the Deed of Foundation.⁵ It runs to the following effect:—

To all Sons of Holy Mother Church to whom the

¹ Cartulary of Merton Priory: Cotton MS. *Cleopatra*, C. vii, fol. 86, referred to *post*.

² The family probably took its name from a place named Dammartin, now represented by a village about 35 miles N.E. from Paris.

³ Manning and Bray, *History of Surrey*, II, p. 324.

⁴ Odo de Dammartin was one of the witnesses to the endowment of Newark Priory (Dugdale, VI, p. 383), which Manning and Bray show was prior to 1204. (Manning and Bray, III, p. 110.)

⁵ Referred to in Tanner's *Notitia Monastica*, and printed in Dugdale's *Monasticon*, VI, p. 604, from a MS. which he mentions as formerly in possession of Sir William Howard. I venture to reprint it in order to make my work complete in itself, so far as lies in my power. (Vide *Appendix*, I.)

present writing may come, Odo de Dammartin, son of William de Dammartin, Health. Be it known to you all that I have given and granted, and by this my present charter have confirmed, for the health of the souls of myself and my wife and my children, and for the souls of my father and mother, and my predecessors and successors, to God and the Hospital of St. James in the Ville of Tanregge, and three priests in perpetuity, there serving God, and Confraters of the said Hospital; all my land at Warlinggeham, in pure and perpetual alms, for the support and maintenance of the sick and poor, and wayfarers needing a refuge; together with a wind-mill, with all its pertinents without restriction; in crofts, pictlakes,¹ woods, plain, meadows, pastures, cornlands, ways, waters, marshes, hedges, enclosures, in common pastures, and in all liberties; To have and to hold entirely, peaceably, and free from all service and secular exaction due from me to the heirs of William de Hammes,² viz. xx shillings sterling and 2 gilt shoes of the price of six pence, or the sum of six pence annually, at two terms, that is to say, at Easter ten shillings and the shoes, and at the feast of St. Michael ten shillings, without fraud; and saving service so much as pertains to the fourth part of a knight's fee; for all services and demands. And I and my heirs are bound to defend and warrant the aforesaid land and gift and confirmation against all men and all women.³ These being Witnesses — Ralph, Chaplain of Rigate; Henry, Chaplain; Hamon de Turbeville; Ralph Pimpe; Luke de Laundecote; Peter de Perefricht; William de Danmartin; Graland and Baldric, brothers; Peter de

¹ *Pictlakes*: evidently the same as *Pightell*, or *Pightle*; any small enclosed piece of land. (Halliwell.)

² William de Hamme obtained from the Abbey of Chertsey the grant of their Manor of Hamme, to him and his heirs for ever, at a rental of 20s. per annum. *Chertsey Leiger* (Manning and Bray, III, p. 214).

³ This will be noted as an illustration of the well-known fact that women's rights in respect to land were far more extensive than they have become in more recent times.

Thaleuurthe; Ralph de Turneham; Ralph, parcarius; John Bolle; Nicholas de la Dene; and many others.

Another gift was made by the same liberal donor, a copy of which is also printed by Dugdale, and is to the following effect:—

Know all men present and future, that I, Odo de Dammartin, son of William de Dammartin, have, for my soul's health, given to God and the Hospital of St. James at Tanregge, all my relics and 2 silver cups to make a chalice and the vestments and all books and all other things of my chapel. Moreover, I have given to the aforesaid Hospital ix oxen, and one bull, and a sow and farrow, which are at Suevic (Southwark), reckoned at the value of xii oxen; which I have allotted to the said Hospital to be taken from the best of the oxen of my land. And that this my gift may be valid and assured I have confirmed it by my present Charter and seal. These being Witnesses:—Robert, Chaplain; William, Chaplain; Thomas de Wllst, Prior of Merton; Ralph Dean;¹ and many others.²

Thomas de Wllst was installed as Prior of Merton on the 11th November, 1218, and died previous to 12th September, 1222, on which day Letters Patent for the election of his successor were granted, and we are thereby enabled to fix the date very closely.

The document, previously referred to, in which Odo is spoken of as the Founder, is a Charter granted by Walter, Prior of Merton, the predecessor of Thomas, and is therefore necessarily antecedent to the last-mentioned Charter, and possibly to the first; but, perhaps, more probably coming between the two. It is dated the 17th June, 1217; and runs to the following effect:—

WALTER, prior of Merton and the Convent of the same place, to all the faithful of Christ who shall inspect these present letters, send greeting in the Lord. Be it known

¹ A Ralph de Dene is mentioned in a Fine, 7 Henry II, 1161; and on his inheritance, 10 Richard I, 1199. (Manning and Bray, II, 228.)

² Dugdale, *Monasticon*, VI, p. 604. (Vide *Appendix*, II.)

unto you all, that moved by the impulse of Divine piety, we have received and admitted, specially, into the fraternity of our house of Merton, Sir Odo de Dammartin the founder, and all the brothers and sisters, and all the benefactors of the Hospital of St. James of Tanridge; so that they shall have a share and mutual participation with ourselves, in all the prayers, alms-deeds, fastings, vigils, disciplines; in the celebration of Masses, in the ordinances and observances of religion, and in all other good acts and benefits, which are or shall be done in our House and in all our Religious Houses, for ever. In testimony of this fraternity we have caused our seal to be appended to the present writing. Farewell. Given in the year of our Lord 1217, on the 15th Kalend of July.¹

The next record is that of a Charter executed by Odo, son of Odo de Danmerton, presumably after his father's death; whereby, for the health of his soul and the souls of his father and mother and ancestors and successors, he gave to God and the Hospital of St. James of Tanregge and the Brothers there serving God, a half-acre of land called "le Brome" in the Ville of Chepsted, which Alfrid "Soxere" held of him; together with the houses thereon: and he warranted it, &c. Witnessed by William de Danmerton, Robert Burnerd, Ralph de Pip^r., Robert son of Pagan, William de St. John, Peter de Talewrth, Adam de Talewrth, Eustace de Wlkest, William de Novatra, and many others. The MS. (which is an early collection of such matters) gives a drawing of the seal and counterseal to this Charter. Odo is represented on horseback, in chain mail, with a long sword and small heater-shaped seal bearing 2 fesses and a chief vair: legend, "Sigill: — d — Martin." The seal is circular. On the smaller counterseal is a shield bearing, vairy of 5, and on a chief a label of 3 points extending across the shield: legend "S. Evdonis de Danmartin" interrupted in 4 places by a leopard's head.²

¹ Cotton MS. *Cleopatra*, C. vii, fol. 86; No. 177. (Vide *Appendix*, III.)

² British Museum, Add. MS. 2044, fol. 114. (*Appendix*, IV.)

The next document is a final Concord or agreement made in the King's Court at Westminster, between the Prior of Tanridge and others, in the octave of the Purification of B. Mary, in the 10th year of King Henry III (1226), at Westminster, before Martin de Patershill,¹ Thomas de Muleton,² Thomas de Heiden,³ Robert de Lexinton,⁴ and Warin son of John,⁵ Justices, and others of the King's faithful subjects there present: between John de Wauton, by Thomas de Grava on his behalf, and Alice, wife of the said John, by William de Kingestun on her behalf; and on the other part Thomas,⁶ Prior of Tenrugg: concerning four score acres of wood with pertinents in Tenrugge about which was a suit between them in the said Court. It was agreed that the said John and Alice should give up and quit claim for themselves and the heirs of Alice, to the said Prior and his successors and the Church of Tenrugge, all right and claim which they had in the said four-score acres of wood with pertinents in perpetuity. And in consideration the Prior, for himself and his

¹ Martin de Pateshull was, in the year 1217, appointed by King Henry III to be a Justice, and thenceforward was remarkable amongst his colleagues for his singular activity: he was appointed to be Arch-deacon of York in 1226, and Dean of St. Paul's two years later, but died 14th November, 1229. (Foss, *Judges of England*.)

² Thomas de Muleton was a member of a Lincolnshire family, and was Sheriff for that county during three years: he got into difficulties twice with King John during his troubled reign, but became Justice and Chief Justice under King Henry III, and died about 1240. (Foss.)

³ Thomas de Heyden, called "Clericus noster" in Letters Patent, 4 John (1203). He acted as a Justiciar from the 3rd to 11th Henry III. (Foss.)

⁴ Robert de Lexinton, a cleric, was a person of eminence, and acted as a Justice from 1220 till 1243, and died in 1250. He undertook the defence of various military posts, and enjoyed much royal favour. (Foss.)

⁵ Warin, son of Fitz-Joel, is mentioned as one of the Justices Itinerant in 1224 and 1225. (Foss.)

⁶ The name of Thomas as Prior at this date has not previously been recorded: the first Prior whose name is given by Dugdale, or Manning and Bray, is Walter who was installed in 1306, eighty years later.

successors, gave up to the said John and Alice and her heirs in perpetuity, the right to which the Prior was entitled by grant of Odo Danmartin the Elder, of mast¹ for 30 hogs in their wood, and also the right of chase with 13 dogs and 6 harriers or greyhounds, in the warren thereof, to which the Prior was entitled by gift of Odo Danmartin the younger.²

A final Concord was made in the King's Court at Bermundsey, in the quindena of St. Michael in the 19th year of King Henry III (1235), before William of York,³ William de Insula,⁴ Ralph of Norwich,⁵ and Hugh de Playz,⁶ Justices Itinerant: between Gillebert Oisel and Richalda his wife, plaintiffs, and Adam,⁷ Prior of Tenrigge, defendant, concerning 16 acres of land with pertinents in Tenrigge. Whereon a Post Mortem Assize was held in the said Court. The said Gillebert and Richalda acknowledged the said land and pertinents to belong to the Prior and his Church of Tenrigge. And for this acknowledgment, fine, and concord, the Prior granted to them 9 acres of land with pertinents, namely those 9 acres of land which Robert de Shortehal lately held: To hold to them and the heirs of the said Richalda, of the Prior and his successors and the said Church in perpetuity, at an annual rental of 12 pence at the feast of St. Michael, for all service and demand. And moreover the Prior gave them half a mark of silver.⁸

¹ *Mast*, fruit of beech and oak trees.

² *Pedes finium*; 10 Henry III; Surrey, No. 74. (*Appendix*, V.) Unfortunately neither of the grants here referred-to are extant.

³ William of York was Bishop of Salisbury; Justice Itinerant from 1227 to 1251, in which year he died, and was buried in his own cathedral. (Foss.)

⁴ William de Insula obtained a good position under King John, and became a Justice Itinerant in 1224, and continued as such for nine years. (Foss.)

⁵ Ralph of Norwich rendered considerable service to King John in Ireland; was a Justice of the Bench from 1230 to 1234. (Foss.)

⁶ Not mentioned by Foss.

⁷ This is the first time in which the name of Adam as Prior of Tanridge has appeared in print.

⁸ *Pedes finium*, 19 Henry III; Surrey, No. 181. (*Appendix*, VI.)

By the Assize Rolls for the County, in the 43rd year of King Henry III (1258 and 1259), it appears that a trial took place upon a complaint that the Prior had enclosed a certain public pond in Warlingham where the people of the place had been accustomed to water their cattle, to the manifest injury of all. Which being proved, the Sheriff ordered the removal of the enclosure in sight of the Jury. And the Prior, who was present, was condemned for the transgression.¹

In 1262-3 a final Concord was made in the King's Court at Geldeford, in the 15 days after St. Hilary in the 47th year of King Henry III. Before Martin de Littilbyry,² Walter de Bersted,³ Geoffrey de Leukenore,⁴ and Richard de Hemington, Justices Itinerant.⁵ Between Humphrey,⁶ Prior of Tanrigge, plaintiff, and Thomas de Warblington, defendant; concerning a messuage, 14 acres of land, and 12 acres of pasture, with pertinents in Tannerigge. And upon the suit before the Court the said Thomas acknowledged the tenements and pertinents to belong to the Prior and his church; that they should have them, of his gift, to hold to the Prior and his successors and church, of the said Thomas and his heirs, in free, pure, and perpetual alms, in perpetuity; and he warranted it accordingly, and free from all secular service and demand, against all men. And moreover the said Thomas, in addition, granted for himself and his heirs, to the Prior and his successors and church, a yearly payment of 20 shillings by equal

¹ Assize Rolls, Surrey; 43 Henry III, M { $\frac{6}{1}$ } 5, m. 5 d.

² Martin de Littilbyry or Littlebere, held an Assize in Kent in 1247 and became a Justiciar in 1261, and continued till 1272. (Foss.)

³ Walter de Berstede was Sheriff of Kent in 1257: in 1262 Constable of Dover Castle and Custos of Cinque Ports: Justiciar from 1262 to 1266. (Foss.)

⁴ Geoffrey de Leuknore was Justice Itinerant, &c. from 1255 to 1276. (Foss.)

⁵ Richard de Hemington was a Justiciar from 1263 till 1270. (Foss.)

⁶ The present is the first occasion in which the name of Humphrey, as Prior, is recorded.

half-yearly instalments, viz., at the feast of the Nativity of St. John the Baptist, and at the Lord's Nativity: with power, in the case of default in payment, to distrain upon all the cattle¹ of the said Thomas and his heirs, which might be found on or in their lands and tenements in the Manor of Tenrigge, for full payment of all arrears. And the Prior undertook, for himself and his successors and church, to provide a Chaplain, being one of their Canons, who should every day celebrate in their church, at the Altar of B. Mary, for the souls of the said Thomas and his predecessors and heirs.²

In the 10th year of King Edward I, 20th November, 1281 to 1282, the King, by writ addressed to the Barons of the Exchequer, acquitted the Prior (to whom the manor had been given *temp.* Richard I) of the 15th due on account of their Manor of Westhall, in Warlingham, which had been granted on lease by John Hansard, late Prior,³ to Charles, Parson of Collesdon (who was thus accepted as the responsible person).⁴

On the 28th January, 1283-4, being the 12th year of Edward the 1st, King of England, Lord of Ireland, and Duke of Aquitaine, there was issued a writ to the Sheriff of the County of Surrey commanding him to enquire by Jury whether it would be to the detriment of the King or others, if he granted to his beloved in Christ the Prior and Convent of Tanregg, permission to receive in perpetuity as a gift from William de Aegstede (Oxted) one carucate of land with its pertinents, situate at Aegstede, and in the fee of Roland de Aegstede; by the King himself, at Holodenlyn. The

¹ *Catalla*, apparently here used for cattle, not chattels = goods.

² *Pedes finium*, 47 Henry III; Surrey, case 2, No. 177. (*Appendix*, VII.)

³ John Hansard was Prior on 2nd April, 1324, to 4th September, 1335.

⁴ Manning and Bray, II, p. 429: no authority for either of these statements is printed; but considering the general exactness with which the references in this work are specified, and the immense research given to its materials, we may (even in the study of archæology, in which every material fact ought to be vouched by a direct reference to the original authority) accept it as a fact.

Inquisition found that there would be no injury to the King or others, Roland and his heirs performing the due and accustomed service.¹

Thereupon a charter was executed by Roland de Oksted (Oksted, or Aegstede), who, for himself and his heirs, granted and confirmed to the Prior and Convent of Tenregg, with the King's grace and of the gift of William de Okstede, admission to the lands and tenelements, in his fee, in the ville of Okstede, to hold of him and his heirs and assigns, but subject to the performance of all due and accustomed service; as in a chirograph between them fully appeared. In witness he set his seal on the Thursday after the feast of St. Edmund the Confessor, in the King's 13th year.² The Letters Patent, or Licence in Mortmain, were granted by the King on the 7th June following.³

In the year 1291, when the taxation of Pope Nicholas IX was compiled, the Prior of Tanridge held property in Tanrugg and Warlingham which was assessed at the annual value of £2: 6s. 8d., upon which the tithe was 4s. 8d.⁴

Not very long afterwards we find that the Archbishop of Canterbury was stopping at Tanridge, whence, on the 14th March 1296-7, he issued a mandate

¹ Eschaets 12 Edw. I, No. xlix. (Brit. Mus., Add. MS. 6168, fols. 26 and 27.)

² *Inquisition post mortem*, 12 Edw. I, No. 49. (*Appendix*, VIII.) The Charter is attached to the above Inquisition. The particular date intended is not certain. The decease of St. Edmund the Confessor is commemorated on the 20th November, on which day the regnal year commenced; the Thursday before the 20th Nov., in the King's 13th year, would be the 16th November; but if the reference be to the feast of the Translation (the 9th June), the date would, as seems most probable, be the 7th June, which was the same day as that on which the Licence in Mortmain was granted: though, as a general supposition, it would seem unlikely that all requisites were not obtained long before the completion of the formalities attending the grant of Letters Patent; and if so, the earlier date must be assigned.

In the British Museum, Add. MS. 6168, fols. 26 and 27, being extracts from the Eschaets, the reference is given 12 Edw. I, No. xlix.

³ Patent Roll, 13th Edward I, m. 16.

⁴ Taxation by Pope Nicholas IX; Record Off. Ed., p. 206.

(dated 2nd Ide of March), addressed to the Official for Surrey, directing him to cite the Clergy of certain Deaneries to appear before him in Carshalton Church, but for what purpose is not stated.¹

By authority of a Writ dated the 16th November, 1299 (27th Edward I), an Inquisition *ad quod damnum* was held, and the Jury found that it would not be to the damage of the King or others if Licence were granted to Henry de Guldeford to give to the Prior and Convent of Tenrugge the advowson of the Church of Croweherst to hold to them and their successors in perpetuity. Also that the said Advowson, together with 5 acres of land in Croweherst formerly belonged to Adam de Chiveningge and Robert de Stanegrave who enfeoffed the said Henry de Guldeford thereof. And it was found that the said 5 acres of land, together with the said Advowson, were held of Reginald de Chelesham free of any service; and that the said Church was worth yearly, in all issues, One hundred shillings.²

The next step was the payment of a fine to the King for his Licence, and we accordingly find the record in the 30th year of the King's reign (1301 and 1302) of the payment of £10 for the purpose.³

And after the lapse of a further time the Licence in Mortmain was granted, in 1302, enabling Henry de Guldeford to grant to the Priory the Advowson of Crawehurst (Crowhurst). The Patent recites the Statute forbidding the entry into possession by Religious of any fee so that it would fall into mortmain, except with licence from the King and the capital lord of the fee from whom it was held by fine. But that, notwithstanding, the King had, upon application of the Prior through the venerable Father, Walter, Bishop of Coventry and Lychfeld, the King's Treasurer, granted to Henry de Guldeford permission to give and assign the Advowson of the Church of Crawehurst to the said Prior and

¹ Merton Cartulary, fol. Clij, v. (No. 356.)

² With *Inquisitions post mortem*, 28 Edward I, Surrey, No. 69.

³ Originalia, 30 Edward I, rot. 13 (Record Office Ed.).

Convent to have and hold to him and his successors in perpetuity; and to the said Prior and Convent that they might receive and have and hold the same accordingly. Desiring that neither the said Henry nor his heirs nor the said Prior and Convent nor their successors should be molested on account of the said Statute. But saving to the capital Lords of the fee their due and accustomed service for the same. Given by the King, at Westminster, the 14th November.¹

The legal proceedings leading to the appointment, on the 4th June 1306, of Walter de Pedelehurst to be Prior, are of considerable interest, as showing the extreme care and systematic manner in which such matters were transacted, even in a Monastery such as this where the number of Canons seems never to have exceeded five. From the records in the Bishop's Register we learn what was done.

The Canons in Chapter having (no doubt after the usual Congé d'èslire) elected Walter de Pedelehurst (described as a Canon of the Collegiate Church of Tanrugge) to be their Prior, their Proctor, Brother Thomas de Woldham, one of the Canons, appeared before the Bishop at his Manor of Merewelle on the kalend of June, viz., the third juridical day after the feast of the Holy Trinity (3rd June), 1306, and exhibited their Proxy under Seal; the Elect being also personally present. Then was read a Certificate of the Archdeacon of Surrey to the effect that citation, with due publication thereof, of all opposers to appear in canonical form at this time and place, had been made: and the proceedings were adjourned till the morrow. At that time the Elect and Proctor appeared personally as before, and no one appeared in opposition, though waited for a sufficient time; whereupon an order was made precluding them from opposition. The proceedings were then adjourned till the first juridical day after the feast of St. Barnabas the Apostle (11th June), at the latest, to proceed with the business.

¹ Patent Roll, 30 Edward I, m. 3. (*Appendix, IX.*)

Which day being come, the Elect and the Proctor of the Chapter again appeared before the Bishop, and the matter being propounded by John de Tyccheseye, and the various instruments read, and two Witnesses produced (viz., Brothers Thomas de Woldham and John de la Pende, both Canons of the said Church), being sworn and examined, and the Decree and other instruments relating to the Election being carefully examined, the Bishop found the said Election to be in manywise defective, and, putting his words by the mouth of Master Peter de Grunvull, his Official, made his Decree to the following effect:—

It appeared by the instruments touching the election, that the same was evidently defective, although the probable fitness of the person was shown; and he declared it to be void for informality, and that in consequence thereof the right to fill the vacancy devolved upon him; and at a further sitting of the Court on the same day, in the Chapel at Merewelle, he, by his pontifical authority, preferred the said Brother Walter de Pedeshurst to the Priory, desiring to suit the Priory with him rather than with any other person.

This Sentence was followed by a Decree in the usual form for the induction and installation of the new Prior, dated at Merewell on the ides of June (13 June), 1306, and the second year of the Bishop's consecration. On the same day, Letters were formally addressed to Thomas de Woldham (who is here mentioned as the Precentor of the Priory) and the Convent, announcing the appointment and enjoining obedience according to the Rules of the Order: this also was dated at Merewelle.¹

The Bishop, by virtue of his office and duty, made a Pastoral Visitation of the Convent on the Thursday after the feast of St. Edmund the King and Confessor, the 21st November, 1308: and a month later made an Ordinance concerning matters to be reformed, which, as will be seen by the following abstract of the document, in fact, simply required a careful observance of certain

¹ Diocesan Register, *Wodelok*, fols. 40 v. to 41 v.

of the Rules of the Order which we may assume were not sufficiently rigidly observed, though, it will be noted, he made no direct complaint of laxity: so far, therefore, the document presents a strong testimonial to the good conduct of the House, for had there been any serious cause for blame it must necessarily have formed the ground and basis of matters to be reformed, especially as it had no further publicity.

The Bishop's Ordinance is directed to the Prior or his deputy, and the Convent: referring to the recent Visitation, he states that various things were found needful of correction, as appeared in the following orders:—

In the first place he ordered, enacted, and commanded that Divine Service both by day and night be celebrated with fit ceremony every day, with Masses such as, whether by writing or by oath, they were bound to celebrate for benefactors, viz., one Mass of St. Mary, by note; and another by note, which is called the High Mass, to the observance of which they were bound by the Rule; and any one absent without reasonable cause and without special licence of the Prior should be subject to a fast on bread and water.

Also, following the footsteps of Othobon, Legate of the Apostolic See to England, it was directed that the Canons professed and in priest's orders, frequently confess to the Prior or some other of the Order with his licence, and celebrate Divine Service in places appointed for the purpose and hitherto usual. Also that a Sub-prior be unanimously appointed according to ancient custom. That silence be carefully observed amongst them in times and places in accordance with their Rules; and the outer door be closed at due hours, and kept closed. He ordered that no one in any way presume to go out of the premises without licence of the Prior, nor that the Sub-prior himself, as accustomed amongst the Brothers, should give licence of exit without just and reasonable cause; and that then the person going out should have a fit companion provided for him by the Prior; and that he should return without any delay

beyond the time fixed. That none of the Brothers be engaged in such matters as he chose, but in such as might be most useful.

The Bishop prohibited the Canons from wearing clothing different from and unfit for their Order, and directed that they should only wear such as the Rules, and propriety of Religion, required; and with the provision that all wore a uniform habit. They were not to have curtains round their beds in the dormitory, but each, lying alone, might be seen by any one passing.

He ordered that the infirm Brothers be visited according to their wants and to the Rules, and their needs be supplied by brotherly kindness, and in due and accustomed benevolence, more in future than usual hitherto. He further prohibited the Brothers from sitting at table with unfit secular persons, or eating either with domestics or external persons, or waiting till after the refectation of the Brothers, or taking food in other places. Also the taking of food or drink after bed-time, or being in the refectory or elsewhere without reasonable cause, except in the usual and accustomed hours. Also he ordered that none of them hold converse with any suspected woman, or one who might be suspected, whether secular or religious, or in any manner going to the house of such person, lest from this cause a public scandal be raised. He specially commanded that twice in the year, in grand Chapter, and before the Brothers (according to the requirements of the Holy Fathers), the Prior and Cellarer should render a full account of their administration, and strive to their utmost therein for the welfare of the Monastery. And that, according to ancient custom hitherto in use amongst them, and to the rule of the Order, there be provided food and drink, clothing and other necessities, according to the means of their church; and that if anything be unlawfully alienated, it be recalled to the best of their power, and that the more important matters of business be under the seal of the House and by common assent; and that their woods be not cut down, nor trees disposed of without their unanimous consent, and except

for express and reasonable cause, approved by the majority.

These Injunctions he sent under his patent seal, affecting them and every of them jointly and severally, and to be diligently and faithfully observed in future by virtue of their obedience; and he directed the same to be read in full chapter 4 times a year, viz., on the first Sunday in Advent, on Mid-lent Sunday, on the feast of the Ascension, and within the Octave of the Nativity of Blessed Mary the Virgin, fully, distinctly, openly and publicly, lest any one pretend ignorance of them.

Given at Essher, 13th kalend of December (20th December), in the above-mentioned year of our Lord, and of his own consecration the fourth.¹

On the 26th December, 1308, the Bishop addressed letters to the Prior or his deputy notifying that he had issued a Commission to Brother Laurence of Gloucester, Professor of Sacred Theology, and Brother Adam of Salisbury, Monk of St. Swithin, Winchester, in his (the Bishop's) place, and with power of canonical coercion, to enquire as to things which in his late Visitation he had found requiring correction; and commanding the Brothers by virtue of their obedience to amend all those things relating to the state of the House which he had enjoined, both as to temporalities and spiritualities.

Dated at Farnham, the 7th kalend of December (25th November), 1308.²

The Visitation was accordingly held on the morning of the 5th ferial day after the feast of St. Andrew (6th December, 1308), in the Chapter House of the Priory, in presence of the Prior and Cellarer and the whole Convent. In the first place, the Decree of the Bishop and the various Articles contained therein were carefully explained. Secondly, the Canons were asked for a Certificate of an account required by the Mandate on a given day. And as they had not certified, judgment on account of that disobedience was reserved to the Bishop.

¹ Diocesan Register, *Wodelok*, fols. 148 v. to 149 v. (Appendix, X.)

² *Ibid*, fol. 97 v. (Appendix, XI.)

Thirdly, it was enquired whether the Cellarer had rendered an account, and it appeared that, from the time of the foundation of the House to the present time, neither the present Cellarer nor any other had ever rendered any account. So that he did not know the value of the House, nor the amount of annual rents or proceeds from the Grange, nor the amount of seed yearly sown of any kind of grain, nor the proceeds of the corn, nor the quantity of corn to be provided yearly, nor grain for making beer, nor the supplies to the household: nor, indeed, did the Prior, Cellarer, or any one else know how much was necessary. Fourthly, they caused the Cellarer to render an account before the Prior and Convent, and beginning from the first year of his administration, which was found to contain so many omissions and untruths as would take many days to go through: therefore a new one, commencing at the last year of his administration and for one year, was made by Simon de Schirford as a pattern for future accounts. Fifthly, the said Adam with William de Schire, Canon, their Bailiff, by order of the said Laurence, inspected part of the woods and noted which of the old oaks there might, without loss to the House, be sold for a value of 20 marcs, for the purchase of corn and payment of debts. In the sixth place, because their secular officers were heavily taxed, a schedule of their future charge was adjoined to the present return. Seventhly, it was appointed that the Bishop be supervisor of extrinsic things, and Sir William de Schire receiver of all things within the Priory, as contained in a Schedule, and the state of the House and the order for account appearing in a marginal schedule. Eighthly, all those things about which discord existed were reduced to concord by the said Laurence. Ninthly, he enjoined them to enter in their Martyrology the Bishop's Statutes and Ordinances; and dismissed them in peace; and wrote to Sir Robert de Strangave to permit Sir William de Schyr to rest in the House.¹

¹ Diocesan Register, *Wodelok*, fol. 96 v. (Appendix, XII.) Of what other Priory William de Schyr was a Canon, and Sir Robert de Strangave Prior, does not appear.

The Bishop's Commissary also issued an exhortation to the Brethren to avoid contention and strife, but rather to bear contumely from any of the Confraters and let the offender be corrected by the Prior, or other acting for him, in the presence of all the others in chapter; and if on the third reproof he did not amend, he be punished by withholding his ration, and if the fault be repeated the penalty be increased until he amended. But this order was not intended to inhibit the Prior or other from correcting any delinquent Brother, only observing moderation in all things. Also he ordered that the Brother to whom was committed the charge of kitchen expenses, should render a full account of his administration every week. Also that the secular officers in charge of granges and granary, and those appointed to take care of the live stock, should be bound to render accounts on oath of their administration and receipts and outlay, and account faithfully for the proceeds from the animals; which account they should be bound to furnish to the Prior or Brother in charge of the temporalia. All the premises he ordered to be strictly observed, and to be recited with the Bishop's Decree before them all in chapter, four times a year. Given at Tanrugg on the day of St. Andrew the Apostle (30th November), 1308.¹

On the vacancy in the office of Prior occurring by the resignation of Brother Walter, admitted as of force by the Bishop in his Chapel at Essher on the 4th Ide of March (12th March), 1309, the latter at the same time and place issued a Licence to the Brethren and College of Tanrugg to harmoniously elect, in fear of God and observance of the laws of the Order, a new Prior to fill the vacancy.²

About the latter part of the month of February following, the Bishop issued a similar Commission for Visitation as to certain things relating to his recent Visitation, addressed to Master Philip de Bartoñ, Arch-

¹ Diocesan Register, *Wodelok*, fol. 96 v. (Appendix, XIII.)

² *Ibid.*, fol. 104.

deacon of Surrey,¹ and Laurence of Gloucester, Monk of St. Peter's, Professor of Sacred Theology; noting that their censures should be solemnly observed.²

Apparently, the Cellarer did not take heed to the Ordinances of the Bishop, for, on the 4th February 1309 following, the Bishop issued Letters to the House to the effect that for various reasons seen at the Visitation he had removed Brother Henry from the Office of Cellarer and supervisor of extrinsic affairs as assistant to Brother William de Shyre, who for the benefit of the Monastery had been appointed to be Receiver. He therefore commanded the Prior and Convent by virtue of their obedience not to permit the said Brother Henry, thus removed from the administration of the temporalities, to interfere therewith, or to leave the bounds of the Monastery until further orders; and to substitute the said William de Shyre in the office of Cellarer. This seemed an arbitrary interference with the Monastery, since William de Shyre was an outsider. The Bishop further directed them to appoint Brother John de Gotham, or some one else of the College fit for the purpose, to be joined with the said William in looking after affairs within the limits of the Priory and in assisting him with advice in the administration of the Church. Dated at Merewell, 2nd none of February (4th February), A.D. 1309, and of his consecration the 4th.³

The Bishop's next proceeding was no doubt, under the circumstances, a very wise one: having deprived Henry de Pecham (for such we find was his surname) of his office of Cellarer, he banished him to another House of the same Order at Newark. But he went beyond banishment, for in the Letters which the Bishop addressed to the Prior and Convent of Newark, after reciting that he had for due and lawful reasons touching the honour of religion and the good of his soul, removed

¹ Archdeacon of Surrey from about 1300 till his death about 1320. (Cassan, *Lives of the Bishops of Winchester*, I, p. 90.) The name, as written, is probably an abbreviation of the name Philip of Bath.

² Diocesan Register, *Wodelok*, fol. 103 v.

³ *Ibid.*, fol. 101 v. (Appendix, XV.)

the said Henry from Tanrugg; they were commanded to receive him favourably whilst he should dwell with them, and to provide him with a room and necessaries at the cost of the former Priory; but that he should not be permitted to leave the place, or hold intercourse with secular persons, except with the special leave of the Prior or Sub-prior, and should be looked after by two of the Brothers of mature age and honest conversation, to whose charge he should be specially deputed. These directions to continue in force until further orders. Dated at Essher, the 4th of the ides of March, 1308 (10th March, 1309).¹

A few days later, viz., on the 24th March, 1309, the Bishop gave directions to the Prior and Convent of Newark as to the treatment of the offender, viz., that he was to be kept in solitary confinement, and to fast every Friday on bread, beer, and soup, and on other days to content himself with the same with the addition of one dish for his ration; not to leave his room except for unavoidable or reasonable cause, nor be permitted to celebrate the Divine Office, nor to talk with any person whether secular or religious, except in the presence of his keeper or some other of them. For this the Prior and Chapter of Tanrugg were to pay twelve pence per week. Obedience to these orders was most particularly enjoined. Given at Newark, the 9th kalend of April (24th March), 1308.²

After two months the Bishop relaxed the severity of the punishment, and sent letters to the Prior of Newark to the effect that, as the offender had borne his sentence patiently and with humility, he should be released from imprisonment and be permitted to accompany the Convent in choir, dormitory, refectory, and other places within the walls under the care of a guardian to be appointed for the purpose; but on no account to be permitted to leave the Monastery. Dated at High Clere, 6th kal. of June (27th May), 1309.³

¹ Diocesan Register, *Wodelok*, fol. 103 v. (Appendix, XVI.)

² Ibid., fol. 105 v. (Appendix, XVII.)

³ Ibid., fol. 108. (Appendix, XVIII.)

This was followed, two months later, by Letters from the Bishop, addressed to the Prior and Convent of Newark, reciting that the punishment of Henry de Pecham had been borne patiently, with all humility and great contrition, and his amendment was manifest; in consequence of which his punishment had been relaxed; and directing them to permit him to return freely to Tanrugg, to which Monastery authority had been granted to receive him. And the Bishop further mentioned that he had forwarded letters to that Monastery to pay them 12 pence for every week that the culprit had been resident at their House. Dated at Essher, the 17th kal. of August (16th July), 1309.¹

On the same date as the letters above mentioned, Letters were addressed to the Prior and Convent of Tanrugg; reciting that the Bishop had at his late Visitation thought proper to remove the offender to Newark for punishment and ordered that a payment of 12 pence per week should be made on that account: that at the instance of the Prior and Convent of Newark, and their testimony to the contrition and devoutness with which the punishment had been borne, he had relaxed its infliction, and now ordered the Priory of Tanridge to receive the said Brother Henry back to their cloister, but that he should not be permitted to interfere in either their intrinsic or extrinsic affairs.²

Presumably in the month of May or June, 1309, but the date is not stated, the Bishop sent Letters to Newark stating his intention to prefer Thomas of St. Alban to the Priory of Tanrugg—the preferment to which fell to him for this turn, but which could not be done unless by their special licence: he asked and required of them to absolve the said Thomas from his obedience to them, and to grant him their Letters Patent to that effect and to permit his transfer to Tanrugg.³

This was followed by Letters (not dated, but appa-

¹ Diocesan Register, *Wodelok*, fol. 112. (Appendix, XIX.)

² Ibid. (Appendix, XX.)

³ Ibid., fol. 108 v. (Appendix, XXI.)

rently early in June) addressed to the said Thomas of St. Alban, reciting that the Priory of Newark had, with the consent of the Chapter, and in legal form, released him from all subjection and obedience to that Monastery, and granted him special licence by Letters Patent to pass to Tanrugge; and that he, the Bishop, to whom the preferment fell for this turn, had preferred him to the Priorate of the latter Monastery; and commanding him to attend on the Tuesday following, at Essher, to do and receive in the premises according to rule.¹

On the 17th June the Bishop proceeded to the next step, and issued letters addressed to the Precentor and Convent of the Collegiate Church of Tanrugg, reciting the vacancy caused by the resignation of Brother Walter de Hetfeld, late Prior, and that they had by unanimous consent and assent submitted to his ordination, and that he, with the concurrent assent of their patron, should provide a fit Prior to dwell there; whereby the right fully devolved upon him, and he had accordingly preferred Brother Thomas de St. Alban, Canon of the Monastery of Newark, to be Prior. And he enjoined and commanded them by virtue of their obedience to attend to and obey him as their Prior, as taught and required by the Rules of the Order, and the observance of which he would enforce. Given at Essher, the 15th kal. of July (17th June).²

The same day the Bishop directed Letters to the Archdeacon of Surrey, reciting the appointment, and that the same had been made with submission and consent of the Canons; and commanding him to induct the said Thomas de St. Alban into corporal possession of the Priory, and instal him according to custom.³

In the 4th year of King Edward II (1310 or 1311) the King's Eschaetor for the County of Surrey held an Inquisition with reference to the statement that the Prior of Tanregge had appropriated to himself and his

¹ Diocesan Register, *Wodelok*, fol. 109 v. (Appendix, XXII.)

² *Ibid*, fol. 110.

³ *Ibid*.

House 5 acres of land with pertinents in Okestede of the gift and grant of Henry atte Donne, of Warlingham, a Brother of the said House in the time of the King, the father of the present King (*i.e. temp. Edward I*), and after the publication of the Statute of Lands and Tenements in Mortmain, without obtaining the royal licence. The Jurors found that the said Prior held the said 5 acres of land as parcel of a carucate of land granted in the time of the said King (Edward I) when an Inquisition was held by his Eschaetor.¹ Some further difficulty about this property arose a few years later.

We next come to some records respecting the Priors.

Another Visitation of the Monastery was made by Master Laurence of Gloucester, Monk, Professor of Sacred Theology, with the Bishop's Official, when they found that the Priory, through the incapacity and negligence of the Prior, was in such a state of collapse that they could scarcely get on or recover: whereupon the Bishop, on the 22nd November, 1312, directed them to depute Sir Charles, Rector of the Church of Colesdon, a provident and discreet man, to be coadjutor of the Prior; that without his advice and assent nothing should be done in relation to the administration of the temporalities; that he should daily eat with the Brothers in the refectory and sleep in the dormitory, and look after things except spiritualities. Also that Brother John de Pende, a canon, should be the deputy Cellarer, acting in all things with the advice and assent of the said Sir Charles. Providing that the Common Seal should be carefully kept under triple keys, one of which to remain in the care of the Prior, another with the Rector, and the third with the Sub-prior. The Bishop in accordance with this arrangement made by his Commissary commanded them, by virtue of obedience, to carefully observe these things, and all things which the said Sir Charles, in his ministration respecting the temporalities, might determine; and desiring that neither he nor they, without the approval

¹ Inquisition *ad quod damnum*, 4 Edw. II, No. 6. (Add. MS. 6168, fol. 233.)

of the Bishop, should proceed to make any alienation. He commanded that the Prior (to whom he interdicted the use of any seal) should be content with one only servant. The present Letters he directed to remain in the care of the said Sir Charles. Dated at Suthwerk, the 10th kal. of December (22nd November), 1312, and of his consecration the 8th.¹

Upon the Priory becoming vacant by the death of Henry de Pecham, the Bishop, on the 16th kalend of April, 1323 (17th March), issued a Decree addressed to the Official of the Archdeacon of Surrey, reciting that John Hansard, a Concanon of the House, had been (as alleged) canonically elected, upon licence of the patron sought and granted. That the Bishop intended to proceed to the examination of the election, on the 5th juridical day after the feast of the Annunciation of Blessed Mary, in the Conventual Church of Suthewerk, and further to proceed as incumbent upon him therein. He therefore commanded the Official to cite or cause to be cited peremptorily all opposers in special (if any), and all others in general, to appear at that time and place before him (the Bishop), or his Commissary, and state their objections against the person elected or the form of election; and at that time or by prorogation the business would be continued. Dated at Suthewerk.²

Accordingly, on the Wednesday after the feast of the Annunciation, being the 30th March, in the Conventual Church of Suthewerk, the Bishop proceeded with the business of the Election of Brother John Hansard, elected by the Precentor and Concanons to fill the vacancy. The certificate by the Archdeacon of Surrey of the publication of the Citation was read, and the petition of the Precentor and Concanons, by their Proctor lawfully constituted, praying the Bishop to proceed with the business, as also their election pursuant to letters, from the patron of the House, giving licence to elect; and proclamation was made at the door of

¹ Diocesan Register, *Wodelok*, fol. 175. (Appendix, XXIII.)

² Diocesan Register, *Stratford*, fol. 3. (Appendix, XXIV.)

the Church that any one desiring to object to the person elected or to the form of election should appear and propound his objection; and, none appearing, the Bishop appointed the following Saturday to proceed in the matter. On which day and place the said Proctor and Elect appeared, and no objection was made; and all submitted entirely to the Bishop's decision. But the Bishop held that the election and form of election was in many respects null and altogether invalid, wherefore the duty of providing the Church with a Prior devolved upon him, *pleno jure*, for this turn; and he made an appointment for the Elect and the Proctor of the House to attend at the same place on the Monday following, to do and receive in the matter as justice might require.

Afterwards, on the Monday, at the sitting of the Court, the Bishop preferred the said Brother John Hansard to the Priory, by a formal Decree, and committed to him its administration as well in spiritualties as in temporalties; and on 2nd April issued a mandate, addressed to the Official of the Archdeacon of Surrey for the induction, and also letters to the Precentor and Concanons announcing the appointment and enjoining obedience as required by the Rules of the Order.¹

These forms are highly interesting, for we find that the various steps required to be taken, and the extreme care with which the election, confirmation, and induction of a Prior, however small the Priory might be, were conducted, and with the same care and legal precision, and the exact forms and even formulary as were customary upon the election, confirmation, and installation of a Bishop; and here it may be noted that, though monastic institutions under ecclesiastical sanction and control do not now subsist in the English Church, yet, in reference to the Episcopate, the same forms are systematically observed at the present day, and the very wording of the various documents (merely translated into English) are still used as they have come down to us, and have been in use during eight hundred or a thousand years.

¹ Diocesan Register, *Stratford*, fol. 3. (*Appendix*, XXV.)

The question as to the acquisition by grant of Land at Okestede without Licence in Mortmain, again cropped up. Upon an Inquisition *ad quod damnum*, held in the 19th year of King Edward II (1325 or 1326), the Jury said that the King's Eschaetor for the County of Surrey had legally found, upon a certain Inquisition held before himself, *ex officio suo*, that the Prior of Tanrugge had appropriated to himself and his House, 5 acres of land, with their pertinents, in Okstede, of the gift and grant of Henry att Donne of Warlyngham, made to the House in the time of the King, the father of the present King, subsequent to the publication of the enacted Statute of Lands and Tenements in Mortmain, without obtaining Licence of the King. But they said that the said Prior was seized of the said 5 acres of land, as parcel of a carucate, from the time of their gift and assignment until the Eschaetor took the same into the King's hands by virtue of the said Inquisition.¹ This is just the same property with respect to which Inquisitions had been held in the same King's 4th year and in the time of his predecessor, showing the uncertainty prevalent in such matters.

The appointment of John Hansard as Prior seems to have been an unfortunate one, for although no fault was charged against him, he appears to have become quite incapable of the due rule and management of the House, whether from the effect of age or else from lack of the requisite ability; and the Bishop, in consequence either of an appeal to him, or, at all events, from information received, caused Letters to be addressed on a day occurring between the 25th March and the 25th June, 1330 (the precise date of which is left blank in the record but apparently was the 31st May²), to Sir Laurence de Rustynton, wherein he recited that he had lately visited the

¹ Inquisition *ad quod damnum*, 19 Edward II, No. 6. (Brit. Mus., Add. MS. 6167, fol. 415.) (*Appendix*, XXVII.)

² Diocesan Register, *Stratford*, fol. 51. The entry says: "Dañ apud Essh'e, ij° ktn (blank), anno Dñi milie CCC^{mo} t'cesimo, et cons nre vij°:" the 7th year of his consecration ended on 25th June. He was at Esher on 2nd kalend of June 1330. (*Appendix*, XXVI.)

Prior and Brothers of the House, and for certain lawful causes had interdicted the Prior from administration of the goods of the House until he (the Bishop) should issue further directions. The Bishop now deputed Sir Laurence to be Co-adjutor to the said Prior, directing that without his counsel and assent neither the Prior nor anyone else should in any way meddle in the goods of the House; and committed to him until further order the care and administration of the said goods. Given at Essh'e ij kal. (blank) 1330, and of his consecration the 7th.

At the same time and place Letters were written to the Prior, informing him of the appointment of the Co-adjutor.¹

The incapacity of Prior John Hansard, however, became still more pronounced and led to a Canonical Visitation of the House by the Bishop, on the 4th September, 1335, when the Prior, on account of bodily weakness and personal incapacity, freely resigned his rule; whereupon his cession being admitted and canonically accepted, the Canons placed the vacant appointment in the hands of the Bishop, to fill up. The Bishop appointed Brother Philip de Wokingham, of the Monastery of Newerk, a professed Canon of the same Order, and in priest's orders, a prudent and discreet man, and very circumspect in temporal and spiritual matters; the licence of the Prior of Newerk being first obtained. A Decree to that effect was accordingly made in the presence of Master John Lowe, Professor of Civil Law; Henry de London, Rector of the Church of Withihame, in the Diocese of Chichester; and William de Alresford and John de Beautre, Notaries Public by Apostolic authority.²

Perhaps it was through the incapacity of John Hansard, but at all events during his incumbency, the Manor of Westhall, in Warlingham, given to the Priory at some antecedent period, was granted on lease, to Charles, Parson of Collesdon, whereby the Priory was,

¹ Diocesan Register, *Stratford*, fol. 51. (*Appendix*, XXVI.)

² Diocesan Register, *Orleton*, I, fol. 26 v. (*Appendix*, XXVIII.)

it would appear, deprived for the time of any benefit from it; for we find (as stated by Manning and Bray) that the King, by writ to the Exchequer, did quit the Priory of Tandridge of the 15th due on account of the Manor.¹

The appointment of Philip de Wokingham to be Prior, proved unfortunate; instead of striving to remedy the mischiefs which the incapacity of his predecessor had necessarily caused to the House, he deserted his flock and went no one knew whither; and, it must be presumed, they needed him and applied to the Bishop for aid; since we find that, on the 17th January, 1341, a Decree was issued by the Ordinary, addressed to the Official or Commissary General directing him to cite the Prior, and admonish him to residence, under pain of the law. The decree is prefaced by a note of the duty of prelates to rule the Lord's churches and feed his flock, and use all diligence to preserve them by the laws and powers of the church from inroads of the ravenous wolf; it sets forth that he (the Bishop) had received a serious complaint from the Canons of the Priory that Brother Philip, their Prior, had absented himself (*se fraudulententer absentavit*) and for no little time deserted them without due licence, or reasonable or honest cause, and resided in unknown places. Lest, therefore, from dereliction of governance of the church, its discipline and straight rule should be shipwrecked (*quod absit*), he strictly enjoined and commanded his Commissary, by virtue of his obedience, to enquire after the Prior in places where he was believed to be likely to be found, and, if possible, personally serve him with this Citation and Monition; otherwise by his Proctor if he should have appointed any in the said church, and among his family and friends publicly; and admonish him to return to his church and cure, within the time fixed by

¹ Manning and Bray, Vol. II, p. 429. The date stated is the 10th Edward I (1282), which is clearly an error, as the writ refers to John Hansard as the late Prior: he held the office from 1325 to 1335. Probably it should be the 10th year of King Edward III (not 1st), 1336 or 1337. The authors give no reference to the authority for their statement.

the ecclesiastical canons, and diligently rule the same. And further, that the Official should certify by his Letters Patent to the Bishop the reception of the Citation within 5 days of its receipt. Dated at Esshere the 17th day of the month of January, 1340-1, and the 8th of the Bishop's translation.¹

This Citation was followed on the 28th July by another, addressed to the Official, in which the former document was recited, and then the fact that the Prior had been diligently sought, but in vain, and that he had left no proctor in the church, and that the Decree had been thrice published amongst his family and friends, calling upon him to return within the time limited by the canons, and diligently rule, which he had neglected to do, as appeared by Letters certificatory. In such default, the Bishop now directed that the Prior should be peremptorily cited to appear before him or his Commissary in Winchester Cathedral on the 7th juridical day after the feast of the Exaltation of the Holy Cross, and show reasonable cause, if he had any, why he should not be deprived, and further to do and receive as under canonical sanction the business might require. The day of the receipt of this Citation to be duly certified at the said time and place. Given at Farnham the 28th July, 1341, and the 8th year of the Bishop's translation.²

The Citations having proved ineffectual, the Bishop issued a Commission to his Official to proceed with the Deprivation, in which was recited that the original Citation had been served in the church on the 21st January, then on the 8th March, and finally on the 29th June; without effect. The Bishop therefore committed to his Official his authority, for this occasion, for the deprivation. Dated at Waltham, 22nd September, 1341.³

The Sentence is dated two days later, viz.: on the 6th kalend of October. It recites the complaint made, the

¹ Diocesan Register, *Orleton*, I, fol. 108. (*Appendix*, XXIX.)

² *Ibid.* (*Appendix*, XXX.)

³ *Ibid.*, fol. 108 v. (*Appendix*, XXXI.)

Monition to the absent Prior, and its triple publication in default of any other practicable form of service, and the peremptory Citation and non-appearance, and the final adjournment to this day, when in default of appearance he was pronounced contumacious; and in pain of such contumacy, and duly weighing the said circumstances, the Bishop pronounced by Definitive Sentence that the said Philip be amoved and deprived of his church; and decreed that those to whom the election of a future Prior belonged might proceed to an election. Given by the Official of the Diocese in the Consistorial Place in Winchester on the 6th kalend of October (26th September) in the year of our Lord 1341, the tenth of the Indiction, and the seventh year of the pontificate of Pope Benedict the 12th. There being present the discreet men Messieurs John de Enham and John de Ware, advocates in the said Consistory, and Messieurs Roger Bryan and Roger Scolys by apostolic authority notaries public &c.; and witnesses &c.¹

The great formality and precision with which the whole proceeding was carried out will be specially noted, as well as the great care with which the final decree was delivered and attested, and the several forms in which the date is specified after the custom usual only in matters of more than ordinarily grave importance.

The Convent thereupon proceeded to fill up the vacancy by the election of the religious man, brother John de Merstham, a Canon of their Church; and on the Monday being the day after the feast of St. Martin (*i.e.* on the 12th November), before John de Wolveleye, the Commissary of the Bishop, specially deputed in this matter, and in the parish church of Farnham (under the direction of Adam de Wambergh, Official of Winchester and Commissary General), all persons desiring to object to the election, either by reason of form or the person elected, having been cited and called and none appearing or opposing, any future opposition was declared to be excluded. The Decree of Election and 5 other letters

¹ Diocesan Register, *Orleton*, I, fol. 108 v. (*Appendix*, XXXII.)

under seal of the Convent being exhibited by their Proctor lawfully constituted, there were produced two witnesses to the full facts of the Election, viz. Brother John de Sontynge, Canon of the Church, and Sir William, Chaplain of the parish church of Tanrugge, who being admitted as witnesses were sworn and examined; and the business was adjourned to the following day in the Chapel of Farnham Castle, there to do and receive as unto right and justice might appertain in the premises. On which day and place the Elect and the Proctor attended before the Commissary General, and the Petition and all other documents relating to the election being read and considered, the Commissary proceeded to a Final Decree in the name of the Bishop, reciting the election to the vacancy and pronouncing that all the requisites for the election of a fit person had been fulfilled and canonically celebrated; and (the Grace of the Holy Spirit having been invoked) he confirmed the election, fully committing to the Elect the cure and administration of the said Church; and the Canticle *Te Deum laudamus* being solemnly sung, and all other things accustomed in such cases being performed, the elected Brother John made the accustomed acknowledgment of obedience to the Bishop.¹

This formal Decree was followed by Letters from the Bishop to Brother John de Merstham, the new Prior, reciting the vacancy by the deprivation of Brother Philip de Wokyngham, late Prior, and the subsequent election; and confirming the Elect in the Priory, and fully committing to him the pastoral cure and administration thereof, with firm hope that, by Divine Grace, the Priory might through his faithful ministry increase in prosperity. Dated at Farnham the 13th November in the year of our Lord 1341, and in the eighth of the Bishop's translation.²

The series of documents was completed by a Commission addressed by the Bishop to the Prior of Reigate.

¹ Diocesan Register, *Orleton*, I, fol. 109. (*Appendix*, XXXIV.)

² *Ibid.*, fol. 109 v. (*Appendix*, XXXV.)

and perpetual vicar of the parish church of Walkenestede. It recites that Master William Inge, Archdeacon of Surrey *de facto* and not *de jure*, being under the greater excommunication for notorious excesses, defaults, and offences, and so publicly pronounced in this and the adjoining dioceses; he therefore directed the Commissioners to instal the said Brother John de Merstham in the Choir and place in the Chapter hitherto assigned to the priors. Dated at Farnham the 13th November above mentioned.¹

Archdeacon William Inge, who was thus superseded, became Archdeacon of Surrey in 1327, but before long came into collision with the Bishop—from whose fault does not appear; and thenceforth was engaged in constant litigation with him and his successor. The Archdeacon was suspended in 1332, for non-appearance to a Citation in a suit respecting a Vicarage, and in 1334 was excommunicated, but the sentence was over-ruled by the Archbishop, on appeal; in the following year he was again excommunicated, and his appeal to the Archbishop was unsuccessful: towards the end of the year 1339, we find him still under excommunication.²

Upon an Inquisition on the death of Hugh le Despenser, who died in the year 1350,³ respecting all knights' fees, &c., held by him of the King *in capite*, and taken at Croydon, it was found that three knights' fees in Chelsham and Warlingham, which were held in domain of the said Hugh, by Andrew Pendrell, John Redmigersh, and the Prior of Tanrugge, were of the value, from all sources, of Ten pounds per annum. The shares of the several occupants are not stated.⁴

On the 13th February, 1351–2, an Inquisition upon the death of John de Warlynham was held, and the Jurors found that the Manor of Tanrugge was charged from old time with an annual payment to the Prior of

¹ Diocesan Register, *Orleton*, I, fol. 109 v. (Appendix, XXXVI.)

² *Ibid.*, fols. 23 v and 81.

³ Manning and Bray, II, p. 123.

⁴ Inquis. *post mortem*, Hugh le Despenser. (Add. MS. 6169, fol 157.)

Tanridge of xxs. viij*d.* payable at the feasts of Easter and St. Michael, by equal portions, as appeared by a fine levied in the Curia Regis. And they found that the perquisitions of the Court there were worth xij*d.* per annum. And that John de Warkyngton (? Warlyngham) died on the xij day of February, &c. And they found that John Warblynton (? Warlyngham),¹ son of the said John deceased, was the next heir, and of the age of 6 years.²

An Inquisition was held at Croydon on the 14th April, 1351 (25th Edward III), when it was found that it would not be to the damage of the King or others if Licence were granted to Walter de Mestham, Parson of the Church of Lymenesfeld to grant to the Prior and Convent of Tanrigge two messuages, one hundred and forty³ acres of land, 14 acres of meadow, 13 acres of wood, and two shillings and eight pence rents in Tanrigge and Wolkenstede; to hold to them and their successors in perpetuity, towards the support of a Canon-Chaplain to celebrate Divine Service daily for the souls of all faithful departed, for ever. It was also found that all the said tenements were held of John Forester of Wolkenestede by the service of Twenty-four shillings per annum, for all service, and payments of 3s. 4*d.* to the Prior of Merton, and 3s. 4*d.* to Katherine, Widow of John de St. John of Nagham. Further, that John Forester, Robert de Stangrave, and the heir of Hugh le Despencer were mesne lords between the King and the said Walter. And that the messuages, lands, meadow, and wood, were worth 10s. per annum beyond the rent resolute, and no more.⁴

Consequent upon this finding, Letters Patent were on the 3rd May following granted by the King, in

¹ The variations of spelling of the name are presumably clerical errors.

² Inquisition, 25 Edward III, No. 54. (Brit. Mus., Add. MS. 6167, fol. 416.) (*Appendix*, XXXIII.)

³ This would appear to be a clerical error for one hundred and four score, which is the quantity stated in the Patent.

⁴ Inquisition *ad quod damnum*, 24 Edward III, Surrey, No. 21.

consideration of a fine of 40s. The quantity of "land" is definitely stated as 180 acres, and the celebration of Divine Service is specified as to be performed in the Priory.¹

Upon the resignation of Prior John de Merstham in 1380, Richard French was elected as his successor, but, on the 8th May following, a Commission to enquire into the regularity of the election was issued:² however, he died while holding the office, on 9th December, 1403,³ and was succeeded on 14th March following by William Sonderesh, though the Bishop again declared the election void, but himself appointed the elected person to the office.³

There is an account of the Rents payable to the Priory at the Feasts of St. Michael, the Lord's Nativity, Easter, and St. John, in the 9th year of King Henry IV. His reign began on the 30th of September, so that it is not clear whether, as probably was the case, it was intended to express Michaelmas in his 8th year, and the other feasts in his 9th year, viz. A.D. 1407-8; but whether the date was that year or the next matters little. The account was taken at "Le Barwe" in the parish of Oxstede, and refers to manorial rents and heriots and reliefs when they might happen. They refer also to the Manor of Berstede; and state the amounts receivable at the Manorial Court at Okstede, which (apparently) included St. Peter's pence there (2 pence halfpenny) and amounted to thirty-six shillings and nine pence, with the addition of 12 pence fees of Court. Out of this gross receipt was a payment to the Abbot of Battle of 12 pence for the half-year from Michaelmas to Easter.

Also various returns of rents and payments on account of property at Tanrugge, amongst which may be noted a Collection for the Pope of 3s. 6d., for St. Peter's pence 1d., and in aid of the Sheriff of the County 4d.; at Wolkstede, Chepstede, and the Court of Chelsham, all in

¹ Patent Roll, 25 Edward III, p. 1, m. 12.

² Diocesan Register, *Wykeham*, II, pt. 3, fol. 186 v.

³ Ibid., I, fol. 344 v.

Surrey; Holyndene, Chydyngstone, and Edenbridge in Kent; Long Sutton in Hampshire; Hertfyld, including a small payment to the Warden of Pevensey Castle, and the Court of Wythyhamme, &c., in Sussex. And Rents at le Berwe in the parish of Oxstede (where part of a rental included 4 men's labour every autumn, presumably at a bederipe), at Berstede, Tanrugg, Wolkested, Worlingham, and Herfeld, in Surrey, Sondressche in Kent; subject to a rent of 10s. per annum payable on a lease granted by the Prior of Merton (for meadows called Mertonemed and Mertonefeld); and some other holdings: the payments to the lord of Henedene pursuant to a Placitum, were 3d. and 1 cock and 1 hen or 5d., and for another croft 9d. and 1 cock or 3d.¹

Among the Harleian Manuscripts, there is an early transcript of a Rental of the Priory, dated 1431 and 9th Henry VI, and stated to be, at the time of making the copy, in custody of Richard Bostocke of Tanridge, gent.

The amounts are arranged in 4 columns, so as to show at a glance what is receivable each quarter of the year. The following is, briefly, the list:—

John Stoket for lands called Pecies, late of William at Pire, paying thence to Lord, beside a heriot, and suit of Court *a tribus septim^s in tres Sept^r* a quarterly rent of ix^d.

John at Hethe for lands called le Gore, late of John Whynn, late William at Hethe, with returns at same terms, and suit of Court, heriot and relief and homage, and quarterly rent vij^d. ob.

Thomas Wilkin, land late Richard Wilkin, late Elie Aaron, with suit of Court, heriot, and as may happen, and quarterly ij^d.

Henry at Mille, tenement called Smythes, late Benedick la Senī, suit of Court, heriot, &c., and quarterly vij^d.

John Chawre, Sen^r., land called Techele, &c., and quarterly ij^d. ob.

Richard at Yard, Sen^r., tenement called Fortes, late Walter Melwards, in alternate quarters ij^d and j^d.

¹ I am indebted to Granville Leveson Gower, Esq., F.S.A., for the loan of a copy of this Rental, but, unfortunately, the reference to the original in the Record Office is lost.

Richard Cowper, 2 tenements called Gardyners and Braces, late held by William Northampton, quarterly vj^d . ob.

John Crowhurste, Jun^r., tenement called Skynners, late held by Robert Stonehurste, quarterly $iiij^d$. ob.

John Crowhurste, Sen^r., tenement called Sawnders, late held by William Pire, quarterly $iiij^d$.

Edmund Mathewe, tenement called Combers, late held by Stephen Mathew &c., quarterly $iiij^d$.

Richard a Yard, Sen^r., holds parcel of that tenement, per annum j^d .

Same Richard, 3 tenements called Pawles, Bugles and Carbonell, late held by Richard Mowsherste, quarterly v^d .

Lawrence Clerke, field of land containing $3\frac{1}{2}$ acres late held by Richard Cowper, next Moulfredens, quarterly vj^d .

Same Lawrence Clerke, tenement called Eliotts, late held by Richard Yerde, Sen^r., quarterly $iiij^d$.

John Champyn, tenement called Howewots, late held by John Lysinae, half yearly j^d .

John Pakke, tenement called Oteweyes, late held by William Butcher (Note in margin—*In manus Dñi*), quarterly ij^d .

Richard at Berne, tenement called picards, late held by Richard Cowper, half-yearly j^d .

A footnote in another hand, is subjoined, that

This rentall above recited was made by the Pryor then of Tanridge, and in the same rentall is also contained the other rents of the aforesaid farm rents then belonging to said Pryor.¹

In 1452 the Bishop granted to William Wiltshire, a Canon Regular of the Priory, Letters Testimonial to the effect that, although one Walter Lathum had affirmed to the contrary in a Suit in Court, he the said William was in the year of our Lord 1441 and of King Henry VI the 19th, duly professed of the Order of St. Augustine in this Priory, and under obedience to Brother John Fremyngham at that time Prior; and from that time till the date of the present letters continuously, regularly,

¹ Rental of the manor :—Harleian MS. 4785, fol. 1. The same MS. contains rentals of the manor of Burstled, otherwise Oxsted, for the year 4 Henry VIII, April 1512 to 1513, amounting to $xxiiijs. v^d.$; and another dated 18th December, 20 Elizabeth, when the receipts were $xixs. ix^d.$

and laudably remained, and was so held and notoriously reputed. In witness of which things the Bishop set his seal at his Manor of Essher, on the 4th July, 1452, and of his consecration the 5th.¹

Thenceforward, for a long period, no event appears on record beyond the documents connected with the succession of Priors, who were elected, confirmed, and inducted (as mentioned in the subsequent list of Priors), and who held rule over the House; these were John Fremyngham, who was Prior in 1452. John Hamond, who resigned about 1458.² John Graunesden, whose election was confirmed by the Bishop on 15th May, 1458, and in whose time the House seems to have been in serious financial difficulties, for we find that on the 14th October, 1461, a Sequestration was granted by the Bishop to Nicholas Assheton, Justice of the King's Common Bench, John Hamond, a canon regular of the Priory of St. James, Tanrigge, and William Gaynsford and John Elynbrigge, literates (two well-known Surrey names); in which he recites that after an enquiry, made under his authority, by his Chancellor Master William Darsset, Doctor of Laws, he, on account of the waste of goods of the Priory, committed to them the sequestration and care of the fruits, returns, and pervenients thereof. Given at his palace of Wolveseye, under seal, the 14th October, 1461, and of his consecration the 15th.³ This Prior resigned in 1463.⁴ John Odierne was appointed by the Bishop to be Sub-prior,⁴ and died in 1464.⁵ William West, who was appointed by the Bishop, 22nd December, 1464,⁵ and resigned 1467.⁶ John Kyrton, elected 16th April, 1467, resigned in 1469, whereupon the usual Sequestration was granted, on the 10th April, 1469, to Master Hugh Heghstale,

¹ Diocesan Register, *Wayneffete*, I, fol. 15* v. (Appendix, XXXVII.)

² *Ibid.*, I, fol. 90 v.

³ *Ibid.*, I, fol. 68*.

⁴ *Ibid.*, fol. 108 v.

⁵ *Ibid.*, fol. 135 v.

⁶ *Ibid.*, fol. 154.

Rector of Blechyngle,¹ and Brother Robert Haysant, a Canon of the Order.² Robert Mitchell, the next Prior, was cited to attend in Convocation in 1470 and in 1472, and again in 1474;³ and so, in 1478, was William, his successor,⁴ and in 1495, Robert, the next Prior after him.⁵

On the 9th July, 1499, John Barnarde, describing himself as Canon and President of the Chapter, addressed Letters to the Bishop, in which he stated as follows:—Consequent upon the voluntary resignation of Sir Robert Michell, late Prior,⁶ the Members of the House conventually and capitularly assembled on this day, at the hour of 9. in the forenoon, in the Chapter House, and the Canons John Barnarde (himself) as President, Bartholomew Alleyn, William Danne, and William Elmeden, having a voice in the election of Prior, and being the only persons by Law or custom in any way entitled to vote; and they appointed the 11th hour of the same day for the purpose of the election. At which hour the Mass of the Holy Ghost was solemnly sung in their Church, and the bells were rung for them to assemble in Chapter. They then having assembled in the Chapter House, invoked the Grace of the Holy Ghost by devoutly singing the hymn, “Veni Creator Spiritus.” The President made the usual admonition and protestation, and the “Quia propter” constitution of the General Council was read and explained. Having consulted together they resolved to proceed *per viam compromissi*, and nominated their Ordinary, the Bishop, as their compromissary to elect some person to be their Prior; and they humbly petitioned the Bishop to accept

¹ Hugh de Heghstale was instituted Rector of Bletchingly, 19th April, 1451, and died in 1476. (M. and B., II, p. 315.)

² Diocesan Register, *Waynesflete*, I, pt. 2, fol. 96*. (*Appendix*, XXXVIII.)

³ Diocesan Register, *Waynesflete*, II, fols. 142, 150 v, and 156 v.

⁴ Diocesan Register, *Langton*, fol. 15 v, at foot.

⁵ *Ibid.*, fol. 56 v.

⁶ Robert Michell was appointed by the Bishop on the 13th July, 1499, to be Prior of Reigate, but did not long hold that appointment, for on the 19th November following he was elected Prior of St. Mary Overy.

the burthen of such election. This document was given under their Common Seal, in Chapter, and attested by Simon Watson, Clerk, of the Diocese of York, Notary Public; in the presence of Masters John May, Bachelor in Degrees, Perpetual Vicar of the parish church of Ledered (Leatherhead), and John Richardson of the Diocese of Carlisle, Notary Public.

The Bishop on receipt of this document accepted the position, and nominated Sir Robert Wodd, a Canon Regular, to be Prior.¹

Robert Wodd, or Wode, did not long hold the appointment, for in July following, being less than a twelvemonth, he was nominated by the Bishop to be Prior of the Priory of St. Denis, near Southampton;² and on the 9th July, 1500, John Barnarde, Bartholomew Alyn and William Danne, Canons, addressed a letter to the Rev^d. Father and Lord, the Lord Thomas, by Divine Permission Bishop of Winchester, their most singular lord (*domino nostro singulari*), to the effect that the Priory, being now vacant by the free resignation of Sir Robert Wode, late Prior, made to the Bishop, and by him accepted, they empowered the Bishop to nominate a Prior for them, they renouncing for this turn all their right and power of election. Given under their Common Seal at their Chapter House on this day.³

On the 11th August following, the Bishop, having accepted the submission, nominated to the Office Sir John Forster, a Canon Regular of the Order. Dated at Merewell.³ Robert Mitchell seems to have returned, for we find him mentioned on the Court Rolls from 1521 to 1524:⁴ he resigned on 24th February, 1524, and was succeeded on 21st February, 1525, by John Lyngfeld, the last Prior.⁵

Among the Harleian Manuscripts is a little volume of post-octavo size, containing a collection of forms of legal

¹ Diocesan Register, *Langton*, fols. 51 and 52.

² *Ibid.*, fol. 54.

³ Diocesan Register, *Langton*, fol. 55.

⁴ Harleian MS. 4785.

⁵ Diocesan Register, *Fox*, V, fol. 95.

documents, or *Formulare*, dating towards the latter part of the 15th century, amongst which is the form of a *Corredy* granted by John, Prior of Tanridge, and the Convent of the same. The number of Priors named John is curious: there were four successively within a few years in the middle of the 15th century, viz: John Fremyngham, who died in 1441; John Hamond, who resigned in 1460 and was succeeded by John Graunesden, who resigned in 1463; his successor John Odierne, Prior or Sub-prior, died in 1464, and John Kyrton, who was elected in 1467, resigned in 1469. The grant might have been made by either of these, but more probably by John Forster, who was nominated to be Prior on the 11th August, 1500, which would fairly coincide with the probable date of the Manuscript in which the form is preserved. A *corredy* was a grant in the nature of a provision for life made by a corporate body to some individual, presumably for an adequate valuable consideration, but the nature or value of the consideration is not usually stated. Such grants were very frequently made by monastic houses, and generally no doubt to their ultimate advantage, but in many cases so improvidently that various monasteries became, for the time at least, seriously impoverished: in fact, *corredies* were by no means an unimportant item in monastic affairs. But as it might seem to be somewhat wandering from the present limited subject if we went further into details upon this point, we limit ourselves to the document before us, which furnishes a fair example of a *corredy*.

The Prior and Convent by this Indenture made by the unanimous assent and consent of all the Chapter of the House gave and granted for certain considerations (not specified in this *formulare*) and confirmed to A. B., esquire, the following *corredy*. Food and drink for himself at the Prior's table, as that of a Canon, with accustomed service and attendance, and allowance for one servant; a room, and a smaller room, and a latrine, all situated within the precincts of the Priory, in the part called "*le ffermery*;" and there to be always

entertained; and to be provided with a supply of under-wood for fireing delivered at the door; one loaf of conventual white bread, a quart of beer, and 2 candles of twelve to the pound, for use in his rooms, or elsewhere as he pleased; together with a daily supply from the orchards and gardens of the Priory; and, at will, free entrance and exit without impediment. The Priory moreover undertook to maintain and repair the said rooms at their expense, and to keep up the corredy during the life of the said A. B., under penalty of twenty pence, with power to him and his heirs to enter and distrain for the same.¹ In fact board and lodging for life, for so much down.

Early copies of various Court Rolls are preserved, chiefly of the Manors of Breysted or Bersted,² in Oxted, but as they relate only to parts of the property of the Priory, and moreover run to a very considerable length, it would not seem worth while to give them much space here; but they may be enumerated as follows:—

- 1502, Michaelmas (18 Henry VII), Court Rolls of John ffoster,
Prior of Tanregg, of the tenants of Breysted.
- 1503, May 8 (18 Henry VII), relating to Breysted.
- 1505, May 8 (20 Henry VII), relating to Garston.
- 1507, June 7 (22 Henry VII), Tanrigg.
- 1507, Dec^r. 7 (23 Henry VII), Bersted and Tanrigg.
- 1508, May 16 (23 Henry VII), Bersted and Tenrigg.
- 1512 or 1513 (4 Henry VIII), relating to Bursted otherwise
Oxted; giving a total rental of xxiiijs. *vd*.
- 1521, Feb. 28 (12 Henry VIII), Robert Michell, Prior of Tanrigg,
relating to Bersted.
- 1521, Nov^r. 12 (13 Henry VIII), Bersted.
- 1524, May 19 (16 Henry VIII), Bersted.
- 1525, June 8 (17 Henry VIII), Court Rolls of John Lyngfeild,
Prior of Tanrigg, relating to Bersted.
- 1526, Oct. 22 (18 Henry VIII), Bersted.
- 1527, Nov^r. 8 (19 Henry VIII), Bersted.
- 1529, April 13 (20 Henry VIII), Bersted.
- 1529, Oct. 11 (21 Henry VIII), Bersted.

The MS. also gives the rental of Bersted on 18th December, 1577 (20 Elizabeth), amounting to *xixs. ix^d*.

¹ Harleian MS. 1777, fol. 43.

² Harleian MS. 4785, fols. 3 to 16.

In 1522 (14 Henry VIII), an Order was made for an annual grant by the Spirituality for the King's personal expenses in France for the recovery of the Crown of the same, and the list of contributors was headed by the Lord Legate with £4,000, followed by the Archbishop of Canterbury with £1,000. We find that Tanrigge was put down for £20 (the same as Reigate), which would indicate that its property was assumed to bring in a fairly good amount of revenue.¹

It appears to have been customary to let various parts of the Property on lease; no example of such a document seems to be now extant, and indeed the chances against the preservation of a long-expired Lease are very great under any circumstances, but especially in such a complete disturbance of legal ownership as took place at the Dissolution of Monasteries. But we find noted in the Ministers' Accounts² the following Leases granted within the period of a few years, from which the usual practice of the House may be assumed:—

On the 21st Sept^r., 1516, the Priory granted a lease of the Rectory of Crowhurst, with all its pertinents, to John Gaynesford and Edward Lee, Clerk, for the term of the life of the said John Gaynesford, at a rent of £2 : 13s. 4d. per annum.

1521, Feb. 27. Lease of the Manor of Sentie, in the parish of Hartfelde, Sussex, to John Haywarde, for 16 years at a rent of £4.

1522, June 28. The Manor of Godstone, and all lands, tenements, meadows, and pastures in the parish of Blechinglye to William Barbour, for 31 years at £4 : 6s. 8d. per annum.

1523, Sept. 16. Sowthelonds, in Tanridge, and 5 cows, to George Topsell, for 4 years, at £3 : 16s. 8d.

1527, March 26. Land called Thomlyn's Londs, in Oxstedd, to Henry Cowper, for 21 years, at a rent of £2 : 10s. 0d.

1531, March 20. Tenement called Botelers, in the parish of Tanridge, to Richard Topsell, for 21 years, from Michaelmas 1531, at a rent of £4.

On the same day, a lease of lands called Chamberlonds, Scott's Croft, Myllfelde, Harteslonde, and Downlonds, in Tanridge, to Alice Huntley, for 40 years, at a rent of £2 : 10s. 0d.

¹ Record Office, *Calendar of Letters and Papers, temp. Henry VIII* (edited by Brewer); Vol. III, p. 1048.

² Ministers' Accounts, 28 and 29 Henry VIII, Surrey, No. 108 (Augmentation Office).

On 12th August following : Moiety of Rectory of Godstone to Robert Darby, for 7 years, at £3 : 11s. 8d.

1534, Oct. 31. Manor of Rokesnest, to Thomas Bance, for 21 years from Michaelmas following, at £9 : 6s. 8d.

1535, Oct. 26. Two tenements and certain lands and closes in Oxstede, to Thomas Aleyne, for 30 years, at £3 : 16s. 8d.

There were also the following Leases about the same period, but of which the precise dates are wanting :—

Land called Studmerhill in Tanrygge, let to John Squyer at 2s.

Land called Dirgefelde, let to John Holmann at 5s. 8d.

Twenty acres of land, called Le Olde Parke, to John Lyntoune, at 4s.

Lands called Conny Pytches, Downe Londe, and Ovesnet, to William Dyxon, at 7s.

Lands called Lullinge, and Goodweye Londs, to John Pope, at 45s. 4d.

A tenement and 14 acres of land at Barowe with 12 acres of pasture, called Robyns Grove and Multrydene, to Richard Holman, at 35s. 8d.

A tenement and certain lands called Bakers, let to John Marten, at 28s.

Rents of land, tenements and cottages at Godstone, let to William Barbour, as Farmer, at 16s. 8d.

Rent of a field called Priorsfelde, at Godstone, let to William Harlyng, at 6s. 8d.

Farm of certain lands called Brownes, at Chepstede, in tenure of Richard Cadingtonne, at 15s.

A Tenement, with all lands, meadows, feedings and pastures, at Westhall in Warlyngham, to William Comporte, for 26 years, at £4 : 13s. 4d.

The Prior was summoned to attend a Meeting of Convocation in the year 1529,¹ which tends to show that his House at that time was not unimportant.

In the 27th year of King Henry VIII, 15th April, 1535-6, was passed the Act for the Suppression of all Monasteries which had not lands worth above £200 per annum, whereby after reciting the (asserted) daily use and commission commonly in such little and small Abbeys, Priors, and other Religious Houses of Monks, Canons, and Nuns, where the congregation of such Religious Persons was under 12 in number, "to the High Dis-

¹ Record Office, *Calendar of Letters and Papers, temp. Henry VIII* (Edited by Brewer); Vol. IV, p. 2697.

pleasure of Almighty God, and Slander of good religion, and to the great infamy of the King's Highness and the Realm;" and with the object that the inhabitants should be compelled to live in one of the greater Monasteries; it was enacted "That His Majesty shall have and enjoy "to him and his Heirs for ever, all and singular such "Monasteries, Priories, and other Religious Houses of "Monks, Canons, and Nuns, of what kinds of Diversities "of Habits Rules or Order soever they be called or "named, which have not in Lands, Tenements, Rents, "Tithes, Portions, and other Hereditaments, above the "clear yearly value of Two Hundred Pounds;" together with their lands granted (on lease) within a twelve-month previously, and all and singular their Manors, Lands, Tenements, Rents, Services, Reversions, Tithes, Pensions, Portions, Churches, Chapels, Advowsons, Patronages, Rights, Entries, Conditions, and all other Hereditaments to them or any of them, appertaining or belonging (every kind of property, in fact, which could be suggested), to have and to hold *unto the King's Majesty*, and his heirs and assigns for ever, to do and use therewith his and their own wills, to the *pleasure of Almighty God* and to the Honour and Profit of this Realm. The Act orders that the King shall have all Monasteries, Abbies, and Priories, which at any time within one year next before the making of this Act had been given and granted to His Majesty by any Abbot, Prior, Abbess, or Prioress, under their convent seal, or that had otherwise been suppressed or dissolved; showing that the process had already commenced, without even the semblance of right which was then conferred.¹

It would be difficult to suggest a much better *non sequitur* than the reasons given for the confiscation, or a more impudently dishonest pretence for sacrilege.

At what exact date sacrilegious hands were laid upon

¹ Statutes at Large; 27 Henry VIII, cap. 28. The Court of Augmentations which Parliament established at the same time, but by another Act (cap. 27), was in fact a Commission, with special and extensive powers for dealing with the income and disposing of the property itself and handing over the proceeds to the King.

the Priory does not appear, but it was evidently very soon after the passing of the Royal Robbery Act, for the earliest Ministers' Account, being for the year from Michaelmas 1536 (the King's 28th year) to Michaelmas in the following year, refers to a former account not now in existence. The formal surrender, if any, is not extant.

Upon the Suppression thus effected, a Pension was granted to John Lyngfeld, the last Prior, who had held the Office for some time. The King desiring to provide a reasonable annual pension or suitable promotion for him *ad victum et exhibitionem suam* and for his better support: therefore with the advice and consent of the Chancellor and the counsel of the Court of Augmentations of Revenue of the Crown, gave and granted to the said John an Annuity or annual pension of £14 sterling, to have and receive to him, or his assigns, from the feast of the Annunciation of B. Mary the Virgin last past, for the term of his life, or until he should be presented by the King to one or more ecclesiastical benefices, or other suitable promotion, of the same clear value; such pension to be paid by the King's Receiver of such Revenues, by equal payments on the feasts of St. Michael and the Annunciation of B. Mary the Virgin. This order is signed by Richard Ryche, and dated at Westminster, 2nd July, 28th Henry VIII (1536).¹

Evidently, at a date very shortly after the Dissolution, an account of the revenue of the House was prepared, by which it appears that the total gross receipts amounted to four score and six pounds, seven shillings, and tenpence half-penny; upon which the charges and payments amounted to £7:10s. 11 $\frac{3}{4}$ d.; so that there remained a net income of £78:16s. 10 $\frac{3}{4}$ d., besides something from the Priory of Esborne, the account of which was wanting.²

Very soon after the date of the Account, the King, not content with the vast revenue which he had obtained from the confiscated income of Monastic property, pro-

¹ Augmentation Office, Miscellaneous Books, 244, No. 127. (*Appendix*, XL.)

² Augmentation Office, Miscellaneous Books, 406, p. 49.

ceeded to sell the property itself, in order to raise money for his profligate expenditure.

On the 2nd January, 1537-8, he granted to John Rede, son and heir of William Rede, late of Weybridge in the County of Surrey, Esquire, deceased, All the House and Site of the late Monastery or Priory, suppressed and dissolved by authority of Parliament; and all the Church and Bell-tower, and Cemetry: together with all messuages, houses, edifices, barns, stables, granges, dovecotes, mills, kitchen gardens, orchards, gardens, waters, ponds, vivaria, land and soil, as well within as without, and nigh and adjoining the site limits, circuit, bound and precinct. And also all the domains and Manors of Tanrigge, Oxsted, Garston in Blechinglye, and Westhall in Warlingham, with their men and entire pertinents, in the County of Surrey. And also the Manor of Sentye, in Hertsfelde, with its members and pertinents in the County of Sussex, whether parcel of the late Monastery or belonging or pertaining thereto. As also the Rectories and Vicarages of the parish churches of Tanrigge, Crowherste, and Wawensted¹ otherwise Godstone, with their men, and all pertinents, in the County of Surrey; together with their Vicarages and everything in any way belonging to them; and all and all manner of messuages, houses, edifices, barns, lands, glebes, pensions, portions, tithes, oblations, fruits, pervenients, profits, and emoluments whatsoever of the said Rectories of Tanrigge, Crowhurst, Wolkensted otherwise Godstone, or otherwise belonging or pertaining thereto. Also all other domains and manors, and all and singular messuages, tofts, mills, gardens, cottages, lands, tenements, meadows, pastures, moors, marshes, fields, brueria, underwoods, revenues, returns, services, rents of fees, rents, annuities and returns, and rents of tenements and leases, customs, villans and their offspring, knights' fees, wards, marriages, eschaets, reliefs, heriots, Courts leet, view of frankpledge, and all matters which pertain or belong to view

¹ Also spelt Wolkensted, Walkinsted, and Walkamstede.

of frank-pledge, assize, assize of bread, and services; goods and chattels, waviats and goods and chattels of outlaws and fugitive felons and of all convicts and felons de se, and deodands; waters, ponds, running streams, wardmote, common fisheries, turbary, and other liberties, jurisdictions, franchises; rectories, privileges, vicarages, advowsons, donations, nominations, presentations and rights of patronage of churches and vicarages, chaplains, chantries, hospitals and other ecclesiastical benefices whatsoever, pensions, portions, annuities, all kind of tithes, oblations, fruits, pervenients, obventions, commodities and all other the King's (so called) possessions, interests, and hereditaments whatsoever, both spiritual and temporal, whether general or special, and by whatever name called, taxed, known, or reputed, situated lying or being in villes, meadows, bounds, parishes, or hundreds of Tanrigge, Oxsted, Crowhurste, Wawensted otherwise Godstone, Blechinglye, Warlingham, and Chepsted, or elsewhere in Surrey; in the parish or hamlet of Hertfeld, Sussex; the ville or parish of Chedingstone, Kent; the hamlet or parish of Longesutton, Hants; and elsewhere in the Kingdom of England and Wales or the Marches. As fully and entirely as John Lyngfelde, late Prior, and his predecessors on the 4th February in the King's 27th year, or previously, when monasteries were dissolved by Parliament begun at London 3rd November in his 21st year and adjourned to Westminster with divers prorogations till 4th February in his 27th year.¹ Which lands and possessions were of the clear annual value of £69: 8s. 0½d. To hold to him and his male heirs, of the King and his heirs and successors, *in capite*, by military service, viz., the 20th part of a knight's fee, and the annual payment of £18: 10s. 0½d. in the name of an annual tithe, according to the decision of the Court of Augmentation of the Revenues of the Crown; from Michaelmas (last?)

¹ The Act 27 Henry VIII, cap. 28, gave to the King all monasteries (with their property of all kinds) which had not lands producing a rental of above £200 per annum: it refers to suppressions having already taken place.

for all services, return, exactions, and demands whatsoever.

The Patent gave, in default of heirs male of the Grantee, a remainder to Henry Rede, brother of the said John Rede, and his heirs male; with remainder to Anthony Rede, son of the said William Rede and his heirs male; and in default to Thomas the brother of Anthony; and, failing him and his heirs, to the said John and his heirs and assigns for ever.

And the Grant was warranted against all persons, and free from all returns, fees, annuities, concessions, incumbrances, and all other charges, except as above mentioned, and also excepting an annual payment of 37s. 4d. in respect of certain lands and tenements in Oxsted, to the Lord of Borowghe and his heirs of his Manor of Oxsted; and free from a return of 14s. per annum to Nicholas Carewe, Knt., and his heirs, payable to his Manor of Bletchinglegh, and from 3s. 4d. payable to the Prior of Merton, and 17s. 6d. to the Archdeacon of Surrey for Procurations, and 12d. to the Abbat of Battle, and 13s. 4d. to John Skynner, Gentleman, for life (payable at the Court of the said Prior), and 40s. for fee to Henry Compord (receiver of the late Priory) for his life; and except £12 per annum payable to 2 Chaplains for their stipends as Chaplains¹ of the Churches of Crowhurste and Tanrigge.

And also all profits arising from such grants; from the feast of the Annunciation of B. V. Mary last past. Free from any account.

And it was further granted that he should have Letters Patent under the Great Seal of England, without fee to the great or small Hanaper of the Chancellor.

Given at Westminster on the 2nd January in his 29th year by the King with the authority of Parliament.²

No doubt there was great difficulty in ascertaining the full particulars of the properties of the vast number of Monastic foundations, which were seized by the authority of the King, with the assent of a Parliament composed

¹ Vicars.

² Harleian MS. 4786.

of persons who were some of them subservient to the despotic and ruthless tyrant who ruled the British nation, many venal, but probably not a few culpable only from deficiency of moral courage to do that which they felt right. In some cases, it may fairly be presumed, there were Abbots, or Priors, or minor officials, within whose province the knowledge was contained, who, from whatever motive, furnished very full particulars from which the Commissioners appointed by the Crown to form "the Court of Augmentations of the Revenue of the Crown," in other words, to collect, get in, and manage the property and spoil of the Abbeys, Priories, Chantries, Free Chapels, and similar endowments given freely for the purposes of Divine Worship and works of religion and charity, but now sacrilegiously diverted from the service of God to profligate, heartless prodigalities.¹

In the present case there arose a difficulty, of no great importance, but illustrative of the abundant difficulties which thus occurred, and which had to be overcome, if overcome at all, by means of influence, moral or otherwise.

John Rede thus, "by waie of purchas and eschaunge," obtained Letters Patent under the Great Seal dated 2nd January (1537-8), 29th Henry VIII, with a clause of exoneration whereby he was discharged of payment of a certain rent thereon, or else promised recompence from the King's Majesty for the same, as by the said Letters Patent; and he had also obtained an Indenture, bearing date the 27th January in the same year, made by the King, of the one part, and the said John Rede and Sir Thomas Cromwell, Knt., guardian of the said Thomas Rede during his minority, of the other part, and it appearing that a rent-charge of 23s. 1d. was payable out of the tenement and lands called Seynt Tie (being parcel of the possessions of the Priory in the

¹ It is a noteworthy fact that while for every other English monarch, no matter what were his or her faults, failings, weaknesses, or incapacities, apologists have been found, no one has yet attempted to palliate those of King Henry VIII.

County of Surrey), to the Provost and Scholars of Kynge's Colledge in Cambridge, as belonging to the Manor of Withyham in the County of Sussex. The Court therefore declared that the said John Rede ought to be discharged of the said rent or else to have recompence from the King for the same: and it plainly appeared the said rent had not been paid to the said Provost and Scholars since the time of making the said Letters Patent, though the same was chargeable on the said tenement and lands called Seint Tie; but that the said John Rede ought to be exonerated therefrom. Therefore the Chancellor and General Surveyors of the Court of Augmentations and Revenues of the King's Majesty's Crown, on the 4th June, in the 3rd year of King Edward VI (by the grace of God Kynge of England, Fraunce, and Ireland, Defendour of the Faith, and of the Church of England and also of Ireland, in earth the supreme hedd), ordered that the said Provost and Scholars and their successors and farmers should have and enjoy the said yearly rent of 23s. 1d., to be payable from the said tenement and lands, together with all arrearages of the same due to them since the making of the said Letters Patent, and be paid by the owners and possessors of the said tenement and lands without any let or denial. And, in consideration thereof and because the said John Rede was deceased, it was ordered and decreed by the said Chancellor and General Surveyors that the heirs male of the said John Rede and other issue (as in the Letters Patent) that he and they should have from the King the said sum yearly, by the hands of the General Receiver of the said Court, being of the King's money and revenues remaining in his hands at the feast of St. Michael the Archaungell yearly; together with the arrearages of the same 23s. 1d. due since the making of the said Letters Patent.¹

From the Ministers' Accounts we learn what were the possessions of the dissolved Priory and their value. The Accounts are stated to be an Account of all Bailiffs,

¹ Augmentation Office, Miscellaneous Books, No. 105, fol. 72 b.

Farmers, and other Ministers of King Henry VIII, from all and singular domains, manors, villages, possessions, and Monastic and Priorie hereditaments in Surrey belonging or in any way pertaining to the Priory lately suppressed and dissolved by authority of Parliament, existing in the hands of the King; viz., from the feast of St. Michael the Archangel in the 28th year of the said King, till the same day in the year following, being one entire year¹ (Michaelmas, 1536, to Michaelmas, 1537). In the case of Tanridge the Account was rendered by Francis Mores, Bailiff and Collector of rents there during such time; and, briefly, runs to the following effect:

The Accountant stated that there were no arrears as shown in the preceding account.²

In Tanryg there were the following rents:—

Lands called Turneys Lands held by Henry Torner by rental made and renewed by the Seneschal on 20 October, 28 Henry VIII, at per ann.	...	ijs. ijd.
Harwards Lands ³ held by Robert Heyward at	...	ijs. jd. ob.
Luxfords Lands, held by Christopher Luxford at	...	vjd.
Hethe Lands held by William Hethe at	...	xvjd.
Comport's Lands ⁴ held by John Comport at...	...	xxd.
Plawes' Holding, held by John Plawe at	...	xviijd.
Standfords, held by Edmund Stanford at	...	ixd.
Studmerhill, in the tenure of John Squyer by indenture, at	...	ijs.
Dirgefelde, in the tenure of John Holmann by indenture, at	...	vs. ivd.
Le Olde Parke, 20 acres, in the tenure of John Lyn-tonne, by indenture, at	...	iijs.
Conny Pyches Downe Londe and Ovesnet, in the tenure of William Dyxon, by indenture	...	vijs.
Lullinge and Goodweye Londs, in tenure of John Pope, by indenture, at	...	xlvs. iiijd.

Annual charges on the following property in Oxstedd:

Welbeck Croft, freehold of Maurice Welbeck	...	ijs.
Ball's Londs, freehold of Robert Genys	...	iijs.

¹ Ministers' Accounts, 28 and 29 Henry VIII, Surrey, No. 108. (*Appendix*, XLI.)

² No earlier account can now be found.

³ This may be the property called Howewots in the Rental of 1431.

⁴ Possibly that called Combers in the rental of 1431.

Le Londs, freehold of John a Lee	...	...	...	iijs. viiij <i>d</i> .
Cowpers, tenement, garden, and 1 acre of land, freehold of Henry Cowper	...	...	...	viiij <i>d</i> .
Crowhurst, land, freehold of same	...	...	...	xviiij <i>d</i> .
Holmes Land, freehold of Thomas Holmdenne	...	...	...	ijs. vjd.
Cokes land, freehold of Richard Coke	...	...	...	xij <i>d</i> .
Alynslonde, freehold of Thomas Aleyn	...	...	...	xij <i>d</i> .
Brokyslonde, freehold of John Boke	...	...	...	viiij <i>d</i> .
Avys, freehold land of William Smythe	...	...	...	ijs. vjd.
Pyrres, freehold land of John Ownsted	...	...	...	iijs.
Barowe; rent of tenement and 14 acres of land, and at Robyns Grove and Multrydenne, 13 acres of pasture let to Richard Holman, by Indenture	...	...	...	xxxvs. viiij <i>d</i> .
Bakers; tenement and certain land let to John Marten, by Indenture	...	...	...	xxviijs.

Rents of divers tenements at Holm in Oxsted:—

Prestfelde, lands let to John Loke, at will	...	...	xxxs.
Tenement in which John Foster lately lived	...	...	vjs.
Phelipps, at Barowe; tenement in which William Grene lately lived	...	...	xiijs. iiij <i>d</i> .

Charges on property and rent in Godstone:—

Charged on certain lands, tenements and cottages there, by William Barbour, of Godstone, lessee by Indenture	...	...	...	xvis. viiij <i>d</i> .
Priorsfelde; field let to William Harlyng by Indenture	...	...	...	vjs. viiij <i>d</i> .

Rent of certain lands in Chepstede:—

Brownes; land in occupation of Richard Cadingtonne, by Indenture	xvs.
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Charge on property in Edenbrydge, Kent:—

Alchornes; freehold tenement of Andrew Cole	...	ijs.
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Charge on property in Chyddington, Kent:—

Charge	vjs. xd.
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Charge on property in Long Sutton, Hants:—

Chobhammes; freehold lands of Thomas Byflete	...	xijs.
Perquisition of Court there: no profits, Court not being held in consequence of nothing happening (by oath of Accountant).		

Sale of Wood:—

No profits arising from sale of wood or underwood,
none being sold this year.

Total xiiijl. viijs. xjd. ob.

Against these receipts were the following payments:—

Dnō Borowgh, from lands in Oxstede, as allowed, for one entire year to Michaelmas, in the King's 29th year (1537)	xxxvjs. iiijd.
Nicholas Carewe, knight, for lands in Blechinglie ...	xiiijs.
The Prior of Merton, for lands there... ..	iijs. iiijd.
The King, for lands at (left blank)	xxxiiijs. vd. ob.
The Abbot of Battle, at his Manor of Brodeham ...	xijd.
Archdeacon of Surrey for procurations and synodals of the Church of (left blank) this year, as in previous year	xvijs. vjd.
In remuneration of the said Accountant Bailiff and Collector of rents of all lands and tenements, by discretion of the King's Commissioners (as last year)	xls.
Salary of Clerk of Auditor, for writing this account, as usually allowed to the Clerk of the Auditors of the Duchy of Lancaster	ijs.
In remuneration of John Skynner, Seneschall of the Court there (as last year)	xiijs. iiijd.
Payments allotted for the expenses of himself and other Officials of the King, as by account of particulars	xxs.
Payments made by the Accountant to John Mores, the King's Receiver of Augmentations for the County of Surrey from outgoing of his office for the year to Michaelmas in the King's 29th year as per account signed by His Majesty's Receiver	xlijs. vj $\frac{3}{4}$ d.

The total of all allowances and payments xli. vs. 11 $\frac{3}{4}$ d. and debit xlijs. xj $\frac{3}{4}$ d. paid to John Reade, to same date, by virtue and force of Letters Patent dated 2nd January following, and enrolled.

It was thus balanced.

The accounts undermentioned of the year's rent were rendered by tenants holding for unexpired terms under Leases which had been granted to them by the Prior and Convent. In each case they claim to have paid the rent for half of the year to John Reade by virtue of his Letters Patent, and the other half to the King's Receiver, whereby the account was balanced; and they

respectively state that there were no arrears, as shown at the foot of the previous account.

Nicholas Carne, for rent of lands in domain ... xxv*l.* v*js.* vii*jd.*

Thomas Bance, for rent of the Manor of Rokesnest with a house called le Tyle House held by him under Lease given under the seal of the Prior and Convent, and dated the last day of October in the 26th year of King Henry VIII (1534), to hold from Michaelmas following that date, for 21 years at a rent of ... *ixl.* v*js.* vii*jd.*

George Topsell, for rent of a messuage or tenement in Tanredge, called Sowthlonds, held by him under Indenture given under Seal of the Convent and dated 16th September in the King's 15th year (1523); together with rent of 5 cows; for a term of 4 years from Michaelmas following that date, at a rent of ... *lxxvjs.* vii*jd.*

Alice Huntley for rent of lands called Chamberlonds Scott's Croft, Myllfelde, Harteslonde, and Downlonds, in Tanridge, held by her under Indenture given under Seal of the Convent and dated 20th March, in the King's 21st year (1529-30), for a term of 40 years ... *ls.*

Richard Topsell for rent of a tenement called Botelers, in the parish of Tanridge held by him under Indenture given under seal of the Convent and dated 20th March in the King's 21st year (1529-30), to hold from Michaelmas 1531 for a term of 21 years ... *iii*jd.**

Henry Cowper for rent of land called Thomlyn's Lands in the parish of Oxstedd, held by him under Indenture given under seal of the Convent and dated 26th March in the King's 18th year (1527), for a term of 21 years ... *ls.*

Thomas Alyn (or Aleyne) for rent of two tenements and certain lands and closes in Oxstede, held by him under Indenture given under seal of the Convent and dated 26th October in the King's 27th year (1535), for a term of 30 years ... *lxxvjs.* vii*jd.*

Robert Darby, for rent of the half part of the Rectory of Godstone, together with tithes of all corn in the parish of Wolkhamstedd, held by him under Indenture given under seal of the Convent and dated 12th August in the King's 22nd year (1530), by equal half-yearly payments at the feasts of the Nativity and of St. John Baptist ... *lxxjs.* vii*jd.*

William Barbour, for rent of the Manor of Godstone, with all lands, tenements, meadows, and pastures, in the parish of Blechinglye, held by him under

Indenture given under seal of the late Priory on 28th June in the King's 14th year (1522), for a term of 31 years iiijl. vjs. viijl.

John Gaynsford, knt.,¹ and Edward Lee, clerk, for rent of the Rectory of Crowhurst, Surrey, with all its pertinents, held by him under Indenture given under Seal of the Convent on 21st September in the King's 8th year (1516), for the life of the said John Gaynsford... .. liijs. iiijl.

John Haywarde, for rent of the Manor of Sentie, in the parish of Hartfelde, Sussex, held by him under Indenture given under seal of the Convent on 27th February in the King's 12th year, for a term of 61 years iiijl.

William Comporte, for rent of a tenement with all lands, meadows, feedings and pastures, with all pertinents held by him under Indenture given under seal of the Convent on (date blank) for a term of 26 years, and payable by quarterly payments iiijl. xiijs. iiijl.

I do not propose to trace further the history of the possessions of the Priory beyond noticing that the last remains were disposed of by authority of the Parliamentary "Commissioners for selling the Fee Farm Rents belonging to the Commonwealth of England," on the 25th March, 1651.² The task would, to the Writer, be simply a wearisome and distasteful one; probably wearisome also to the Reader: but if any one should wish to trace upwards their history they will no doubt find all that they want, up to the date of Manning and Bray's invaluable County History, in the carefully wrought-out studies of that work, and subsequently continued in the recent reprint and continuation of Brayley's *History of Surrey*.³

¹ Sir John Gaynesford, of Crowhurst, was Sheriff of the County in 1500 and again in 1517: he married 6 times and had 20 children, and died in 1543, and was buried at Guildford. (Paper by late G. R. French in *Surrey Archæological Collections*, III, p. 60.)

² Augmentation Office, Deeds of Sale of Fee-Farm Rents, K. 1, No. 13.

³ Brayley's *History of Surrey*; reprint and continuation by Walford, published in 1882, Vols. III and IV.

Having now set forth the historical records of the Priory, it may be well to refer to the unrecorded, private life of the Canons who dwelt there.

It seems strange, at first sight, though it is a fact, that we know very little indeed of life in a mediæval monastery: but on consideration it is not strange, since the events of ordinary, daily, common-place life are just those which are the least likely to be recorded. Even as regards secular life in the middle ages, there is little known except what we can pick up casually, especially from such writers as Froissart and Monstrelet, the Chroniclers, the Homilists, and, perhaps more than all, from the Story-tellers. Amongst such of their works as have come down to us we note little bits, which at length being sorted, compared, and harmonized, give up what upon the whole is no doubt a fair general picture of the life of secular persons; especially, of course, those of the upper classes; and later on, when diaries began to be kept, the information to be extracted from them (the Diaries of Machin and Pepys, for example) is invaluable. But of the rarely eventful life of a monk, no such record has reached us, if any ever existed.

On a general view of the subject it is not therefore so strange, as at first sight might appear, that we really know very little of life in a mediæval monastery. There were certain well-known general rules of obedience, poverty, and chastity; the due performance of Divine Service at the Seven Canonical Hours; and the observance of Ecclesiastical fasts; and other duties, to which the inhabitants of all monastic establishments were bound; but the actual, definite rules were few, and their requirements differed greatly according to the particular Order to which the House belonged; beyond this it would appear that the minor rules, important as they were to those whose whole lifetime, from morning to night, and night to morning, from youth, perhaps, till old age and death, were governed by them, absolutely depended on the will of each House as from time to time enacted in Chapter; though probably, as a matter of fact, what had been originally agreed upon became fixed, and was rarely, if ever, altered.

There was, however, very great difference in the austerity or ease, and habits of the various branches of the great monastic communities. Some were distinguished by bitter severity and self-mortification; others, leading an easier life, did vast service to the Church and world by study and learning; while some devoted themselves almost exclusively to preaching, teaching, or works of charity. In the category I purposely omit the friars, through whom, mainly, discredit was brought upon monastic life in general, and to whom the scandalous stories of the early story-tellers and satirists refer; so that when the King, like Ahab, coveted the possessions of others, there was less public feeling shown in favour of monasteries than would otherwise have been manifested, even at the hazard of vengeance from his tyranny.

Leaving monastic life generally, we must limit ourselves to a short notice of the Canons Regular of the Order of St. Augustine, who were for the sake of brevity commonly called Austin Canons. Their communities may, in a few words, be described as small joint-stock companies, who, in partnership, farmed and let their land, and lived a religious, regular, quiet, bachelor life.

"Among them," said a writer in the 13th century, "one is well shod, well clothed, well fed. They go out when they like, mix with the world, and talk at table."¹ And so we find them favourably referred to by a very early author of a sober tone of mind, viz., in *Piers Plowman's Crede*, where, after severely censuring the Franciscans as then so widely strayed from "Fraunceses rewle," he adds:²—

"But Austines ordynauce was on a good trewpe."

Of course there were Rules which formed the basis of the system under which the Austin Canons (and various other Orders of Monks) were primarily bound, and

¹ Satire by Guyot de Provins, quoted in Fosbrooke's *British Monachism*, p. 65.

² *Piers Plowman's Crede*, line 509 (Early English Text Society's Ed., p. 19).

which were subsequently somewhat extended. It appears to have taken centuries before the numerous communities of monks, hermits, and recluses settled down into anything like a systematic classification; but a Rule was laid down by St. Augustine of Hippo (who died A.D. 430), to which various Orders bound themselves as the basis of their organization; though even as to this the particular document in which the ordinance was comprised is a controverted point.¹ The several writers on the subject have never been able to agree about the true Rule of St. Augustine, whether it consisted in two Discourses of his, or in his 109th Epistle directed to Religious Persons. Be that as it may, all those that follow the Rule of St. Augustine, as well monks as nuns, acknowledge no other Rule but that 109th Epistle. His Rule, which was stated to be for the purposes of avoiding differences and discords, was, briefly, as follows:—

In the first place, he says, the members of the convent assembled together should dwell in the house and be of one mind, one heart, and one soul in God. None to claim anything as of his own, but all things to be in common: and to each be distributed food and clothing, not alike to all, but as the needs of each require, as we read in the Acts of the Apostles (IV, 32—35). What everyone joining the community possesses, to be thenceforward held in common; and if they possess nothing, not to be proud of their position in sharing its goods. To observe the settled hours and times of prayer, and to perform no other work in the Oratory, but that no impediment be placed in the way of any who wished to pray there at other times: Psalms and Hymns, with Prayer to God, to be there poured out with heart and voice; to sing only what is directed to be sung.

Let them mortify their flesh by fasting and abstinence as much as health will permit (with exception of the sick); and take no food except at meals. At table listen to what is customarily read, without noise or strife:

¹ Dugdale, *Monasticon Anglicanum*; Stevens' Supplement, II, p. 65.

and use, then, their jaws for eating only, and their ears for hearing the word of God. But the sick and infirm to be otherwise treated in respect to food and other matters.

Let them not be remarked by their habit, nor endeavour to please by their clothing, but by their behaviour. The head and hair be covered and carefully arranged.

When going out, two to walk together: on arriving at their destination there remain until their return. Conduct themselves with modesty of eyes and behaviour, for immodesty of eye tells of immodesty of heart.

The clothing of the community to be kept in one place, under the care of one or more of them, and delivered out publicly; and its washing to be done under order of the Præpositus.

Anything requisite obtained from the Cellarer, whether clothing or books, to be served out by him without grudging, but, as a rule, at fixed hours.

There be no strife, or malediction; obedience be given to the Superior; and all to live in fragrant conversation.¹

Even in the 11th century there were Regular Canons of the Rule of St. Augustine, but it is certain that they did not begin to make solemn vows till the 12th century. Pope Innocent II, in the Lateran Council, A.D. 1139, ordained that all Regular Canons should submit to that Rule, and then they all took the name of Regular Canons of St. Augustine.

The most universal reformation which concerned all the different bodies of Regular Canons was made in 1339 by Pope Benedict XII, who, to that effect, drew up Constitutions containing 64 Articles or Paragraphs, which he directed should be universally observed.

Some pretended that these Constitutions were abrogated by Pope Clement VI, successor of Benedict; though probably not.

These Constitutions run to a very great length, but

¹ Migne, *Patrologiæ cursus*: S. Augustin; *Epistolarum*, Classis III, cexi (olim 109). Vol. II, p. 958.

their nature may be gathered from the headings to the several chapters into which they are divided, and these I must only stay to indicate still more briefly, as follows:—The making of Canons; their profession; prohibited from holding any preferment; the claustral prior; daily assembly in chapter; annually in a larger chapter, and from time to time in chapter of all the Houses in the Province; as to visitors; subventions; students in churches and monasteries; providing students and their maintenance; occupation of benefices; sick and infirm; continued observation of old customs; horses and servants not to be kept on the premises;¹ provision of benefices for those in Orders; wearing of honest habit;² entering or leaving the House only by permission; alienation of property forbidden; various directions as to letting and management of property; food and abstinence; dormitory without separate cells; privileges and dispensations; celebration of masses, confessions, and communion; Relics and care of ornaments; trial of certain causes prohibited; hunting forbidden;³ against delators; precaution against collapse of churches and monasteries; Canons not to act as dealers and merchants; conspiracies in the House, and fugitives from it.⁴

The daily Chapters were an important and perhaps almost an essential element in the welfare of a House, since everything of however small importance was there discussed. In the annual Chapters matters of a wider range were discussed with other Houses of the Order; while the triennial General Chapters of the Province

¹ In the wealthier monasteries, at least, each of the Canons had his servant and often his horse; but, possibly, they were not kept on the premises.

² *Extra septa ecclesiarum . . . Capas seu mantellos honestos, vel rodondellos, seu clochias talaes, &c.* Surplices a cubit wide, at the least, and hanging to the middle of the thigh, and having long sleeves.

³ Possibly the rules were, in later times, more often broken in this particular than in any other: it would be easy to give references to repetitions of these injunctions, as referred to in a subsequent note.

⁴ Cotton MS. *Vespasian*, D. 1, Art. 2.

were in their nature calculated to be of great value; but the impediment of journeying in those days from all parts of the kingdom to the place appointed, and the very heavy cost, and the time occupied, were so great that we need not wonder if repeated Injunctions were necessary in order to maintain the observance of the Rule which required attendance. Thus, in 1281, Archbishop Peckham, in his Constitutions of that date, refers to excuses made by many Houses, on account of their having formerly belonged to Mother Churches beyond the sea, though long since separated, or by reason of their ceremonies differing from other Houses of the same Order in the Province of Canterbury; and he directs that they be admonished by the Bishops that they duly assemble in General Chapter to treat concerning the government and reformation of the Order, and of ceremonies, and any other, if any, notable diversity in substantials of religion.¹ It may be noted that the only diversity mentioned in the gloss relates to costume. But, so far as we find, the Acts of General Chapters seem to have been chiefly directed towards keeping the numerous and scattered monasteries comprised in the body, up to the due observance of the general Rules. In this it does not appear clearly that much more was performed than by the Bishops who, as visitors, from time to time addressed Injunctions and Admonitions to the monasteries within their respective dioceses, as to themselves seemed fit.²

¹ Constitutions of Archbishop Peckham, 1281: Wilkins, *Concilia*, II, p. 58.

² For example, the Bishop of Winchester, on the 27th September, 1387, addressed Letters to the Convent of Merton (so nearly allied with Tanridge in its earlier days), exhorting them to adhere more closely than they had been doing to the original Constitutions of St. Augustine. They extend to very great length and refer to attendance at Divine Service, vain conversation, performance of omitted Masses, secular persons passing in the monastery, the care of the church and monastery doors, insufficient knowledge of some of the Canons and the Constitutions of Othobon, old clothing, absence without leave, arrangements in the dormitory, forbidding hunting, reproving non-attendance of Officers at Divine Service, reduced numbers, care of property, half-yearly accounts and repairs, forbidding grant of corrodies

It requires little knowledge of human nature to be aware that, however well organised any institution may be, and however thoughtfully ruled, things will certainly exhibit a downward tendency, and as time rolls on some kind of reformation becomes necessary in order, at least, to regain the original position. The misfortune generally is, that Reformers in their well-intentioned zeal frequently work serious harm, or even destruction. Amongst the Austin Canons (and, no doubt, all the Monastic Orders) in the course of time grave reforms had become needed. Thus it was that, at the General Chapter of the Order held at Leicester in 1513, there were passed certain Resolutions (as we should call them) to the effect that a thorough reformation of the whole Order both in head and members had become necessary, in order to preserve it from impending ruin. But it is difficult to see how things could have fallen into what we should consider a really serious state, since, had there been any grave or serious cause of complaint, it must have become, at all events to some extent, known publicly; such was clearly not the case, since at the same Chapter was announced the fact that the King (Henry VIII) himself and his Queen (Catherine of Arragon), the Princess, the Cardinal (Wolsey), the Queen of France (Mary, sister of King Henry VIII, relict of King Louis of France), and her husband, Charles, Duke of Suffolk, and many others, had been received as (what we should call Honorary) Brothers and Sisters of the Order.¹

The final Code of Regula was dated 12th March, A.D. 1519-1520, and the eleventh of King Henry the Eighth,

without licence, directing chantries to be filled up; as to almsgiving, care of sick Canons, punishments by order of Chapter, pittances, sale of Woods, care of Common Seal, restraint as to shoes, eating only in refectory, chaplaincy, election of Officers, valuable furs interdicted, offices abroad forbidden without leave of parish priest, ornaments of the altar, pawning goods, study of Scripture and other works, hospitality to relatives of Canons, and directing that these Rules be enrolled and be recited twice a year. (Bodleian Library, Laud MS. 723, fol. 52.)

¹ Minutes of the General Chapter of the Order held at Leicester, 1513. Cotton MS. *Vespasian*, D. 1.

and were issued by Thomas Wolsey, by the title of St. Cecilia, Cardinal priest of the Holy Roman Church, Archbishop of York, Primate of England, and Legate of the Apostolic See: as Chancellor of the Kingdom of England and legate of the Pope, Leo X, to the most Serene and Powerful Prince and Lord, Henry, by Divine Providence King of England and France and Lord of Ireland; and made by special Commission and Indult dated at St. Peter's, Rome, and relating to all monasteries and religious houses, whether exempt, or not exempt. First it is directed that all Canons Regular (some of whom had held themselves segregate) should meet in Chapter: then follows a form of profession by the Novice who binds himself for life to follow the Rule of St. Augustine and promises obedience to the Abbot and Prior of the House and their Canonical Successors under pain of the wrath of Almighty God. The Novice to be duly instructed by the Officials; and as to obedience, and abnegation of individual property. It directs that the Canons be provided with healthful and suitable food and clothing according to the means of the House, and in other competent necessities, from the common stock, as often as need be, by the Prepositor or other Officer appointed for the purpose; but fixing the cost at not exceeding 60s. per annum for any Canon-priest or Officer, or 30s. for a Canon not a priest, and reserving power to the Prior to make a larger allowance for any famous Doctor of Laws. No woman of whatever age, propinquity of relationship, or condition, to be permitted access to the Dormitory, Infirmary, Cloister, or Cells or Chambers of the Canons, or any other private place, but only to the place appointed for guests, or to the dwellings (*hospicia*) of prelates, or, in great monasteries, the apartments of the Prior: not forbidding them to enter the church for the purpose of devotion. Clothing to be washed by one of the Canons or some person appointed for the purpose, but no women to be admitted on that pretence. Canons, and Probationers during their year, not to go out without leave of the Prior, and then to return within a reasonable time, and only to go

in company with one or two, and habited suitably. None to keep dogs or birds for hunting or sport.¹ Not to eat or drink in any neighbouring town unless on account of illness supervening, except by licence specially granted; not to go a journey other than as assigned, and then to be provided with money for the purpose from the common fund. It being fitting that all of the Rule should have a habit of one colour and form and a uniform tonsure, it was ordered all should use honest clothing according to the Benedictine statutes, of only white, brown, black, or almost black (*quasi nigri*) colour, and the form of clothing and shoes to be determined by the head of the House, so that all therein should be uniform: Rochets of small price, not curiously plaited, and shoes not like those of the laity: no rare or fine furs, excepting in the case of prelates such as might be suitable.² The tonsure to be like that of secular Clergy, but more ample.

All to sing the psalms and other things pertaining to Divine Service, not hastily or slowly, but with attention to the pointing, and distinctly, plainly, and devoutly. To observe the Canonical Hours, especially Matins and High Mass. Strictly forbidding that "pricksong"³ be permitted to be sung in choir; and no laymen, or secular clerks, or singers, whether men or boys, be admitted into the Choir, but that at Masses of the B. Virgin and the Name of Jesus, such persons might be allowed, outside the Choir, to sing "*cum cantu fracto, seu diviso*," and with organs; but none of the Canons, except the Celebrant, to be there. Permitting also the Canons (alone) to sing less simple melodies on Sunday and festivals at Mass and Vespers, but so that the integrity

¹ If space permitted, it would not be uninteresting to note how constantly both monks and secular clergy had to be admonished against hunting; a sport which, in itself, cannot be deemed more harmful than fishing, which is a recreation admitted by all to be innocent.

² Piers Plowman's Crede strongly, and at some length, rebukes the lavish fashions in dress and furs then used by the Franciscans; the passage is well worth referring to. (Early English Text Society's Ed., Lines 290 to 301.)

³ Ornate Plain-song. (*Walcott*.)

of the chant and the expression of the words be not omitted. If necessary, an honest laic or secular priest, might be employed to play on the organ, but the Canons not to treat him with too much familiarity. Allowances made in respect to the performance of the offices, where the number of Canons be very small.

After Compline, all to receive Holy Water from the person appointed, and then pass to the Dormitory where silence is to be maintained, and none to leave without permission. Each to have his separate cell there, but open at the end.¹

All to eat together in the Refectory, except Officers and Prelates, who eat at their own table or elsewhere, whether within or without the bounds of the Monastery; and a lection be heard in silence.

Abbots and Priors to be very careful that these Rules be observed. To hold a daily Chapter, at which any merited punishment be ordered, and imprisonment if necessary. To set example of attendance at Divine Service and especially at Mass, and in all things; nor be absent from the House without good cause.

Recreation to be taken with moderation and not to be allowed to interfere with other things. No players to be admitted. Recreation in sufficient numbers together, and under supervision of a grave Senior; not in viles, lanes, or taverns, but in open spaces not distant, and keeping apart from laics, whose houses should not be entered for eating, drinking, or dining. Not to remain out at night, unless with prelates at the manors.

Accounts to be prepared quarterly or half-yearly, by one of the most skilled seniors, and exhibited to the Ordinary or his Vicar General, at the Visitation; and if unsatisfactory, under pain of suspension. But monthly or weekly accounts, where usual, to be continued.

Exterior persons, with a Canon nominated by the Seneschal, may be appointed to collect rents and other claims.

¹ Apparently what we should call a cubicle: a part partitioned off from the general dormitory.

And, moreover, notwithstanding the Rules, the food and clothing for the mind in the form of learning is not well taught or understood; It is ordered that in the Chapter House, in the time of Chapter, the Brothers speak in Latin or French, unless any stranger be present, or on account of a great Feast day. The Convent to send one from amongst them most fit to be sent, to the University of Oxford or other suitable place, with a Student's pension, so that the man, being learned, may impart his learning: and this under a penalty of 10 marcs per annum.

Finally it is ordered that the number of Canons and Novices on the original foundation be kept up, or at least so many as the present net income of the House can maintain; and the Prelate straightway look to and see that on the death of a Canon or diminution of the number in any way, he endeavour to fill up the vacancy, under such penalty as may be assigned at the next General Chapter.

The Cardinal, then, as Legate, orders by supreme authority that these Rules be published and observed in every Monastery and House or Priory of Canons Regular of the Order, in either Province, whether exempt or not exempt, within the octave of the Feast of Corpus Christi next; but not desiring to impose them prior to the Feast of the Holy Trinity.¹

As we have said, these Rules run to a very great length, and are here merely outlined; but they will be found to be but little more than an amplification of those by which the Order had always been bound: together they afford us the most complete account obtainable of life in a mediæval monastery.

It will be seen that the Rules were applicable to all Communities of the Order, whether large or small. At the time of the Dissolution of Monasteries, there were in England 173 Priors of Austin Canons and Priors of Augustinian Nuns, and, with the exception of the

¹ Cotton MS. *Vespasian*, F. ix, fol. 22: a contemporary manuscript. See also Dugdale's *Monasticon*, II, p. 564.

Houses of Benedictine Monks and Nuns which were slightly more numerous (amounting to 186), they very nearly equalled the number of all other Orders put together.¹ Some Houses were composed of 30 or 40 Canons, but many were very small, and contained but few inmates; thus at Tanridge we do not at any time find any record of more than five Canons. They were commonly called Canons, Concanons, or Confraters. The head was the Prior who was responsible for the observance of the Rules, and the good governance of the Community, and his power was considerable, but tempered by the daily meetings in the Chapter.

According to the Rule which we find in use at Hexham, no Canon could be lawfully elected to be Prior unless he was of good life and character, a priest, a person of education, of proper age, born in lawful wedlock, and a freeman: and the election must be by the voice of two-thirds of the Convent, and without contention. When the suffrages had been taken, the Canon presiding declared the result in a formal manner, and received authority to announce it to the public. All then proceeded to the High Altar, conducting thither the Prior Elect, and singing the *Te Deum* as they went. That finished, the bells rang out, and the Prior being prostrate before the Altar, the Sub-Prior offered over him a set prayer; and then the choice of the Convent was declared to the Convent at large.²

Only two Priors of the Order of Austin Canons were entitled to wear a mitre, viz., the Priors of Waltham and Cirencester:³ in a manuscript in the British Museum, dating probably between 1430 and 1450, or rather earlier, is an illumination representing a Prior habited in a black cope and white mitre, and bearing in the left hand a gilt pastoral staff, crook outwards, and a book in the right;⁴ presumably one of the Order of Austin Canons.⁵

¹ Fox, *English Monasteries*, Appendix No. 2.

² Priory of Hexham; *Surtees Society*, Vol. I, pref. Cxxxii.

³ Godwin, *Handbook of Archæology*.

⁴ Cotton MS. *Tiberius*, III, fol. 148.

⁵ So assumed in *Illuminations in British Museum*, by Birch & Jenner.

It would appear that, where the means of the House would afford it, the Canons generally had their servants and horses; of course it will be borne in mind that, considering the general nature of roads existing up to modern times, horses were essential to locomotion. At Tanridge, in 1312, when the Priory was evidently in serious financial difficulties, the Prior was directed to content himself with one only servant.¹

The Sub-prior came next after the Prior, and acted as his lieutenant, and, as such, was commandant in his absence: in so small a House as Tanridge it seemed hardly likely there would be such an Official,² but in the Bishop's Visitation Articles in 1306³ he directs them to appoint a Sub-prior; and the term also occurs in two other formal documents:⁴ almost each Canon had an official title, as well as a duty. In a large House there were also the following officers. The Precentor, who had rule of the choir, archives, and library: at Tanridge he seems to have been next in authority to the Prior, and to have been the Superior of the Convent during a vacancy.⁵ The Cellarer managed the domestic affairs, and frequently acted as Commissary or Proctor; this is very clearly shown by the records of Tanridge: in the Injunctions consequent on the Bishop's Visitation in 1306, he, with the Prior, was enjoined to render accounts of their respective administration to the Chapter, twice a year;⁶ so he is referred to in the Visitation enquiries in 1308;⁷ while in the following year he was removed from his office for neglect in this particular.⁸ The Seneschal was next in importance, and sometimes held Manorial Courts; at Tanridge, it was he who kept the

¹ Diocesan Register, *Wodelok*, fol. 175.

² It would almost remind one of the Scotch lad who told his father he was always second in his class; and on further enquiry said the class consisted of "me and a lassie."

³ Diocesan Register, *Wodelok*, fol. 148 v.

⁴ *Ibid.*, fols. 109 and 175.

⁵ *Ibid.*, fols. 41 v and 110.

⁶ *Ibid.*, fol. 149.

⁷ *Ibid.*, fol. 96 v.

⁸ *Ibid.*, fol. 101 v.

accounts of the rental.¹ The Treasurer received rents, paid expenses, and kept accounts. The Sacristan's duties were in the Church, where he slept. The Almoner's duties were chiefly such as his name implies. The Hostellar had the care of visitors. The Kitchener was responsible for the provisions, especially those for the sick, the care of whom in other respects rested with the Infirmarer. The Chamberlain's duty was the provision of clothing, bedding, and such matters. The Refectioner managed the scullery department. And finally, the Porter and his assistants, who had charge of and slept at the gate. Sometimes, also, were included the Pitanciar, the Gardener, and others. These, with deputies and assistants, formed the staff of a large House;² in a small one, like Tanridge, no such subdivision of duties was needed: in fact, we hear of no official other than the Prior, except that, in one instance (in 1323), the Precentor acted as head at the election of a Prior to fill a vacancy,³ and in another the Seneschal is mentioned as having kept the Rental.⁴

Quite at the commencement of the 12th century there arose in England what might almost be called a mania for monastic establishments, and they multiplied and spread all over the country, while the nobles and the wealthy seemed almost to vie with each other in founding and endowing them; and gifts continued to be made from time to time subsequently. The natural tendency of this was that, since land was the only permanent investment, there arose a danger lest too large a part of the land should become vested in them—for by their rules they were stringently forbidden to alienate property, and therefore all accretions were permanent. To guard against the risk of mischief, both social and political, which in course of time must necessarily have resulted, there were passed divers Statutes of Mortmain, which rendered void the absolute grant for charitable purposes of

¹ Ministers' Accounts, 28 Henry VIII, No. 108. (*Appendix*, XLI.)

² Mackenzie Walcott, *Church and Conventual Arrangement*.

³ Fox, *English Mon.*, p. 139; Winchester Reg., *Stratford*, fol. 3.

⁴ Ministers' Accounts, 28 Henry VIII, No. 108.

any Real Estate, without the King's licence—a provision in force at the present day. Such licences however, made by Letters Patent, were very frequently granted, and probably in many cases for the sake of a valuable consideration to the King, or his officers. One would suppose that under such circumstances, with property increasing from time to time and never diminishing, all monasteries must infallibly become constantly more and more wealthy, but such was by no means the case. Probably we may account for it partly by their great charities, and partly, perhaps, because they were (as Corporations generally are) more liberal than private owners are to their tenants. The poor, the sick, and aged, had in those days nothing to look to for shelter, or preservation from starving, except the Religious Houses, and casual relief from the rich, who, it must be borne in mind, were proportionately far less numerous than now; when the monasteries were dissolved, workhouses and public relief for the poor and necessitous had to be provided at the cost of the nation. Partly, no doubt, from the heavy imposts laid upon them by Kings and Popes; sometimes from the granting of improvident Corrodies;¹ and no doubt in other cases from want of judicious management of the property, which was more especially likely to happen in the case of the smaller Priories—at Tanridge, for example, out of the five Canons, which seems to have been their highest

¹ A Corrody was, as already mentioned, somewhat in the nature of a life annuity—a provision of food, lodging, and raiment for a valuable consideration. One would assume that ultimately the House would derive benefit from the land, which generally formed the consideration, but such does not appear to have been generally the case; on the contrary, they so frequently did themselves such serious harm by improvident grants of the kind that the authorities interfered to forbid it: thus Archbishop Langton, in his Constitutions dated in 1222, orders that no Corrodies should be given or sold, or stipends for life or for a given time be granted, unless for urgent necessity, and with the Bishop's consent (Wilkins, *Concilia*, I, p. 591): and Archbishop Kempe, in his Constitutions issued for the Province of York in 1444, makes a similar provision, directing that such grants be only made after a diligent and mature consultation of two days, at least, in Chapter, and then upon licence from the Diocesan. (Wilkins' *Concilia*, III, p. 671.)

number, it was probable (and records indicate the fact) that from time to time none of them would be possessed of the requisite business capacity and education needful for a due administration of their estate consisting of land and tenements and manors, of varying and complicated tenure, and requiring very good system and book-keeping. Temporary needs would naturally lead to mortgage or other alienation of property, although at that period interest ranged high, and a recovery would be difficult. The pecuniary difficulties of the Convent were evidently great in 1309 and 1312, in which latter year the Bishop intervened and appointed a Supervisor of their temporalities;¹ and again in 1330, when he appointed a coadjutor and interdicted the Prior himself from interference in the administration of the goods of the House:² and in 1461 the Common-Law Court, evidently interfering on behalf of a creditor, issued a Sequestration of their property.³ From one cause or other it happened that many monasteries, including some of the most flourishing, were at times in great need, and when the period of their dissolution arrived it was found that very few possessed any large, and none an extravagant, amount of property. Taking Tanridge as a fair average example, the entire value of the estates given to the House, and accumulated during a period of much more than three centuries, produced a net income of only £78:16s.10³/₄d.; which, even after making full allowance for the difference between the value of money towards the middle of the 16th century and at the present time, is no great amount.

The dress of the Canons differed not a little in different Houses of the Order: in this and divers other things there was no rigid rule of conformity, but within somewhat wide limits they managed their own affairs. The best evidence we could desire is provided by the famous Canonist Lyndwode, in his gloss upon a constitution of Archbishop Peckham (dated 1281), in which he mentions among ceremonies (or usages) of which even the

¹ Diocesan Register, *Wodelok*, fol. 96 v. (*Appendix*, XII.)

² Diocesan Register, *Stratford*, fol. 51. (*Appendix*, XXVI.)

³ Diocesan Register, *Waynflete*, I, fol. 68*. (*Appendix*, XXXIX.)

General Chapter could not deprive them : such as that some of the Order wore a linen rochet and above it a black, open, cope ; others entirely white linen, or wool ; others a black cope fastened with a cross upon the breast ; and others white raiment with a cross set upon it. And so with food. Some eat flesh, some none ; some fasted at stated times, others not ; some wore untanned leather shoes¹ (ocreis) like monks, while others wear boots (sotulares) like secular clergy.² And, as we have seen, the Canons were not even limited to the black and white, but simply to a sober hue. By the Canons made under Archbishop Hubert Walter in the year 1200, it was ordered that no Black Monks, or Canons, or Nuns, use coloured copes (or cloaks) but black only ; nor any facings but black or white made of the skins of lambs, cats, or foxes.³ And further, in 1220, it was ordered that neither Monks nor Canons Regular should wear girdles of silk, or garnished with gold, or silver, nor use burnet, or any irregular cloth.⁴ The Constitutions of Pope Clement V merely inhibit inordinate or finely adorned clothing, and excess in eating and drinking.⁵ The Canons of Pope Benedict XII relating to dress are limited to strictly inhibiting any Canon wearing, when beyond the bounds, any clothes over their habits, except “capas, seu mantellos honestos, vel rodondellos seu clochias talares.”⁶

¹ This I take to be the meaning, but do not find the word *Ochrea* in Ducange, or minor glossaries. *Sotulares*, subtalares, calcei, nostris *souliers* ; used mediævally to mean half-boots.

² Lyndwode's *Provinciale* ; Oxford Edition, 1679, p. 213. Lyndwode was the Official of the Prerogative Court of Canterbury, afterwards Keeper of the Privy Seal, and finally Bishop of St. David's ; he died in 1446.

³ Canons, A.D. 1200 ; Wilkins' *Concilia*, I, p. 508. As regards such furs, they had previously been forbidden to abbesses and nuns by the Canons made under Archbishop Peter Corboyle in 1127. (Wilkins, I, p. 411.)

⁴ Canons, A.D. 1220 ; Wilkins, I, p. 574.

⁵ Constitutions of Pope Clement V : Sec. De statu monachorum ; Basle Ed., 1476. The section was addressed to the School of Bologna.

⁶ Cotton MS. *Vespasian*, D. 1, Art. 2. *Rodondella* ; vestis species, v. cloca. *Clochias* ; vestis species, quæ equitantum, et peregre euntium propria est. (Ducange.)

At Tanridge we find that the Bishop's Injunction, issued in 1308, consequent on his Visitation, merely prohibits clothing different from and unfit for their Order, and directs that they should only wear such as the Rules, and propriety of Religion, required, and with the provision (showing that there was no rigidly fixed and definite dress) that they should all wear a uniform habit.¹

The Austin Canons were in the habit of wearing beards, and covering their heads with a four-sided cap, instead of the cowl or hood of an ordinary monk.² Their tonsure was like that of a secular priest, and hair cut short at half the depth of the ear.³

Certain Monastic Orders had a special predilection for a particular type of site for the foundation of their establishments,⁴ but it can scarcely be so said of the Austin Canons, though they appear to have preferred the suburbs of towns, and then to have selected a fertile plain watered by a clear, flowing stream, in default of which fishponds were essential. At Tanridge, a clear spring, issuing from the hill-side, flows into a basin forming a pond below, and thence through a succession of ponds some acres in extent.

The general plan of their type of church, and of the grouping of the conventual buildings around it, is given by Rev. Mackenzie Walcott, but it scarcely seems to me sufficiently definite to be laid down as a general type. In the case of Tanridge, there are no records discoverable containing, or from which we can deduce, any idea of the arrangement, and, perhaps with one exception, there is not one stone standing on another above ground; possibly some day, archaeological zeal, or some more utilitarian cause, may lead to excavations showing us the foundations of the buildings. The exception referred to is about a dozen feet

¹ Diocesan Register, *Wodelok*, fol. 149.

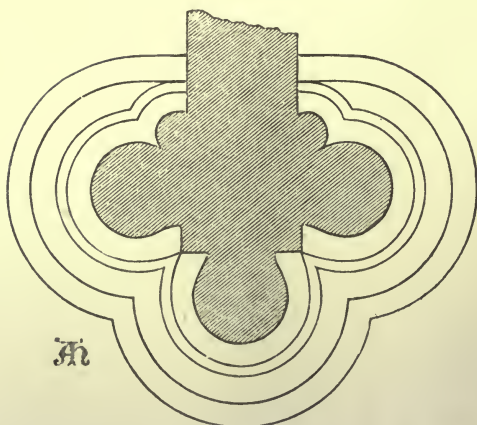
² Wolsey's Ordinances.

³ Walcott, *Conventual Arrangement*, p. 40.

⁴ "Bernardus valles, Colles Benedictus amabat; Oppida Franciscus, magnas Ignatius urbes." (Quoted in Jameson's *Legends of the Monastic Orders*, Introd., p. xxxix.)



SECTION.



PLAN.

To face page 77.

frontage under the bushes, between the more modern house called "the Priory" and the second pond, within which are remains of a flooring of strong lime and sand; but this may date subsequently to the destruction of the Priory.¹ The cause of the entire and almost instantaneous destruction of monastic churches and buildings by those who had purchased them from the Crown was, no doubt, partly in order quickly to realize the profits on the transaction, but probably still more from the fear that the tide might turn again and that some equally arbitrary enactment might rob them of their share of the spoil.

All that we know concerning the buildings which formed the Priory of Tanridge is, that, subsidiary to the Church which we may with great reason assume to have been dedicated in honour of St. James, there was a Chapel with its altar dedicated to the Blessed Virgin.² At the time of the Dissolution there was a church, and a belfry tower, and a cemetery, which was probably the garth in the midst of the cloisters.³

One small fragment is all that is known to exist: a little capital from which, probably, sprang the inner arch of a window: wreathed around its bell is graceful foliage of oak leaves, with acorns, just sufficiently conventionalized for true art, and wrought with admirable skill: its date is about the middle of the 14th century. The illustration at the commencement of the present monograph is of full size: the elevation and plan are given on the opposite page.⁴ Some ornamental paving tiles

¹ On the brow of the hill beyond the ponds, are some ponderous detached masses of unwrought stone, and there is there one small piece of carved work, evidently part of a cornice of revived classic date.

² Mentioned in *Pedes finium*, 47 Henry III, Case 2, No. 177. It is of course possible that when the Institution was changed from a Hospital to a Priory, or when a Chapel was rebuilt, there might have been an altered dedication; but we may assume that in such case, the altar mentioned would have been referred to as the high altar, had it been so: and, in fact, in 1461, we find the House spoken of as the Priory of St. James.

³ These were amongst the property sold by the King to John Rede on 2nd January, 1538. (Harl. MS. 4786.)

⁴ I am indebted to Mr. Percy Wigram, whose family formerly resided on the spot, for the loan of the elegantly carved capital from which these illustrations were made.

found on the site were, within memory, preserved in a frame at the house built on the premises, but have disappeared; a few other fragments both of glazed paving tiles and others, devoid of ornament, were turned up a few days since.

Still, one may hazard the conjecture that the cloister was situated immediately below the bushes just mentioned, since, upon some excavation being commenced there, many human bones were found, and in consequence work was discontinued and the excavation filled in again.¹

The broken remains of two gravestones or coffin-lids are still there. The pieces composing the most perfect of these, when put together, present a quadrilateral form sloping from head to foot and want but one piece more to complete; the length is 6 ft., and the width at the head 2 ft. 6 in., diminishing to 1 ft. 3½ in. at the foot. Unhappily, it is of Petworth or Sussex marble, and the action of the weather upon it, during three centuries and a-half, has so completely disintegrated the surface, that there is no appearance of any inscription, but there is visible the lower part of an incised cross, consisting of two steps and a plain narrow stem. It is clearly impossible to specify the date with any approach to certainty, but it may probably be placed quite early in the 14th century. A former occupant of the Priory House had a penchant for antiquities, and no doubt he had the pieces put together and the vacancies filled in with Roman cement, fragments of which remain, though the pieces of stone have been again separated and until now thrown aside and half buried: it is, however, Mr. Borradaile's intention to have them reset and preserved.

The other gravestone was of the same form, but only two fragments remain and they bear neither ornament nor inscription.

¹ This information was given by the Rev. R. H. Borradaile, M.A., F.S.A., a member of this Society, who is now the occupant of the house called the Priory.

Among the various errors regarding the middle ages into which we inconsiderately fall, there is, perhaps, scarcely one which is more deeply seated, or more widely spread, than the commonly entertained view of monastic life.

So strong is the prejudice on this subject, that few persons can be persuaded to look upon an ancient monk as anything better than a personification of all that is sensual in our corrupt nature, and in whom self-indulgence was the great business of his life, aggravated by concealment beneath the uninviting cloak of an austere discipline. Let us see what was the case.

First; as to the observance of the Canonical Hours which were spent in devotion; this rule, alone, contradicts the charge of self-indulgence, for no one who cared for ease and comfort would select daybreak and midnight at all seasons of the year for attendance in chapel. The Canonical Hours were daybreak, or 6 o'clock in the morning, 9, 12, 3, 6, 9, and midnight.

The diet of the monks was another austerity, which in these days would not be submitted to, even by the most indigent. Fasting, even on one day in the week, would be regarded as a great hardship (or self-restraint), if imposed on those who are well fed and fare sumptuously. It can then be scarcely denied that it must have been a severe trial and self-mortification, to men who fared scantily at all times, and rarely enjoyed a good, substantial meal, to endure the rigid and frequent fasts which the monastic discipline of many of the Orders prescribed. The common opinion that the monkish dietary was the reverse of this is groundless, and may be classed among our vulgar errors. The truth is, that the daily diet of the monastery was remarkably frugal, and usually consisted of herbs, eggs, fish, bread, cheese, butter, and ale or beer.

Punishment usually consisted in a diminution of their rations of food, or a diet of bread and water, and imprisonment; and not infrequently by removal temporarily or permanently to some House of the Order: thus, at Tanridge in 1309, the Cellarer was, by order of the Bishop

as Visitor, deprived of his office and transferred to Newark Priory, where he suffered imprisonment and was fed on bread and water:¹ and there are references to like punishment in the House itself, by order of the Prior and Chapter.

The dress which the inmates of the monastery wore had as little in it to excite pride as their general mode of living had to foster gluttony.² It was wisely made distinctive, while, as we have seen, it was limited in pattern and restrained to white, black, grey, or brown colour.

As regards the value of the monks to the outside world (for I must not here trespass upon the religious side of the question as affecting themselves personally), it may be put briefly, that they set the example of skilful cultivation even of the waste lands of the country; they were beneficent lords to their tenants and servants; protectors of the liberties of the people in the midst of the tyrannies of the feudal ages; the great cultivators of learning and the arts; the great educators of the people; the centres of religious zeal;³ they were the chief almoners of the nation, and types of hospitality.

It is no exaggeration to say that solely to the monasteries are we indebted for the preservation of the Books of the Holy Bible, the writings of the Early Christians, and even all classic learning and literature: this fact alone shows the affection with which the Scriptures and other learning were regarded—an affection that could not have arisen or been maintained without a full knowledge of their value.⁴ But for those amongst their communities who possessed a moderate amount of learning, and some skill and feeling for art, ample work was provided in the Scriptorium in copying books (often borrowed on the security of a heavy bond for their due return) and illuminating them with a patient industry,

¹ Diocesan Register, *Wodelok*, fol. 103 v. (*Appendix*, XIV.)

² Fox, *Monks and Monasteries*, p. 118.

³ Cutts, *Turning Points in English History*, p. 139.

⁴ I must content myself with a general reference to Berington's *Literary History of the Middle Ages* and Maitland's *Dark Ages*.

an ability, fidelity, and artistic taste which gives them in no few instances, even in the present utilitarian age, a very large and increasing money value. These, of course, were simply the work of the scribe and artist; but it is clear that this laborious work would never have been performed except for the value felt of a work copied, or as an indication of the honour in which were held the Bible and books used in Divine Service.

Isaac Taylor (who, as a Nonconformist, will not be accused of any special predilection for monastic institutions) remarks, that monastic institutions seemed as if framed for the special purpose of transmitting the remains of ancient literature, sacred and profane, through a period in which, except for so extraordinary a provision, they must inevitably have perished.¹ When learning declined among the people, the Religious Houses became the chief receptacles of books; for in almost every such establishment there were individuals who still cultivated literature and the sciences with ardour: every convent and monastery had its library, its librarian, and other officers employed in the conservation of the books.² And so, in the words of an eminent modern writer, Dr. Cutts:—"In the earlier centuries of the mediæval period, the monastic system was, in God's hands, the most powerful agency for preaching the Gospel and establishing the Church of Christ among the barbarous nations of Europe; and in the later centuries the monasteries were the centres of civilisation, learning, and art, as well as of religion."³

In illustration of the importance attached to learning by the Austin Canons, we may note that the famous Walter de Merton took his name from the Austin Priory of Merton, in this county, for, although it does not appear whether he was one of the Canons, yet he was intimately connected with the House, and his first scholastic endeavours were established by means of a grant made to

¹ Isaac Taylor, *History of Transmission of Ancient Books*, p. 84.

² Isaac Taylor, p. 16.

³ Cutts, *Turning Points of English Church History*, p. 190.

him for the purpose by the Priory of their Manor of Maldon, together with the advowson of the Church there;¹ and which foundation, a few years later, he developed into Merton College, Oxford, in 1274, one of the earliest, and probably at that time the most completely organised college at either of the Universities.

And renewed attention was called by Wolsey's Injunctions to the Rules and Constitutions as to reading of Latin (and French, he adds); and he directed that (under penalty of a fine) where the income of the House would permit, they should select and send a student to the University, who being thus adorned with learning might communicate it to the others.²

By most of the religious corporations throughout the country, schools were maintained, in which, while the children of the rich might find a ready and accessible training, the instruction of the poor was not forgotten. Instruction was given gratuitously in these seminaries in singing, reading, and writing, and perhaps in some of the more advanced arts of the age; and the generosity with which they were conducted seems to have warranted the name by which they were generally known—the name of Free Schools. When the monasteries were falling, many petitions are said to have been received, that the Free Schools might stand. The loss fell most heavily on the poor.³ The credit, therefore, due to King Edward VI and Queen Elizabeth, for the foundation and endowment of Public Schools, from Christ's Hospital to local Grammar Schools, is limited to the return by them, for educational purposes, of a portion of that which the Crown had despoiled education as an incident to monastic work.

We must bear in mind also that the larger monasteries were the recorders or chroniclers of the events of the period, and, from the fact of their being corporations,

¹ Merton Cartulary; Cotton MS. *Cleopatra*, C. ix, fol. Cxlij, v.

² Wolsey's Ordinances, 1519: Cotton MS. *Vespasian*, F. ix.

³ Rev. Richard W. Dixon, *History of the Church of England from the Abolition of the Roman Jurisdiction*, Vol. II, p. 226.

were enabled to continue their work from year to year through many centuries, and it is to them almost exclusively that we are indebted for any consecutive narrative of public or important events of history: not a few of such chronicles have come down to us, such as the Chronicles of Matthew of Westminster, Roger of Wendover, Florence of Worcester, and Matthew Paris: and there can be no doubt that the histories collected in many familiar printed folios, such as those of Fabyan, Grafton, Holinshed, Baker, and Stow, were compiled solely from monastic chronicles.

A Martyrology kept at Tanridge is casually mentioned in 1308: the Bishop directed his Statutes to be enrolled there so as to be permanently placed on record.¹

Then, much legal work was needed in the management of the affairs of the House. In those days investments were not made with "the beautiful simplicity of the three per cents;" land, houses, and stock were the only form of permanent property, and the singularly complicated nature of the tenures, and the difficulties arising from the frequently disturbed state of the country occasioned innumerable misunderstandings, doubts, and disputes; beside which, the properties and the Livings permitted to be appropriated to a House were often situated far away, necessitating the appointment and occasional supervision of a proctor or agent, or else the negotiation and grant of a lease, and then a receiver of rents. Nor must we forget that, on the occasion of the decease or resignation or removal of the Head of the Monastery, there were long and careful formalities to be performed, and their enrolment made in the Bishop's Court, and various sanctions obtained, before he could be replaced by a permanent successor. The form of Corredy granted by this Priory, about the year 1500, was that selected by some lawyer as a precedent.² The

¹ The Martyrology was the volume in which, very usually, the Obituary and Regula were entered with other things desired to be kept upon record. (Vide Ducange's *Glossary*.)

² Harleian MS. 4785.

amount of legal business involved in the affairs of the House was therefore very considerable.¹

Then as to the management of the property much labour was involved. The greater part was let at small rentals, and necessarily required a survey from time to time to see that the houses or cottages were properly kept in repair, and that the land was fairly treated. Various farms, which remained in the hands of the House to be cultivated by a bailiff or steward, needed still closer supervision; while the larger Houses had outlying properties in which were established little branches or cells inhabited by two or three of their number, who undertook the cultivation or management, and had from time to time to be relieved from their isolated position by other members of the House.

The building and repairs of their churches and conventual buildings must have involved a constant attention and labour, even if no one of the House acted as architect, though that was certainly the case in many instances of church building, and no doubt was usual in minor matters. Building was a much more arduous undertaking in early days when there were no great contractors ready to tender for works of any cost up to hundreds of thousands of pounds; but the greater part of the materials and arrangements had to be prepared on the spot.

Besides their noble alms-deeds to the poor, the sick, and the aged, monasteries, especially the larger and more wealthy among them, were frequently called upon to furnish hospitality to the King or members of the Royal family or other travellers of less degree: in the absence of inns capable of more than extremely rough and limited accommodation, it was customary for travellers of rank to rest at a monastery, and perhaps for some time together; and the visitors on departing might, or

¹ If we take the large Priory of Merton as an illustration, it will be seen that the work must necessarily have been very great: they had properties or rents or appropriations in 15 counties, viz.: Surrey, Kent, Essex, Hertford, Huntingdon, Bedford, Buckingham, Lincoln, Sussex, Hampshire, Wiltshire, Dorset, Devon, Somerset, and Cornwall.

might not, make any reasonable remuneration for the cost of their entertainment: a few days' visit from a King or Cardinal with a hundred retainers would put the House to no trifling cost, nor was it likely to be adequately reimbursed. The Archbishop of Canterbury was stopping at Tanridge on 14th March, 1296-7.

Nor did monasteries escape being heavily taxed towards the expenses of the King and State; when Parliament called on the laity to contribute a tenth or fifteenth of their income or goods to the necessities of the Kingdom, Convocation was summoned to meet and make a similar assessment upon ecclesiastical income or property, and also to collect it. Beside which, there came demands from the Pope for contributions for his needs, and various other objects; while, perhaps, their most valuable preferments were unjustly grasped by him and given to his favourites or dependants, who frequently did nothing but receive the income without ever visiting the locality or kingdom. No wonder, then, that monasteries, large or small, were often in a state of poverty.

No unimportant part of the benefit which the public derived from monastic institutions, was, that a portion, and generally by far the largest portion, of each of their churches was free to the whole world, who were thus enabled to participate freely and constantly in the Divine Service. Most of our cathedrals were built and maintained by monasteries, and worship conducted by them without the cost of a penny to anyone but the limited number of monks or canons comprised in the establishment. Thus, in cities, thousands were benefited, and in the country, perhaps, the advantage was still greater; as in localities such as Tanridge, where the churches and services were often scanty, and the incumbent not rarely non-resident. No doubt many of the donors of endowments to monasteries were more influenced by this fact than by the preservation and dissemination of learning, for which many wealthy men cared little, though perhaps it may be found, as social life in the middle ages becomes more fully and accurately known, that the upper class

were by no means an illiterate, ignorant class, as supposed by popular prejudice. A careful, painstaking, and learned description of life in the middle ages, prepared from a study of the stores of information now open to the student, would be, indeed, a heavy undertaking, but one remaining to be undertaken, for we have as yet nothing but most meagre and unworthy, if not prejudiced, sketches of the subject.

I must not dwell more on this side of the topic before us, nor pause to advert to the many minor matters in which the monastic institutions wrought vast good to the nation; but will turn to the other side of the question, and consider, very briefly, how far the idea, which floats vaguely in the public mind, adverse to monasteries, is justified or otherwise. And, first, a wide distinction must be drawn between monks and friars which in the public mind are synonymous; the former possessed property, but it was held by the community absolutely in common: the latter professed to have, and in fact for some time after their institution, had no property, and subsisted upon casual alms. A very little consideration will show that when the members of the Mendicant Orders became numerous, their thousands roaming all over the country subsisting on chance charity, and practically without personal supervision, could not fail to lead to gross abuses; and perhaps it may fairly be said that the friars, by rapacity and greed, by fraud and frequent immorality, and still more by the prejudices which they more or less intentionally raised against the monks (for whom they entertained a feeling of bitter rivalry), and by the hostility which their conduct created amongst the parochial clergy and their supporters, had weakened the people's affection and esteem for the other Orders and had prepared the way for the total destruction of monasteries, by thus destroying the feelings of wide-spread reverence and esteem which the latter had so well merited, and which otherwise might have rendered their destruction dangerous or impracticable. It may be noticed that in the collections of jests and humorous tales which have come down to

us from the middle ages, in which ribaldry and scandalous ecclesiastical stories form no inconsiderable part, it is constantly the friars who figure as chief characters. The popular belief unfortunately tars all with the same brush: monks and friars of all Orders, and even the parochial or secular clergy were often alike condemned for sloth, sensuality, ignorance, and irreligion. It has been already shown that the life of a monk was the most unlikely to attract men even ordinarily affected towards those characteristics.

Let us first see what evidence has been found in proof of such charges as those adverted to. Among the vast number of monks scattered broadcast over the length and breadth of the country, often in small communities and in outlying cells of some of the larger communities, perhaps but two or three together, with little more than a nominal supervision practicable, one might not unfairly anticipate that under circumstances so favourable to laxity, frequent scandals would result, especially as a revulsion from the more or less rigid discipline to which they were bound when at home. On the arrival of the time when, through the King's power, Parliament passed Acts for the Dissolution of Monasteries,¹ the commonest show of decency required some pretence for what otherwise must appear to the world in the light of highway-robbery. It was therefore, clearly, on the King's behalf, and on the part of the wealthy and powerful who benefited by obtaining grants of monastic property at small, and sometimes little more than nominal prices, the duty of the Commissioners appointed for carrying out the work, to note and report every iniquity that reached their ears respecting the Houses they visited, and whether confirmed by evidence or not; and, considering who many

¹ First, for the suppression of the small monasteries possessing property producing a revenue less than £200 per annum; like robbing the little boys too small to protect themselves: and two years later—when the proceeds of this vast sacrilege had been squandered, and more money was needed to supply the wants of the profligate monarch, the moral support of all the smaller houses and that of their patrons being gone—the larger houses thus left standing alone were too weak to ward off their own ruin.

of the Commissioners were, one might anticipate that in default of genuine charges they would not hesitate to invent some. Let us note what happened.

It was evident from the first, as we now see it, that it appeared clearly to the monasteries that their doom was sealed, and there remained no hope of earthly intervention to preserve from spoliation the property which their House had in the course of centuries received from the pious for the purposes of religion, or to save themselves, after solemnly devoting their life to the duties of the cloister, from being turned adrift, and mostly penniless, on the wide world. A few of the larger Houses, indeed, more sanguine, bolder, or more desperate, joined themselves to risings of the populace against the despotism by which they were ground down—such as “The Pilgrimage of Grace”—and their Abbots or Priors paid for it by forfeiture of their heads upon the block. Others firmly, but temperately, refused to surrender what (even if there had been no deeper motive of duty involved) was not theirs to surrender; since the property was the property of a corporation, and they personally had, at the utmost, but a life interest in it: and for such their refusal they were arrested and executed; among these martyrs were the Abbots of the famous Monasteries of Reading, Glastonbury, and Colchester,¹ who were perhaps selected on account of their eminence, *pour encourager les autres*. But very generally, the monasteries altogether gave way, and affixed their hands and the Conventual Seal to the surrender of their Houses, lands, and property to the Crown; in return for which, if the surrender were pleasantly done, the head and perhaps one or two others received some small pension for life, or until they obtained from some other source a stipend of equal amount. There were formerly high-minded banditti in Italy, who, after despoiling travellers who made no defence, and ransacking their baggage, made them a present of a scudo or two to carry them on their road. If the monastery could not be frightened or

¹ Fox, *Monks and Monasteries*, p. 403.

cajoled into a surrender, the result was the same, except that they got no pensions and were kicked out of their Houses, and perhaps personally ill-treated.

Hopeless, reckless men, under these circumstances, were not unlikely in some cases to be induced by an unscrupulous Commissioner to endeavour to curry favour by confessing to all sorts of enormities. An example of this kind happened at the Cluniac Priory of St. Andrew, Northampton, where the monks duly executed a confession "as bloated, fulsome, and rotund as " an Act of Parliament, volleying forth endless convolutions of phraseology; it seemed to consist of nothing " but words. Never was penitence so well ordered."¹ This is the solitary example of such a confession, and even here the form is vague, and may mean nothing more than a worldliness and neglect of their duties. Curiously enough, the same Commissioner had visited the House previously, and had then noted no evils but debt and involvement.

At Bittlesden, a Cistercian Priory in Buckinghamshire, there was executed a formulated confession (whether supplied to them or invented by their own ingenuity), but it contained nothing that can be construed into an admission of moral depravity: and the same form of words was used in other cases, making six Houses in all.²

These are the only known instances.

Proof, therefore, of those charges against monasteries in general which rankle in the public mind, is altogether wanting, while the almost entire absence of them, in spite of every incentive to the production or invention of scandalous tales, furnishes the strongest possible evidence in their favour. And finally, we may note the fact that the last Abbots or Priors of dissolved monasteries, in many cases became the first Deans in new

¹ Dixon, *History of the Church of England*, II, p. 19. He adds that Weaver (*Funeral Monuments*, pp. 106—110) appears to have believed, without seeing, that there were many other confessions like it. The important part of the confession is reprinted by Dixon in a foot-note to p. 20.

² Dixon, *History of the Church of England*, II, p. 36.

Corporations, *e.g.*, Durham, Winchester, Worcester, Rochester, Carlisle, and Ely; and so in the new chapters of Chester, Peterborough, and Westminster. Many new Canonries and Prebends were filled by the appointment of former monks. The Bishops of most of the new Sees, such as Oxford, Peterborough, Gloucester, and Bristol, had previously been Abbots, Priors, or Provincials. At Canterbury, although the head of the House was deprived, no less than twenty-nine of the Convent were appointed to offices under the new foundation, and all the rest received pensions or promotions.¹

And finally, we may again refer to the fact that, at the General Chapter of Austin Canons, held at Leicester in 1513, King Henry VIII himself, and his Queen Catherine, the Princess, the Cardinal Wolsey, the ex-Queen of France, and her husband the Duke of Suffolk, and many others, were enrolled as associates of the Order;² affording the strongest proof they could very well have given of the high esteem in which they held the Austin Canons.

THE PRIORS OF TANRIDGE.

THOMAS. The earliest Prior³ of whom we find mention was named Thomas, who held that office on the octave of the Purification (9th February), 1225-6, when a Concord was entered into in a Law Suit.⁴

ADAM. Prior Thomas was, presumably, succeeded by Adam, who, in the autumn of 1235, entered into a Concord in a Law Suit.⁵

HUMPHREY. Humphrey apparently was the successor of Adam; we find him mentioned as Prior in a pro-

¹ Dixon, II, p. 225.

² Cotton MS. *Vespasian*, D. 1.

³ These three earliest Priors have not hitherto been recorded. The list and particulars given by Manning and Bray are very good and full, but now considerably supplemented in the present monograph. A few of the dates differ slightly from those given by Dugdale.

⁴ Pedes finium, 10 Henry III; Surrey, No. 74. (*Appendix*, V.)

⁵ Pedes finium, 19 Henry III; Surrey, No. 181. (*Appendix*, VI.)

ceeding before the Justices Itinerant ended in January, 1262-3.¹

WALTER. Walter de Pedeleshurst was appointed 4th June, 1306, by the Bishop, on lapse, having first vacated his election for want of due form.² On the 12th March, 1309, the resignation of Prior Walter was admitted by the Bishop:³ in the proceedings on the appointment of his successor, on 17th June following,⁴ he is spoken of as Walter de Hetfeld. It seems improbable that this was another Walter.

THOMAS. Thomas de St. Alban, a Canon of Newark, from which Priory he was transferred by the Bishop in May or June, was appointed 4th June, 1309, by the Bishop, on lapse, the House not having elected according to the Bishop's mandate dated 15th March, 1309. There was a mandate to induct him 17th June. On 22nd November, 1312, Charles (de Seggefurd), Rector of Colesdon, was made his coadjutor, the Priory having been much wasted by his simplicity or negligence.⁵ He resigned in 1322.⁶

HENRY. Henry de Pecham appears to have been possessed of abilities which raised him to a position which his merits do not seem to have justified. Up to the 4th February, 1309, he was Cellarer and Supervisor of extrinsic affairs, as assistant to William de Shyre, who had been specially placed in the House to manage its business:⁷ but on that day the Bishop removed him from his office, and on 10th March transferred him to Newark Priory, and on the 13th March gave directions as to his custody in solitary confinement and on short allowance.⁸ Two months later the imprisonment was remitted, on

¹ *Pedes finium*, 49 Henry III; Surrey, Case 2, No. 177. (*Appendix*, VII.)

² Diocesan Register, *Wodelok*, 40 v to 41 v.

³ *Ibid.*, fol. 104.

⁴ *Ibid.*, fol. 110.

⁵ The various documents in reference to this transaction are entered in the Diocesan Register, *Wodelok*, fols. 108 v, 109 v, and 110.

⁶ Diocesan Register, *Asser*, 22 v.

⁷ Diocesan Register, *Wodelok*, fol. 101 v.

⁸ *Ibid.*, fols. 103 v, and 105 v.

account of the patience and humility with which he had borne his punishment;¹ and at another interval of two months he was permitted to return to Tanridge, but still with certain legal disabilities.² Apparently, he continued in the House from this time without any further complaint and acquired the respect of his Brethren, for we find that on the 10th February, 1323, they elected him as Prior, and though the election was declared void for irregularity, the Bishop on the 31st March following appointed him to the Office;³ but too late, for he died soon afterwards, and on the 17th March, 1324, a Citation issued for the election of a new Prior to fill the office vacant by his decease.⁴

JOHN. John Hansard, a Canon, was elected, but the election was judicially declared by the Bishop to be invalid, and the appointment thereupon devolving upon him, he appointed the said John Hansard to the Office: the proceedings lasted from the 17th March to 2nd April, 1324.⁵ Whether from age or lack of ability, he became incapable of managing the affairs of the House, the Bishop about the end of May, 1330, interdicted him from doing so, and appointed one Laurence de Rustyngton.⁶ Becoming worse, he on 4th September, 1335, resigned his Office to the Bishop, who was making a visitation of the House.⁷

PHILIP. On 4th September, 1335, when Hansard resigned, the Canons placed the appointment in the Bishop's hands, and he appointed Philip de Wokyngham as his successor. He was previously a Canon of the same Order at Newerk, in Priest's Orders, and described as a prudent and discreet man, and very circumspect in temporal and spiritual matters.⁷ To him the Bishop, on the 17th December, 1338, granted Letters of Adminis-

¹ Diocesan Register, *Wodelok*, fol. 108.

² *Ibid.*, fol. 112.

³ Diocesan Register, *Asser*, fol. 22 v.

⁴ Diocesan Register, *Stratford*, fol. 3.

⁵ *Ibid.* (*Appendix*, XI.)

⁶ Diocesan Register, *Stratford*, fol. 51. (*Appendix*, XXVI.)

⁷ Diocesan Register, *Orleton*, I, fol. 26 v. (*Appendix*, XXVIII.)

tration to the Goods of John de Walden, in accordance with the wish expressed by the deceased in his last illness.¹ But he neglected his duties to the House, and a Citation was on 17th January, 1341, issued against him on complaint of non-residence, but he could not be found, and the Citation was otherwise served; and in the end, on 24th September, 1341, the Bishop decreed his deprivation.²

JOHN. John de Merstham, a Canon, was elected on 12th November, 1341, and the judicial proceedings took place before the Bishop's Commissioners, in Farnham Church, and his election was confirmed on the following day.³ He resigned in 1380.⁴

RICHARD. Richard French was elected, and a Commission to enquire into the regularity of the election was issued 8th May, 1380.⁴ He died 9th December, 1403.⁵

WILLIAM. William Sonderesh was elected 14th March, 1404; but, on presenting himself to the Bishop to be confirmed, the Bishop declared his election void, and collated him on his own authority the same day.⁵

(The Bishop's Registers, 1415-1446, are lost.)

JOHN. John Fremyngham was Prior in 1441.⁶

JOHN. John Hamond resigned about 1458.⁷

JOHN. John Graunesden, Canon of the Priory or Conventual Church of the Holy Trinity in London, was elected; and on 15th May, 1458, was confirmed by the Bishop.⁷ He resigned 1463.⁸

JOHN. John Odierne (perhaps from Odiham, Hants),

¹ Diocesan Register, *Wykeham*, II, fol. 69.

² Diocesan Register, *Orleton*, I, fol. 108. (*Appendix*, XXIX, XXX, XXXI, XXXII.)

³ *Ibid.*, fols. 109 and 109 v. (*Appendix*, XXXIV, XXXV, XXXVI.)

⁴ Diocesan Register, *Wykeham*, II, pt. 3, 186 v.

⁵ *Ibid.*, I, 344 v.

⁶ This appears by a casual mention in Letters Testimonial, Diocesan Register, *Waynefflete*, I, fol. 15* v.

⁷ Diocesan Register, *Waynefflete*, I, fol. 90 v.

⁸ *Ibid.*, 108 v.

the fourth successive Prior of the name of John, had previously been the Sub-prior; he was appointed by the Bishop, to whom the Convent had given up their right of election.¹ He was nominated on 14th July, and the election was confirmed on 16th July, 1463.² He died 1464.³

WILLIAM. William West, a monk of the House, was appointed by the Bishop, by a like devolution of the power, 22nd December, 1464.³ He resigned 1467.⁴

JOHN. John Kyrton, Canon of Sandelford Priory, Berkshire, was elected by the Convent 16th April, 1467, and confirmed by the Bishop at Southwark, on the 5th June;⁴ resigned 1469; and on 19th April in that year a sequestration was granted to Hugh Heghstall or Hextall, Rector of Blechingly.⁵

ROBERT. Robert was cited to attend in Convocation in 1470, 1472, and 1474.⁶

WILLIAM. William was cited to attend in Convocation in 1478.⁷

ROBERT. Robert was cited to attend in Convocation in 1495:⁸ and Sir Robert Mitchell was cited to Convocation in 1499. He resigned this Priory upon his appointment by the Bishop on the 13th July of that year, to be Prior of Reigate; and on 19th November following was elected Prior of St. Mary Overie. (But see *post*.)

ROBERT. Sir Robert Wodd, or Wode, was nominated by the Bishop, at the request of the Chapter, on 9th July, 1499.⁹ He was cited to attend in Convocation in 1500; and on 18th July, 1500, the Bishop nominated him to be Prior of St. Denys near Southampton, in which

¹ Diocesan Register, *Wayneffete*, I, fol. 108 v.

² Ibid., fols. 126 v. to 127 v.

³ Ibid., 135 v.

⁴ Ibid., 154.

⁵ Diocesan Register, *Waynflete*, Vol. I, pt. 2, fol. 96.

⁶ Ibid., fols. 142 and 156 v.

⁷ Diocesan Register, *Langton*, fol. 15 v, at foot.

⁸ Ibid., fol. 56 v.

⁹ Diocesan Register, *Langton*, fol. 51, et seq.

office he was confirmed on 3rd August following, and took the Canonical Oath of obedience to the Bishop on the 15th of the same month.¹

JOHN. The Convent empowered the Bishop to fill the vacancy, and he accordingly on 11th August, 1500, appointed Sir John Forster, a Canon of the Order.² He was cited to attend in Convocation in 1510, 1512, and 1523,³ and is mentioned in the Court Rolls of Bersted and Tanridge Manors from Michaelmas 1502 to 1513.⁴

ROBERT. Robert Mitchell appears to have again become Prior of the House. He is mentioned in the Court Rolls of Bersted from 28th February, 1521, to 19th May, 1524.⁵ He resigned on 24th February, 1525.⁶

JOHN. On the resignation of Robert Mitchell, the House commissioned John Farent, LL.D., John Lacy, Prior of Merton, and John Lyngfeld, a Canon of St. Mary Overie, to appoint to the vacancy; and they appointed the said John Lyngfeld on the 21st February, 1524-5.⁶ He is named on the Bersted Court Rolls from June, 1525, to 11th October, 1529:⁷ in the latter year he was summoned to attend Convocation.⁸ Upon the Dissolution of the House the King, on 2nd July, 1536, granted him a pension of £14 per annum.⁹

I am indebted to Mr. Baigent for searches in the Diocesan Registers at Winchester, and copies of the important documents there, which are printed in the Appendix; my own time not permitting me to undertake this part of the work: in order to insure accuracy, these and the other documents printed in the Appendix have, since setting up in type, been collated with the originals.

¹ Diocesan Register, *Langton*, fol. 54.

² *Ibid.*, fol. 55.

³ Diocesan Register, *Fox*, II, fol. 144; III, fol. 20 v; V, fol. 16 v.

⁴ Court Rolls of Bersted, Harl. MS. 4785, fols. 3—8.

⁵ Harl. MS. 4785.

⁶ Diocesan Register, *Fox*, V, fol. 95.

⁷ Harl. MS. 4785, fols. 13—16.

⁸ Letters and Papers, Hen. VIII: Record Office Publ., IV, p. 2651.

⁹ Augmentation Office, Miscellaneous Books, 244, No. 127. (*Appendix*, XXXVII.)

APPENDIX.

LIST OF DOCUMENTS.

- I. Deed of Gift by Odo, son of William de Dammartin, to the Hospital of St. James in the Ville of Tanregge. (Dugdale's *Monasticon*, VI, p. 604.)
- II. Further Gift by same to same. (Dugdale's *Monasticon*, VI, p. 604.)
- III. Charter by Walter, Prior of Merton, in favour of Benefactors to the Hospital of St. James of Tenrigge. (Cotton MS. *Cleopatra*, C. vii, fol. 86.)
- IV. Gift by Odo, son of Odo de Danmertin, to the Hospital of St. James of Tunregge. (Harleian MS. 2044 [Randall Holmes' Collections], fol. 114.)
- V. Concord in the *Curia Regis*, between John and Alicia de Wauton and the Prior of Tenrugge. (Pedes finium, (10) Henry III, Surrey, No. 74.)
- VI. Concord in the *Curia Regis*, between Gillebert and Richalda Oisel and the Prior and Church of Tenrigge. (Pedes finium, (19) Henry III, Surrey, No. 181.)
- VII. Concord in the *Curia Regis*, between the Prior of Tanrigge and Thomas de Warblington. (Pedes finium, (47) Henry III, Surrey, Case 2, No. 177.)
- VIII. Permission by Roland de Oksted for Grant by William de Oksted to the Priory. (Inquisition *post mortem*, 12 Edward I, Surrey, No. 49.)
- IX. Licence in Mortmain for Henry de Guldeford to grant to Prior and Convent of Tanrigge the Advowson of Crawehurst Church. (Patent Roll, 30 Edward I, m. 3.)
- X. Injunctions, 20th December, 1308, consequent on Visitation. (Winchester Diocesan Register, *Wodelok*, fols. 148 v to 149 v.)

- XI. Commission of Enquiry as to conformity with Injunctions: 25th November, 1308. (Winchester Diocesan Register, *Wodelok*, fol. 97 v.)
- XII. Report of Commission: 5th December, 1308. (Winchester Diocesan Register, *Wodelok*, fol. 96 v.)
- XIII. Ordinance to avoid Strife: 30th November, 1308. (Winchester Diocesan Register, *Wodelok*, fol. 96 v.)
- XIV. Further Commission for Visitation (1308). (Winchester Diocesan Register, *Wodelok*, fol. 103 v.)
- XV. Deprivation of Henry de Pecham of Office of Cellarer, and appointment of another in his place: 4th February, 1309. (Winchester Diocesan Register, *Wodelok*, fol. 101 v.)
- XVI. Order for Banishment and Imprisonment of Henry de Pecham, late Cellarer: 12th March, 1309. (Winchester Diocesan Register, *Wodelok*, fol. 103 v.)
- XVII. Orders to Priory of Newark as to Treatment of Prisoner: 23rd March, 1309. (Winchester Diocesan Register, *Wodelok*, fol. 105 v.)
- XVIII. Order for Amelioration of Punishment: 27th May, 1309. (Winchester Diocesan Register, *Wodelok*, fol. 108.)
- XIX. Permission for Him to return to Tanridge: 16th July, 1309. (Winchester Diocesan Register, *Wodelok*, fol. 112.)
- XX. Order for Payment for Expenses of Prisoner: 16th July, 1309. (Winchester Diocesan Register, *Wodelok*, fol. 112.)
- XXI. Letters of Request to the Prior of Newark to permit Thomas de St. Alban, one of his Canons, to leave the Priory, in order to become Prior of Tanrugge. (Winchester Diocesan Register, *Wodelok*, fol. 108 v.)
- XXII. Licence for the Transfer, &c. (Winchester Diocesan Register, *Wodelok*, fol. 109 v.)
- XXIII. Appointment of Coadjutor for Temporal Affairs: 22nd November, 1312. (Winchester Diocesan Register, *Wodelok*, fol. 175.)
- XXIV. Proclamation of Election of John Hansard to be Prior: 17th March, 1324. (Winchester Diocesan Register, *Stratford*, fol. 3.)

- XXV. Process of the Election; Mandate for Induction; and Monition of Obedience: 31st March, 1324. (Winchester Diocesan Register, *Stratford*, fol. 3.)
- XXVI. Commission of Coadjutor to Prior: 31st May, 1330. (Winchester Diocesan Register, *Stratford*, fol. 51.)
- XXVII. Inquisition *ad quod damnum*, for gift by Henry att Donne to the Priory of 5 acres at Okstede. (British Museum, Add. MS. 6167 [Symm's Collections], p. 415.)
- XXVIII. Episcopal Visitation of the Priory when John Hansard resigned and Philip de Wokingham was appointed Prior: 4th September, 1335. (Winchester Diocesan Register, *Orleton*, I, fol. 26 v.)
- XXIX. Commission to cite Prior Philip for Non-Residence: 17th January, 1341. (Winchester Diocesan Register, *Orleton*, I, fol. 108.)
- XXX. Citation of same "by ways and means:" 28th July, 1341. (Winchester Diocesan Register, *Orleton*, I, fol. 108.)
- XXXI. Commission for Deprivation for Non-Residence: 22nd September, 1341. (Winchester Diocesan Register, *Orleton*, I, fol. 108 v.)
- XXXII. Sentence of Deprivation: 26th September, 1341. (Winchester Diocesan Register, *Orleton*, I, fol. 108 v.)
- XXXIII. Inquisition *post mortem*, of John de Warblyngton, who died on 13th February, 1351. (Inquis. P. M., 25 Edw. III, 1st Nos., No. 54. [Add. MS. 6167, fol. 416.])
- XXXIV. Process of Election of John de Merstham to be Prior, the morrow of St. Martin, 1341. (Winchester Diocesan Register, *Orleton*, I, fol. 109.)
- XXXV. Confirmation of the Election: 13th November, 1341. (Winchester Diocesan Register, *Orleton*, I, fol. 109 v.)
- XXXVI. Mandate for Installation: 13th November, 1341. (Winchester Diocesan Register, *Orleton*, I, fol. 109 v.)
- XXXVII. Letters Testimonial to William Wiltshire: 4th July, 1452. (Winchester Diocesan Register, *Wayneflete*, I, fol. 15* v.)

XXXVIII. Sequestration of Income of the Priory : 14th October, 1461. (Winchester Diocesan Register, *Wayneflete*, I, fol. 68*.)

XXXIX. Episcopal Sequestration on Vacancy : 10th April, 1469. (Winchester Diocesan Register, *Wayneflete*, I, fol. 96*.)

XL. Grant of Pension to Prior on Dissolution of the Priory : 2nd July, 1536. (Augmentation Office, Miscel. Books, Vol. 244, No. 127.)

XLI. Ministers' Accounts : year ending Michaelmas, 29th Henry VIII (1537). (Ministers' Accounts, 28 - 29 Henry VIII, No. 108.)



I.

DEED OF GIFT BY ODO, SON OF WILLIAM DE DAMMARTIN, TO THE
HOSPITAL OF ST. JAMES IN THE VILLE OF TANREGGE.

(Dugdale's *Monasticon*, VI, p. 604.)

Universis sanctæ matris ecclesiæ filiis ad quos præsens scriptum pervenerit, Odo de Dammartin, filius Willielmi de Dammartin, salutem. Noverit universitas vestra me dedisse et concessisse et hac præsentî carta mea confirmasse, pro salute animæ meæ et uxoris meæ, et puerorum meorum; et pro animabus patris et matris meæ; et antecessorum et successorum meorum, Deo et Hospitali S. Jacobi in villa de Tanregge, et tribus presbyteris in perpetuum ibidem Deo servientibus, et confratribus ejusdem Hospitalis, totam terram meam de Warlinggeham, ad suscipiendum et sustentandum infirmos, et pauperes, et peregrinos, hospitio indigentes in liberam et puram elemosinam; cum molendino ad ventum, et cum omnibus pertinentiis suis, sine aliquo retinemento, in croftis, in pictlakes, in bosco, in gravis, in plano, in pratis, in pascuis, in semitis, in viis, in aquis, in maris, in sepibus, in claustris, in communibus pasturis, et in omnibus libertatibus; habendam et tenendam libere et quiete, finaliter, ab omni servitio et exactione seculari quod debeo hæredibus Willielmi de Hammes; scilicet xx^s sterlingorum et due calcaria deaurata de pretii sex denariorum, vel sex denarios annuatim ad duos terminos; scilicet ad Pascha decem solidos et calcaria; et ad festum S. Michaelis decem solidos, sine calumpnia; et salvo servitio quantum pertinet ad quartam partem feodi unius militis pro omnibus servitiis et demandis. Et ego et heredes mei debemus defendere et warrantizare præfatam terram et donationem atque confirmationem contra omnes homines et omnes fœminas. His testibus, Radulfo capellano de Rigata, Henrico capellano, Hamone de Turbeville, Radulfo Pimpe, Luca de Laundecote, Petro de Perefricht, Willielmo de Danmartin, Gralando et Baldrico fratribus, Petro de Thaleuurthe, Radulfo de Turneham, Radulfo parcario, Johanne Bolle, Nicolao de la Dene, et pluribus aliis.

II.

FURTHER GIFT BY SAME TO SAME.

(Dugdale's *Monasticon*, VI, p. 604.)

Sciant presentes et futuri, quod ego Odo de Dammartin, filius Willielmi de Dammartin, dedi pro salute animæ meæ, Deo et Hospitali

S. Jacobi de Tanregge, omnes reliquias meas, et duos civos argenteos ad calicem faciendam, et vestimenta, et omnes libros, cæteraque omnia capellæ meæ. Insuper, dedi præfato Hospitali ix boves, et unum taurum, et suem cum porcellis, quæ sunt ad Suevic' in computatione xii boum; quos divisi eidem hospitali, habendos de melioribus bovis terræ meæ. Et ut hæc donatio mea rata sit et stabilis, eam præsentī cartâ meâ atque sigillo confirmavi. Hiis testibus, Rob. capellano, Will. capellano, Thoma de Wllst priore de Meretuna, Radulfo decano, et pluribus aliis.

III.

CHARTER BY WALTER, PRIOR OF MERTON, IN FAVOUR OF BENEFACTORS TO THE HOSPITAL OF ST. JAMES OF TENRIGGE.

(Cotton MS. *Cleopatra*, C. vii, fol. 86.)

W[ALTERUS], Prior Meriton' et ejusdē loci c'vct', univ'sis Xpi fidelibus p'sentes l'ras insp'ctis, s'it in d'no. Novit univ'sitas v'ra, nos divine pietatis intuitu, Dñm Odonē de Dammarti fūdatorē et ōes fres et sorores et ōes Benefactores Hospitalis sc'i Jacobi de tenrig' in fr̄nitatē dom' n're de M'jetoñ, sp̄alr suscepisse et cōcessisse in ipi ptē et cōmūionē nob̄cum hant i ōibz o'ronibz Elemosinis, Jejuniis, Vigiliis, Disciplinis, in Missar' celebratōibz, in Religionis et Ordinis observatōibz, et i ōibz Aliis Bonis et Beneficiis que i domo n'ra et in Omnibus Domibus Religiosis fueri et in ppetuū fient. In huj' fr̄nitatis testimoniū sigillū n'r̄m p'senti scripto duximus apponendū. Valt. Dat' anno dñi M.CC.xvij°, xv kl Julii.

IV.

GIFT BY ODO, SON OF ODO DE DANMERTIN, TO THE HOSPITAL OF ST. JAMES OF TANREGGE.

(Harleian MS. 2044 [Randall Holmes' Collections], fol. 114.)

Sc. tc. Ego Odo de Danm'ti fil' Odonis de Danmertin dedi et p Salute aīa mee et p aiabz p'ris et m'ris mee et ances' et successorē meorē Deo et hospitali Sc'i Jacobi de Tūregge et fr̄ibz ibidē deo tc. dimidiā ac' fre v'. le Brome in villa de Chepsted, qm Alfrie Soxere tenuit de me cū domibz qm h' cum ipa fra : hēnd et tenendā tc : et ego warantiz. tc : tes' Wiñ de Dāmertin, Rob't Burnard, Radul' de Pi'p', Rob't fil Pagani, Wiñ de S'co Johe, Pet' Talewrth, Ada de Talewrth, Eustachio de Wilkest, Wiñ de Nova'fra, et pluribz aliis.

V.

CONCORD IN THE CURIA REGIS, BETWEEN JOHN AND ALICIA DE
WAUTON AND THE PRIOR OF TENRUGGE.

(Pedes finium, (10) Henry III, Surrey, No. 74.)

Hec est finalis concordia fca in Cuñ Dñi Regis apud Westm̃ in Octab̃ Purificaçõis Beate Marie anno Regni Regis Henr̃ fit Regis Joh̃is, decimo ; coram Martino de Paſhiſt, Thoñ de Muletoñ, Thoñ de Heideñ, Roß de Lexintoñ, Warino fit Johelis, Justiç, ⁊ aliis Dñi Regis fidelibz tũc ibi p̃sentibz ; Inſ̃ Joh̃m de Wautoñ ⁊ Aliciã uxore ejus petũtes p Thomã de Grava positũ loco ip̃ius Joh̃is ad luc̃añ vñ p̃dũ ⁊ p Wiſm de Kingestuñ positũ loco ip̃ius Aliç ad luc̃añ vñ p̃dũ. Et Thomã Priorẽ de Tenrugg̃ tenentẽ, de q^a viginti acris bosci cũ ptiñ in Tenrugge. Unde placitũ fuit inſ̃ eos in ead̃ cuñ, sciñ qđ p̃dci Joh̃s ⁊ Aliç remiserũt ⁊ quietũ clamaũt de se ⁊ heredibz ip̃ius Aliç, ip̃i Priori ⁊ successoribz suis ⁊ ecclie de Tenrugge totũ jus ⁊ clamiũ quod habueũt in p̃dciis quater viginti acris bosci cũ ptiñ imppetuũ. Et pro hac remissõe quieta clamancia sine ⁊ concordia p̃dcius Prior remisit de se ⁊ successoribz suis eisđ Joh̃i ⁊ Aliç ⁊ heredibz ip̃ius Aliç personã ad triginta porcos qam hũit in bosco eorundẽ Joh̃is ⁊ Aliç ex dono Odonis Danmartin senioris. Et chaciam cũ tresdecĩ canibz ⁊ sex leporariis, quam hũit ex dono Odonis Danmarti Junioris, in warennã eorundũ Joh̃is ⁊ Aliç ⁊ hrdũ ip̃ius Aliç imppetuũ.

VI.

CONCORD IN THE CURIA REGIS, BETWEEN GILLEBERT AND RICHALDA
OISEL AND THE PRIOR AND CHURCH OF TENRIGGE.

(Pedes finium, (19) Henry III, Surrey, No. 181.)

Hec est final concordia fca in Cuñ dñi Reğ aþd Bermundeš a die Sçi Mich in tres septim̃, anno Regni Reğ Henr̃ fit Reğ Joh̃ decimo nono ; corã Wiſo de Eboř, Wiſo de Insula, Raðo de Norwiç, ⁊ Huğ de Playz, justic̃ itĩnantibz, ⁊ aliis dñi Reğ fidelibz tũc ibi p̃sentibz. Inſ̃ Gilleb̃ Oisel ⁊ Richald̃ uñ ejus petentes, ⁊ Adam Priorẽ de Tenrig̃ tenentẽ, de sexdecĩ acr̃ tre cũ ptiñ in Tenrig̃. Unde assisa mortis antecess̃ suñonita fuit inſ̃ eos in eadem cuñ, sciñ qđ p̃dci Gilleb̃s ⁊ Richalda recognovũt totam p̃dcam trã cum ptiñ esse jus ip̃ius Prioris ⁊ Ecclie sue de Tenrig̃. Et p hac recognicõne, sine ⁊ concordia, idem Prior cõcessit p̃dciis Gilleb̃ ⁊ Richalde novẽ acr̃ tre cũ ptiñ de ead̃ trã, sciñ illas novẽ acr̃ tre quas Roßs de Shortehaſ quondã tenuit. Habend̃ ⁊ tenend̃ ip̃is Gilleb̃ ⁊

Richalde ⁊ hēdibz īpius Richalde de βdco Priore ⁊ sucē suis ⁊ ecclia βdca inppetū. Reddendo inde annuatī duodecī deñ ad festū S̄ci Mich p omī s̄vičo ⁊ exaccōne. Et p̄lea idem Prior dedit βdcīs Gilleſ et Richalde dimid marc argēti.

VII.

CONCORD IN THE CURIA REGIS, BETWEEN THE PRIOR OF TANRIGGE
AND THOMAS DE WARBLINGTON.

(Pedes finium, (47) Henry III, Surrey, Case 2, No. 177.)

Hec est finat concord fca in cuñ dñi Reġ apud Geldeford a die S̄ci Hillař in quindecim dies, anno regni Reġ Henř fit Reġ Johis q^ad^agesio septio; coram Martino de Littilbyř, Walfo de Bersted, Galfrido de Leukenoř, Ričo de Hemington, Justic Itifianť, ⁊ aliis dñi Reġ fidelibz tūc ibi p̄sentibz. Inſ Humfrid Priorē de Tanrigge queř, ⁊ Thomam de Warblington inpedientē, de uno mesuaġ, q^atuordecī acř ĩre ⁊ duodecī acř past'e cū ptinenč in Tannerigge. Unde placitū waranť carte suñ fuit inſ eos in eadem cuñ, sc̄t qđ βdcus Thoñ recogñ βdca teneñta cū ptinenč esse jus īpius Prioris ⁊ ecclie sue de Tannerigge ut illa que idem Prior ⁊ ecclia sua βdca ĩnt de dono īpius Thoñ. Hñd ⁊ tenend eidē Priori successoř suis ⁊ ecclie sue βdcē de βdco Thoñ ⁊ hēdibz suis in libām puram ⁊ ppetuam elemoř inppetuum. Et βdcus Thoñ ⁊ heredes sui waranť acquiet ⁊ defendent βdco Priori successoř suis ⁊ ecclie sue βdcē, βdca teneñta cū ptiñ ut puram ⁊ perpetuam elemoř suam, libām ⁊ quietā ab omni seculari s̄vičo ⁊ exaccōe, cont^a omēs homēs inppetū. Et p̄lea idē Thoñ concessit p se ⁊ hēdibz suis qđ ipi deceſo reddent singul annis βdco Priori sucē suis ⁊ ecclie sue βdcē, viginti solidos ad duos ĩminos, sc̄t medietatē ad festū Nativit̄ S̄ci Johis Bap̄i, ⁊ alřam medietatē ad Natale Dñi. Et si ita contingat qđ βdcus Thoñ vť hedes sui in solucoe βdcoř denař ad aliqđ ĩminū defečit, bene licebit eidem Priori sucē suis ⁊ ecclie sue βdcē, distngēte βdcm Thoñ ⁊ hēd suos p omnia catalla sua in omnibz ĩris ⁊ teneñtis suis in mañio de Tenrigġ inventa, usqz ad plenam soluconem denař qui a retro f̄fint. Et βdcus Prior concessit p se sucē suis ⁊ ecclia sua βdcā, qđ ipi deceſo invenient quendam canonicum suū capellm qui in ecclia sua βdca ad altare Bē Marie, p aīabz īpius Thoñ antecessoř ⁊ hēd suoř, quolibet die divina celebrabit.

VIII.

PERMISSION BY ROLAND DE OKSTED FOR GRANT BY WILLIAM DE OKSTED TO THE PRIORY.

(Inquisition *post mortem*, 12 Edward I, Surrey, No. 49.)

Pateat univ̄sis hoc sc̄ptū visū v̄t auditū qđ ego Rolandus de Oksted, concessi t̄ p me t̄ h̄redibus mei? cōfirmavi . . P̄iori de Tenregg t̄ eiusdm loci conventui, ingressū in l̄ris et tenem̄t cū p̄tīl q̄s petūt de gr̄a dñi Reg? recipe de dono W̄lfi de Oksted de feodo meo. In villa de Oksted. H̄nd t̄ tend de me t̄ h̄redibus meis v̄t meis assiḡtis faciendo inde m̄ t̄ h̄redibus meis om̄ia s̄vicia inde de jure debita t̄ cōsueta, put in sc̄ptis int̄ nos ad mod̄ ciroḡp̄h c̄fectis plenius c̄tinet̄. In cui? rei testimonū p̄senti sc̄pto sigillum meum apposui. Dat̄ die Jovis p̄x̄ia ante festum S̄ci Edmūdi C̄fessor, Anno r' Reg? Edward l̄cio deciō.

IX.

LICENCE IN MORTMAIN FOR HENRY DE GULDEFORD TO GRANT TO PRIOR AND CONVENT OF TANRIGGE THE ADVOWSON OF CRAWEHURST CHURCH.

(Patent Roll, 30 Edward I, m. 3.)

Pro Priore } R̄ om̄ibz ad quos t̄c, salū. Licet de cōmuni consilio
de Tanrigge. } regni n̄ri statūimus qđ nō liceat viris religiosis seu aliis ingredi feodū alicujus ita qđ ad manum mortuam deveniat sine licencia n̄ra t̄ capitalis dñi de quo res illa immediate tenet̄; p̄ finem, tamen quem dil̄cūs nobis in X̄pō Prior de Tanrigge fecit nobiscum coram v̄nabili p̄re Walfo Covent̄r t̄ Lych Ep̄o, Thēs n̄ro, concessimus et licenciam dedimus, quantum in nobis est, Hen̄r de Guldeford qđ ip̄e advocacōem eccl̄ie de Crawehurst dare possit t̄ assignare p̄fatis Priori t̄ Conventui ejusdem loci, tenendam t̄ h̄endam sibi t̄ successoribus suis imp̄petuū. Et eisd̄ Priori et Conventui qđ ip̄i advocacōem illam p̄dcō Henrico recipere possint tenendam t̄ h̄endam sibi t̄ successoribus suis p̄dc̄is, sicut p̄dc̄m est tenore p̄senciū, similiter licenciam dedimus sp̄atem. Nolentes qđ idem Henricus vel heredes sui aut p̄dc̄i Prior t̄ Conventus seu successores sui, rōne Statuti p̄dc̄i p̄ nos vel heredes n̄ros inde oc̄conent̄ in aliquo, vel ḡavent̄. Salvis tamen capitalibus dñis feodi illius s̄viciis inde debitis et consuetis. In cujus t̄c. T. R. apud Westm̄ xiiij die Novembr̄.

X.

INJUNCTIONS, 20TH DECEMBER, 1308, CONSEQUENT ON VISITATION.

(Winchester Diocesan Register, *Wodelok*, fols. 148 v to 149 v.)

Tanrugge. Ffr̃ H[enricus, p̃missione divina Wintoñ ep̃us,] dilc̃is filiis . . P̃ori de Tanrugge' ñre dioč, ṽl ejus vices gerenti, t̃ ejusd̃ loci Conventui, sal̃m, gr̃am t̃ b̃ñ. Nup̃ nos die Jovis p̃x post f̃m̃ S̃ci Edwardi Regē t̃ Confessorē, anno D̃ni M^oCCC^{mo} octavo, vos et mõn ṽrm̃ put̃ ñro pastorali incumbit officio visitantes, quedā inl̃ vos correcc̃oe digna repim̃, que sub for^a que subsequit̃, decrevim̃ corrigenda. In p̃mis, ordinamus, statuim̃ t̃ p̃cipimus, q̃d divinū officiū, tam de die q̃a de nocte, cū ōi sollempnitate, qua convenit, de celo celebret̃, saltem q̃ singl̃is dieb̃, cum missis ad quas p̃ scriptū, ṽl p̃ juramentū tenemini, p̃ b̃nfactorib̃ celebrent̃, videt̃ missa una de S̃ca Maria cū nota, t̃ alt̃a cum nota, que dicit̃ missa major ad quā tenēi ex observancia regulari, t̃ quicūq̃ ad d̃cas missas celebrandas p̃ b̃nf̃ctorib̃ sive alias cū nota f̃rint̃ intitulati, nisi p̃ se, seu supp̃ōitas personas ip̃as celebrãint, volumus eodem die in pane et aq̃a jejunant t̃ nichō^o per alios misse celebrēt̃ anted̃ce, ne pp̃l̃ eoꝝ maliciam, divinū officiū subt̃hat̃, t̃ nullus ab officio divino, absq̃ cā r̃onabili t̃ leg̃ia se absentet, t̃ tunc de sui p̃oris licencia sp̃ali. Item, vestigiis bone memorie d̃ni Ottoboni dudum Ap̃ce Sedis legati in Angl̃ inherentes, statuendo ut sup̃a p̃cipimus, q̃ canōici inl̃ vos p̃fessi t̃ in s̃aldocio constituti frequent̃ confiteant̃ suo priori, ṽl alteri ejusd̃ ordinis de ip̃ius licencia, t̃ divina celebrent in locis ad hoc deputatis t̃ hacten^o cōsuetis. Item, p̃cipim̃ q̃ sup̃ior s̃c̃dm̃ anteq̃a consuetudinē, inl̃ vos usitatam in ṽro collegio de ṽro consensu unanimi p̃ficiat̃. P̃cipim̃ eciā q̃ silenciū inl̃ vos locis t̃ temporib̃ s̃c̃dm̃ regulā ṽram de celo artius observet̃, t̃ q̃ hostia claustr̃i, horis debitis, claudant̃ t̃ clausa eisdem tempib̃ custodiant̃. Item, p̃cipim̃, q̃ nullus absq̃ licencia sui p̃oris claustrum ṽl mõn exire quoquo modo p̃sumat, nec sup̃ior ille ita de facili ut consuetū est f̃rem̃ aliquē licenciēt ad exeund̃ absq̃ cā justa t̃ r̃onabili, t̃ tunc sic exiens, honestum comitem p̃ p̃orem s̃i adjunctū h̃eat, t̃ limitato sibi tempe redeat sine mora. Item, p̃cipim̃ ut s̃a, q̃ ñūs f̃r̃um put̃ cōvenit augeat̃ q̃acici^o ad id facultas se optulerit, t̃ ydonei valeant repiri. Inhibem̃ eciā ne quis ṽrm̃ de celo utat̃ veste aliq̃a ordini suo dissiml̃i t̃ indecenti, s̃z tali quā regl̃a ṽra t̃ religionis honestas exigit t̃ requirit, p̃viso q̃ ōm̃i sit h̃itus uniformis. Inhibem̃ t̃ ne qui ṽrm̃ cortinas h̃eant in domitorio circa lectos, s̃z ita jaceant singl̃i ut videri valeant a quolibet transeunte. Item, ordinam̃ t̃ statuend̃ p̃cipimus, q̃ infirmi conf̃res ṽri s̃c̃dm̃ eoꝝ indigenciā t̃ ṽram regulam visitent̃, t̃ s̃c̃dm̃ f̃terne humanitatis debitū de celo p̃curent̃, ac elemosina

debita et consueta, plus solito fiat in futurum. Item, inhibemus ne decesso, fratribus existentibus in mensa inhoneste persone seculares refectorium ingrediantur, et comedant, sive sint domestici, sive extranei sed expectent usque post refectum fratrum, ubi locus alius per eos refectio eis decesso deputetur. Item, inhibemus, ne comessationes et potationes post cubitum frum, quisquam vestrum teneat in refectoris, vel alibi, nec de consuetudine, absque rationabili causa reficiatur, nisi horis debitis et consuetis. Item, statuendo precipimus, quod nullus frum cum muliere suspecta, ubi de qua possit fieri suspicio, sive seculari, sive religiosa, locis et temporibus suspectis colloquium habeat, nec ad domum ipsius, quoquo modo accedat, ne ex hoc scandalum in populo oriat. Item, statuimus ordinamus et precipimus quod quolibet anno semel administratum statum monasterii vestri in capitulo publico coram fratribus, prout statuta sanctorum patrum exigunt, prior et celarius, qui per tempus fuerint ostendant, et de administratione sua reddant plenam rationem, et circa exactionem eris alieni, in quo monasterium obligatur, in quantum est possibile laborent, et commodum monasterii vestri procurent decesso prout possunt. Item, statuimus ordinamus et precipimus, quod secundum antiquam consuetudinem hactenus in vestros usitata, et vestri ordinis regulam in esculentis et poculentis, vestibus et aliis necessariis, juxta facultates ecclesie vestre vobis provideatur, et si que illicite alienata fuerint, per viribus revocentur, et majora negocia monasterii vestri, ac sigillum vestrum de voluntate et assensu majoris et sanioris partis conventus, tractentur, exerceantur, fiat et decesso procurentur, et quod nemora vestra nullatenus persternantur, nec arbores in eisdem dentur nisi de consensu unanimi, et ex causa rationabili vobis permittitur expressa, et per majorem partem vestri collegii approbata. Premissa omnia et singula vobis mittimus sub sigillo nostro patentem signata, per vos et quolibet vestrum quatenus vos conjunctim, et divisim tangunt, seu tangere possunt in futurum, in virtute sancte obediencie diligenter et fideliter observanda et quolibet anno quater, videlicet, quolibet quaterio anni semel coram vobis in pleno capitulo vestro, scilicet, in prima Dominica Adventus Domini, et in Dominica medie Quadragesime, et in festo Ascensionis Domini, ac etiam infra octavas Nativitatis Beate Marie virginis plene, disticte et apte, publice recitanda, ne quis vestrum super premissis ubi eorum aliquibus seu aliquo, ignoranciam pretendere. Valeat quoquomodo. Datur apud Essher, xiiij kalendas Decembris, anno Domini millesimo octavo. Consueverunt, quarto.

XI.

COMMISSION OF ENQUIRY AS TO CONFORMITY WITH INJUNCTIONS:
25TH NOVEMBER, 1308.

(Winchester Diocesan Register, *Wodelok*, fol. 97 v.)

Commissio de Tanrugge. Frater Henricus] testis fuit, priori de Tanrugge, nunc dioecesis, ubi ejus vices gerenti, et ejusdem loci consueverunt. Saltem, gram

et bñ. Ad iminand felicit, ac modestiori quo posim, p honore religionis, ea que in vro mon, nup in nra visitacoe invenim corrigenda, religiosis viris, Fr Lau de Glouc, sacre theologie pessori, et fri Ad Sa monacho Sci Swithi Wint, comittimus vices nras, cu cohciois canoice ptate. eosd ad vos psenciair dirigendo, vobq oibz & singlis in virtute sce obedię pcipim et mandam, qatin eis singlis que emendaom status domus vre contigęe posunt ac in oibz, que ex pte nra vob injungent quo ad temporalia et spualia, plenius peatis et humili intendantis. Valt. Da apd Farnham, vij kt Decemb, anno rc [M^oCCC^{mo} octavo].

XII.

REPORT OF COMMISSION : 5TH DECEMBER, 1308.

(Winchester Diocesan Register, *Wodelok*, fol. 96 v.)

Acta ejusdem. Md q fr̃es L[aurencius] et Ad[am] feria quinta px ante fm̃ Sci Andř, anno Dñi M^oCCC^{mo} Octavo, mane in capitulo de Tarugg' corā p̃iore, celerar et toto cōventu p̃misso ṽbo Dei, p̃mo: exhibūt decētum dñi H[enrici] Dei gr^a Wint̃ ep̃i, et illd in singlis suis artičlis diligenci' exposūt. S̃cdo: q̃sier̃t ab eis certificatoř mandate d̃ci pat̃is sup c'poto redd cit^a certū diē. Et quia nō certificarūt penā tante inobedię debitā dñi Wint̃ ep̃i arbit̃o, reservařt. Tercio: inq̃sier̃t an celerari' comp̃ reddiderit et inveniunt q a tempe fundacoe dom' nō tēpe celer nūc existentē nō alius unq^a comp̃ reddebat. Ita q nesciebat valorē dom', šm^a reddit' anni nec exitū cuj'cunq^a g^angie, nō suā seminis sem̃ per annū in quocunq^a geñe g^ani, nec exitū cuj'cūq^a tašs bladi, nō šm^a blad ad furniend p annū, nec ad brač, nec libacōes famuloř, nec aliud sciebant prior, celerarius vl alii qd ad statum ptinere debuit. Quarto: fecunt celerariū reddęe comptū coram priore et conventu et incipientes a p̃mo anno sue administ^acoe, tot inveniēnt negligencias et falsitates, qd vix infra spaciū multoř dieř illū computū iminassent, iō seqnti die incepunt ab ultimo anno sue administ^acoe, et inventis falsitatibz detestabilibz fecerūt p manus Simonis de Schirford ordinem compoti unius anni pro exemplo reddendi comp̃ p fut^o. Quinto: dcs fr̃ A[dam] cum W[illelmo] de Schire, canonico et eorum ballio per ordinacōem d̃ci L[aurencii] viderūt ptem nemoř et invenerūt qd possunt vendęe in loco quē viderunt de veřibz quereubz ad valorem viginti marcař p empcoe bladi et debitis acquitand et hoc absq dampnū dom'. Sexto: quia ministri eoř sectares numq^a p talē vl juramentū fūrūt oñati, eos oñarūt p utmq^a et sup hoc et aliis ordinacōem fecunt in for^a que sequit in sedula

huic adjuncta. Septimo: ordinārūt dñm Henr' tanq^a supervisorē reꝝ extⁿsecaꝝ, et dñm Willm de Schire receptorem oīm spectanciū [infra] prioratum ⁊ hoc sub for^a in q^adam sedula contenta ⁊ status autē dom⁹ ⁊ ordinacōem comp⁹ apparent in q^adam cedula laīali. Octavo: ipis existentibꝫ in dissencōe, dcs L[aurencius] oīes reduxit ad concordīā.

Nono: injunxit eis q⁹ poñent in martiloꝝ statuta dñi Winton⁹ ⁊ ordinacōes ipōꝝ, ⁊ ꝑmisso vbo Dei dimisit eos in pace, ac seꝑsit dno Robo de Stang^ave, militi, q⁹ pmit^tet dñm W[illelmum] de Schyr' stare domi.

XIII.

ORDINANCE TO AVOID STRIFE: 30TH NOVEMBER, 1308.

(Winchester Diocesan Register, *Wodelok*, fol. 96 v.)

Ordinacio facta apud Tanrugge. Ff Laurencius de Glouc' ⁊ Ad Saꝝ monach⁹ Winⁱ, coīssar' veñ ꝑris dñi H[enrici] Dei grā Winton⁹ epī, dilecte in Xpo . . ꝑiori de Tanrugg' vl ejus vices gerenti, ⁊ ejusdⁱ loci convētui, saīt in eo quē pepit ufus v^rginaī. Volentes in⁹ vos caritatē, que finis religionis ēē dinoscit^r cōfoꝝe, lites ⁊ dissensiones cōpesce, quibꝫ pleꝝq⁹ unitas ⁊ concordia dissolvūt^r, statuim⁹ ⁊ ordinam⁹ ut n⁹hs vrum cū alio litiget, aut cōtendat, seu alⁱ confūm contumeliā inferat q^oq^omodo q⁹ si qⁱs vrum in ꝑmissis deliquerit, ꝑ ꝑiorem, vt alterum ꝑsidentē capiūlo corā oībꝫ corripiat^r. Et si ter sup hoc reꝑhen⁹ se nō emendaꝝit, ꝑ subt^acōm sui ferculi puniat^r, ita q⁹ crescente culpa crescat et pena, quousq⁹ in hoc fūit emenda⁹. Per ꝑmissa autē nō intendim⁹ inhibere qⁱn frem delinq^utem ꝑior vl alⁱ corripiat modestia semp in omnibus observata. It, statuim⁹, q⁹ ff cui cura expensaꝝ coꝑ⁹ne v^re coīmittit^r, in fine cujuslꝫ septimane de administracōe sua, ꝑiori suo reddat plenaꝝ rōm. It, ordinam⁹ q⁹ ministⁱ v^ri seculares, ⁊ in officiis constituti, vidett, in g^angiis, ⁊ g^anaꝝio, ac ecia⁹ ad custodiā aīaliū v^roꝝ deputati, sint ꝑ talliam oīati, ⁊ se faciant ꝑ talliā exoīare de receptis, ꝑstentq⁹ sac^amentū corporali q⁹ fidelit⁹ admist^abūt, recipiendo, recepta custodiendo, ⁊ eadⁱ aliis lib⁹ando, n^onon de exitibꝫ aīaliū fidelit⁹ respondendo, ⁊ dci ministⁱ secular' singli ad hoc q^aten⁹ eos cōtingūt ꝑ ꝑiorē vl frem cui tempaliū cura coīmittit^r, cōpellant^r. Premissa oīa et singla vobis injungim⁹ firmi⁹ observanda, ⁊ cū decreto veniabit ꝑris ꝑdci dñi Winⁱ epī corā voꝝ oī q^arter' anni in v^ro capiūlo pu^o recitanda. Dat⁹ apd Tanrugg' die S^ci And^r apli, anno Dñi M^oCCC^{mo} octavo.

XIV.

FURTHER COMMISSION FOR VISITATION (1308).

(Winchester Diocesan Register, *Wodelok*, fol. 103 v.)

Commissio de Tanrugge. Fř H[enricus] řč, dıteıs filiıs . . priori et conventı de Tanrugge, řre dioč, salım řč. Propř quedā visitacōm řram apud vos nup řcam contingencia, dilčos noř in Xřo, Mařros Přm de Bartoř, arcřm řřm Surř, ř Lauř de Glouč, monachū Sčı Petř ejřdē (*sic*) sacre theologie pfessorē, voř destinamř canoıce řminanda, qıbz in hac pte vices řřs comıřı, cū cohčois canoıce řtate. Voř injungentes, qatıř eisđ in hiıs ř aliıs, que penes vos inveřınt corrigēda, peatis sicut noř. Scientes q censuras quas tulerit in rebelles, faciemř auctore Dřo inviolabilıř observari. Dař řč. [M^oCCC^o Octavo.]¹

XV.

DEPRIVATION OF HENRY DE PECHAM OF OFFICE OF CELLARER,
AND APPOINTMENT OF ANOTHER IN HIS PLACE :

4TH FEBRUARY, 1309.

(Winchester Diocesan Register, *Wodelok*, fol. 101 v.)

. . *Priori et conventui de Tanrugge.* Salım, grām ř bñ. Cum nos visitacōis řre officiū, inř vos jur' dioceř nup exčentes, řřem H[enricum] tūc celerariū řřm, multis rōıbz id posecentıbz ab officio suo řđčo amovıř ř eundem supvisorē reř extřnsecař, in subsidiū řřıs Wiřı de Shire quē p utilitate moř řři, řřm řordinavıř receptorē deputavıř, quousq ađ in hac pte duřıř statuend. Volētes, quod sc p nos gestū ř semiplene, plenariū sorciatř effčm, voř mandamř in virtute sče obedıo firmitř injungentes, qatř řđčm řřem Henř, quē tenore řřenciū ab ői admıřacōe tempaliū certis ex cāıs absolvıř, a řđča cū celeratř amoventes, ipř de tempali adminıřacōe intřmitte řllatenř pmıttatis, nō cepta řři pıoratř exire, quousq aliud a nobıs řueritis in mandatis. Dčm vero řřem W[illelmum] de Shyre in officio celeratř loco suo substituatıs. Fřem Johım de Gotham, vel aliū řři collegiı ad hoc ydoneū p gerenda cura reř infā limites pıoratus existenciū řřato Wiřo adjūgentes, ut vices gerat receptoris, et de consilio ejusđ řřıs W[illelmi] ad utilitatē řre ecčie admıřtret. Sic vos řntes in řmissę ut řıto de negligencia redargui minime valeatis. Dař ařđ Mřjewetř, ij noř Febř, anno Domini miřo CCC^{mo} Octavo. Conř řre, qřto.

¹ The succeeding entry in the Register is dated 1st March, 1308-9, and is written with the same ink.

XVI.

ORDER FOR BANISHMENT AND IMPRISONMENT OF HENRY DE
PECHAM, LATE CELLARER: 12TH MARCH, 1309.

(Winchester Diocesan Register, *Wodelok*, fol. 103 v.)

Littera pro fratre H. de Pecham, canonico de Tanrugge. Frater H[enricus] ꝛc, dilc̃is fit . . Priori ꝛ convent' de Novo loco, sal̃m, ꝛc. Quia fr̃em H[enricum] de Pecham, canonicum de Tanrugge certis, ꝛ legittimis ex cais, honorē religiōis, ꝛ sue aīe salutē contingentibz a domo sua p̃dca, duxim' emittend' vob' firmit' injungendo mādān', q̃tin' visis p̃sentibz, ip̃m ad temp', apud vos, sumptibz p̃orat' de Tanrugge' p̃dci moraturū, benigni' admittatis, ita, q' in certa cam̃a cū ñccis vite t̃m moram t̃hat ñ s' certum locum exire liceat aut cū secularibz h̃ere t̃etātū, nisi de p̃oris aut supp̃oris licencia sp̃ali, ꝛ p' visum duoz conf̃rum vroz etatis mature ꝛ cōvsaçōis honeste, quos auctoritate ñra ip̃i' custodie continue deputetis. P̃missa vice ñra, eff̃cialiter exequētes, quousq' a' a nob' s̃r hiis h̃uitis in mand'. Dat' ap̃d Essher, iij Id M̃rcii, anno Dñi milio CCC^{mo} Octavo.

XVII.

ORDERS TO PRIORY OF NEWARK AS TO TREATMENT OF PRISONER:
23RD MARCH, 1309.

(Winchester Diocesan Register, *Wodelok*, fol. 105 v.)

Pecham. Frater Henricus ꝛc, dilc̃is . . Priori et conventui de Novo loco, sal̃m, g̃ram et bñ. Cum nos nup' visitaçōis ñre officiū jure dioc̃es in p̃oratu de Tanrugge ñre dioc̃ ex̃centes, Frati Henrico de Pecham ejusdem p̃orat' canonico, suis dem̃itis id poscentibus p' aīe ip̃ius salute, penitenciam injunxim' infrasc̃ptam, usq' ad ñre volūtatis bñplacitū apud vos pagendam, vid̃z q' in secreta, ꝛ separata cam̃a, solus absq' socio sub custodia duoz cōcanoicoz vroz, bone opinionis et etatis mature ip̃m fr̃em Henr̃ vicissim custodiencium, et claves ip̃ius cam̃e deferencium, comoret', ꝛ q' idem in qualibet sexta feria, sing̃lis ebdomadabus, in pane cervisia ꝛ potagio t̃m, jejundet; aliis vero diebus dū apud vos remanserit, pane, cervisia, et potagio cū uno ferculo t̃m̃o sit contentus, ñ cepta cam̃e p̃dce exeat quoquo modo, nisi cā inevitabilis ꝛ f̃onabit, hoc exposeat, ñ ecia' divina infra d̃cm tempus celebrare quovis modo p̃sumat, seu cū aliqua p̃sona seculari seorsum, sive religiosa, nisi in p̃sencia custodū ip̃ius, seu alterius eoꝝd', p' vos ut p̃mittit' deputadoz, colloquiū h̃eat quoquo modo, p' cujus ñccis, s̃b for' q' p̃mittit', eid' p' vos minist'andis, sing̃lis ebdomadabus, q' diu inl' vos

morā t^axerit, duodecim denarⁱ a . . Priore ⁊ capitulo de Tanruggⁱ p^rdcis: vo^s solvendⁱ, duxim⁹ statuendⁱ. Vobis mandamus in virtute s^ce obediēⁱ ⁊ sub pe^a districcōis canoīce, firmi⁹ injūgendo, q^atin⁹ d^cm frēm Henrⁱ devote admittentes, eidē cam^aam, ⁊ custodiā, ac cel^aa, n^accia, juxta formā supⁱus exp^rssam exhibere, n^llaten⁹ omittatis. Tali⁹ in p^rmissis vos h^lntes, ne supⁱ inobediencia, fraude, seu negligencia, vos redargūe, quoq^o modo nos contingat in fut^um. Vatⁱ. Datⁱ apud Novū locum, ix kl Aprīl, anno Dⁿi milto CCC^{mo} octavo. Consⁱ n^re, quarto.

XVIII.

ORDER FOR AMELIORATION OF PUNISHMENT : 27TH MAY, 1309.

(Winchester Diocesan Register, *Wodelok*, fol. 108.)

Littera priori de Novo loco pro fratre Henrico de Pecham directa. Salūm, grām ⁊ bñ. Quia intellexim⁹ q^d fr^r H[enricus] de Pekh^am, apud vos de mandato n^ro moram t^ahens, pñiam sⁱ impōitā, cū humilitate sustinuit pacient⁹, ita q^d in eo, certa sue emendaⁱcōis indicia jā appent, vo^s manda[m]⁹ q^atⁱ ipm, libantes a cam^a in q^a detinet^r, pmittatis eundē seqⁱ Conventū in choro, dormitorio, refectorio, celⁱisq^{ue} locis inf^a clausū, sub certo custode p^r vos sue custodie deputando, sic q^d claustr^m nō exeat, quousq^{ue} t^c. Vatⁱ. Datⁱ apud Al^t Cle^r, vj kl Junii, anno Dⁿi milto CCC^{mo} nono.

XIX.

PERMISSION FOR HIM TO RETURN TO TANRIDGE : 16TH JULY, 1309.

(Winchester Diocesan Register, *Wodelok*, fol. 112.)

Pecham. Fra^r H[enricus] t^c, dilcⁱs filiis . . Priori ⁊ Conventui de Novo loco n^re dio^ce, salūm, grām ⁊ bñ. Cum pñia, nedū, s^cd^m q^antitatē excessus, s^z ecia^m s^cd^m penitentis contricōm, jux^a p^rsidentis arbitⁱum, p^rvide sit moderandⁱ, ⁊ si necesse fūit penitus relaxandⁱ, ac nos p^r t^ras v^ras intelleximus, quod Frater Henrⁱ de Pech^am, canoīcus de Tanrugge, quē vobis alias t^ansmisimus, pñiam sⁱ certis decāis, p^r nos impōitam, sub certa for^a in^l vos pacturus, pacient⁹, ⁊ cū oī humilitate et contricōe magna, in eadem pagenda, se gessit, ita q^d certū sue emendaⁱcōis indicium penes vos oīs appet manifeste. Nos igit^r devo^cōe p^rfati fr^ris Henrici, sic ut p^rmittit^r penitentis, ⁊ laudabile testimonio, quod de ipsius vita phibetis, consideratis: volentes pñiam per nos eidē impōitam, ex cāis p^rmissis relaxare: vo^s mandam⁹ q^atinus, ipm cū suo p^rore, ad moñ de Tanruggⁱ ⁊ locū ppⁱū redire libe⁹ pmittatis. Cui ad d^cm moñ redeundⁱ libam in

Dño tenore p̄sence concedim⁹ facultatē. Scientes insup q̄ n̄re occurrit bñ memorie, q̄alī p̄ suis necessariis, q̄amdiu inl̄ vos morā feēit, voſ singlis ebdomadabz, duodeci deñ a suo p̄iore de Tanrugg' solvend̄, duxim⁹ ordinare, sup̄ cuj⁹ pecūie solucoe, voſ celerī facieñd̄ . . Priori suo memorato, l̄ras n̄ras monatorias, destinavim⁹. Dať apud Essher', xvij kt̄ Augusti, anno Dñi M^oCCC^{mo} nono.

XX.

ORDER FOR PAYMENT FOR EXPENSES OF PRISONER: 16TH JULY, 1309.

(Winchester Diocesan Register, *Wodelok*, fol. 112.)

Littera . . Priori et conventui Novi loci pro fratre Henrico de Pech^m directa. Fř H[enricus] řč, dilčis filiis . . Priori ř conventui de Tanrugg', salťm, gřam [ř bñ]. Cũ nos alias řřem H[enricum] de Pech^m, cōcanonicũ vřm, cui suis demitis id poscentibz in ultřa visitacoe nřa, quā nup̄ inl̄ vos ex̄cuim⁹, pñiam injūxim⁹ salutarē, . . Priori ř conventui de Novo loco n̄re dioč, p̄ hi⁹ pñia sub certa for^a inl̄ eos pagenda, duxim⁹ destinare, p̄ suis necessariis ministandis eiđ, singlis ebdomadabz a voſ duodeci denař solvend̄ q̄amdiu inl̄ eosđ morā feēit, eisdem statutentes. Et nos ad instanciā . . prioris ř conventus Novi loci de iřius cōtricoe ř devocoe animi, in eadem penitentia pagenda, laudibile testimoniũ phibenciũ, penitenciā eiđ impōitam, jā duxim⁹ relaxare. vobis mandā⁹ ř districte monem⁹ in Dño, q̄t⁹ dčm řřem Henř, inl̄ vos benigne admittentes, habita computacoe solerti sup̄ iřius mora inl̄ canōicos monasterii Novi loci, juxta řtactam taxačom nřam celerī p̄ iřius řřis H[enrici] n̄ccis satisfaciatis eisđ, ita q̄ řtectu hi⁹ iřos de voſ imposteř noſ conquer' non contingat, ř iřm sicut řřem claustralem, tractetis, ita qđ de řřis int̄nsecis řl̄ ext̄nsecis negociis ut balť řl̄ obediencarius űllaten⁹ se int̄mittat, quousq̄ de iřius gestu laudabili inl̄ vos in monastio řro recepim⁹ fidem pleniorē. Dať ařd̄ Essher', xvij kt̄ Augusti, anno Dñi milfio CCC^{mo} nono.

XXI.

LETTERS OF REQUEST TO THE PRIOR OF NEWARK TO PERMIT THOMAS DE ST. ALBAN, ONE OF HIS CANONS, TO LEAVE THE PRIORY, IN ORDER TO BECOME PRIOR OF TANRUGGE.

(Winchester Diocesan Register, *Wodelok*, fol. 108 v.)

Littera priori de Novo loco pro fratre Thoma de Sancto Albano directa. Fř H[enricus] řč, dilčo řř . . Priori de Novo loco n̄re dioč,

sal̃m, g̃ram ⁊ bñ. Quia fr̃em Thomā de S̃co Albano cōcanōicū ṽrm in p̃iorē monasterii de Tanrugg' ñre dioč, put noſ incūbit ista vice, licet invitū p̃ficere intendim', quod absq, licencia ṽra s̃pali fačē volūtatis ñre non existit, cū n̄ ip̄e absq, voſ in hoc licite valeat cōsentir', vos attente requirim' ⁊ rogam', qat' d̃cm Thomā, ab obediā ⁊ subjecōe, qua, domui ṽre est astrictus absolventes, eid hi' p̃fixioni ñre consenciendi, ⁊ ad d̃cm Moñ de Tanrugg' t̃anseundi, licenciā p ṽras patentes fr̃as concedere velitis s̃palem. Valt. Dat̃ t̃c.

XXII.

LICENCE FOR THE TRANSFER, &c.

(Winchester Diocesan Register, *Wodelok*, fol. 109 v.)

Littera directa fratri Thome de Sancto Albano. Fra^l H[enricus] t̃c, dil̃co filio fr̃i Th̃e de S̃co Albano, sal̃m, g̃ram ⁊ bñ. Cum constet noſ p̃iorē tuū Moñ de Novo loco, de consensu conventus ejusdem, ab ōi subjecōe et obediencia quibus moñ p̃dco astrictus extit̃as, in for^a juris te absolvisse, ⁊ ad Moñ de Tanrugge ñre dioč t̃anseundi, licenciā p suas fr̃as patentes concessisse s̃palem, ac nos te in p̃iorem Moñ de Tanrugg' p̃dci put noſ ista vice incūbit p̃ficiē decreṽim', d̃ño cōcedente. Tibi mandamus, qatin' hac instanti die M̃artis mane ap̃d Essher' ad nos dirigas g̃issus tuos, factur' et receptę in p̃missis, quod ordo postulat r̃ois. Val. Dat̃ t̃c.¹

XXIII.

APPOINTMENT OF COADJUTOR FOR TEMPORAL AFFAIRS:
22ND NOVEMBER, 1312.

(Winchester Diocesan Register, *Wodelok*, fol. 175.)

Tanrugge. Frater H[enricus] t̃c, dil̃cis filiis . . Prior ⁊ conventui de Tanruggh', ñre dioč, salutē t̃c. Cum nup p discretos viros Mag̃m Laurenciū de Gloucest, monachū, sacre pagine p̃fessorem, ⁊ . . Offiē ñrm, p̃oratū ṽrum tam in capite q̃m in memb̃, mandaṽimus visitari: Iidemq, visitaōis officiū, debite ex̃centes, invenissent p̃oratū p̃dcm, p simplicitatē ⁊ negligenciā Prioris qui de dilapidaōe ex ētis cāis suspectus hēbatur in tantū collapsum q̃d vix adiēe poſit ut resurgat d̃nm Carolū, Rectorē ecclie de Colesdoñ, virū utiq, pvidū ⁊ discretū, eidem . . Priori coadjutorē, voſ p̃sentibus, ⁊ hoc instan^l postulantib;

¹ Placed between entries of 14th and 15th June, 1308.

deputarunt, sine cujus consilio et assensu nichil eorum faceret que ad administracionem pertinent temporaliter ordinantes quod idem . . . Prior in refectorio cum fratribus cotidie comedat et in dormitorio de nocte jaceat et in spiritualibus duxat eisdem diligenter intendat quod quia frater Johannes de Pende concanonice vester vices gerat celerarii omnia agens de consilio et assensu domini Caroli superadditi: Provisum quod sigillum vestrum contra se habebis clavibus custodiret fidei, quare una penes priorem alia penes rectorem, etiam penes superiorem inferum remanet. Nos igitur quod in hac parte a prefatis commissariis nostris providum est ratum et gratum habentes. Vobis in virtute obediencie firmiter injungendo mandamus, quatinus ea que per ipsos ibidem ordinata sunt inviolabiliter observantes, omnia que prefatus dominus Carolus, in hiis que ad administracionem respiciunt temporalia per vestra utilitate rite duxit, ordinanda, studeatis efficaciter adimplere quoadusque duximus aliter providendum: nolumus tamen quod ipse vel vos, sine nostro beneplacito et assensu ad aliquas alienaciones faciendas inferum procedatis. Volumus etiam et mandamus quod dominus Prior cui usum cuiuscumque sigilli ad mutuam contrahendum indicimus, uno solo serviente sit contentus. Presentes autem litteras penes dominum dominum Carolum volumus remanere. Datis apud Suthwerk, x kalendas Decembrem, anno Domini millesimo CCC^{mo} duodecimo. Consilium nostrum, octavo.

XXIV.

PROCLAMATION OF ELECTION OF JOHN HANSARD TO BE PRIOR:
17TH MARCH, 1324.

(Winchester Diocesan Register, *Stratford*, fol. 3.)

Johannes tunc, dilectio filio . . . officio archiepiscopi Surii, salutem gratiam et bene. Vacante nuper prioratu de Tanrigg nostre diocesis per mortem Henrici de Pecham ultimi prioris ejusdem . . . Superior et ejusdem loci concanonici, Fratrem Joannem Hansard de domo concanonice in priorem de ecclesia de Tanrigg; licencia eligendi a deo prioratus patrono, petita premit et optenta, concorditer et canonice, ut assensu, elegerunt. Cum ergo ad executionem negotii ecclesiasticis memorate quinto die juridico post instans fidei Annunciatione Marie in ecclesia conventuali de Suthwerk nostre diocesis, favente Domino, procedere intendamus et ulterius quod nostro incumbit officio pariter in hac parte. Vobis firmiter injungendo mandamus quatinus citetis seu citar faciemus pemptoribus oppositorem vel oppositores si qui sint nominati in specie, ac etiam omnes alios in genere, in ecclesia deo prioratus qui se voluerint opposere contra deo electi personam seu ecclesiasticis formam predictam, ipsam ecclesiam palam et publice denunciando, quod contempnant contra nos vel . . . commissarios nostros die et loco predictis, precise et pemptoribus, prepositur et ostensur, quicquid preposuerit vel obiderit voluerit contra electi personam ut predictum vel ecclesiasticis formam, si sibi viderint expedire facturum.

ulsius in dco neço cum c'tinuaçone et progaçone dieꝝ sbsequenciũ, quod cano^{ce} dictaverint sanctōnes. De die recepti tñ. Dat' apđ Sutherwerke, xvj^{mo} kñn April, anno Dñi M^oCCC^{mo}xxiiij^{to}. (*sic pro xxiiij^o.*)

XXV.

PROCESS OF THE ELECTION; MANDATE FOR INDUCTION; AND
MONITION OF OBEDIENCE: 31st MARCH, 1324.

(Winchester Diocesan Register, *Stratford*, fol. 3.)

Process of the Election.

Acta cor' nob' Joñne, pmissione dñi Wynton' ep's, in ecclia con^{li} de Suthewerke nre dioç, die Venis pñ p' fm Ann' be Me anno Dñi Miñio CCC^{mo}xxiiij^{to} in neço etecōis de fr'e Joñne Hansard cōcano^{co} p'orał de Tanrigg' nre dioç, p pcentorē t cōcano^{cos} ejusdem dom' in p'orem dce dom' nūc vacante, nup celebrate, electo. Lecta tra etificat' offiç dñi archi Sur' p quam constabat oppōitores quoscūq, q' c'a dcm etem seu etecōis formā de eo fcam se oppōne aut diçe volūint, ad dcos diem t locū coram nob' vl comiss' nost' pemptoř fuisse vocatē, p'cise t pēto^o quicqđ diçe, ppoñe aut obiçe voluerint cont' dcm etem seu etecōis formā cum effectu ppōitur' t ostensur', ulfi' q factur' t receptur' cū c'tinuaçoe t progaçone dieꝝ sequenciũ quod cano^{ce} dictavint sanctōnes. Precetorq, t cōcanonici de Tanrigg' pđci, p frēm Joñm de Pende dce dom' cōcano^{cu}, ad psequend' dce etecōis negm per eosd' pcur' lie c'stitutū ac dco eteo pso^t compen^b3, ac exhibitis p eundē pcur' pcuratorio suo, decreto etecōis p eos celebrate t pitate quadā cōpmissař facta de eligendo eis p'orem dce dom', n'on quadā tra a pat'no dce dom' de licencia eligendi ab eo petita t optēta; factaq, puca pclamaçoe ad hostiũ ecclie con^{li} pđce qđ siqđ essent q cont' dcm etem seu etecōis formā de eodem Joñne fcam quicqđ diçe aut ppoñe voluerint, qđ cor' nob' tunc cōperent ppōitur' qicqđ ppoñe volūint in hac pte ipisq, sepi' pconizatis t diuci' exsp^ttatis, nulloq, cōpente nec aliqđ c'a dcos etem t etecōis formā dicente vl ppo^{te}, nllis eciam instructoribus in hac pte pductis, nec aliq's pduçe volente se nichil in dco neço diçe vl ppoñe q^vvism^o, factaq, publica^o decreti t exhibitōꝝ pđcoꝝ de c'sensu etci t pcur' pfař' pfigim' dcis pcur' t eteo diem Sabbtī pñ tunc seqñ loco q^o p'ius ad faci^r ulsius in dco etecōis neço cor' nob', quod justicia suadebit. Quibz die t loco, dcis pcur' t eteo ut p'ius compen^{tib}3, pconizatis ecia oppōitoribz hi' qđ ppoñent c'a dcos etem t etecōis formā quicqđ diçe aut ppoñe voluerint, nulloq, licet lie pconizato t diuci' exp^ttato quovism^o cōpente, pclusaq, via dcis oppōitoribz t omibz aliis viam quicqđ ulfi' in hac pte pponēdi p decretū, dcoq, decreto etecōis, ppl' ipius ineptitudinē t nllitatem in eodem contentē, mltiplici

ipugnato, tandē iidem elcus ⁊ p̄cū cō nōb in iudicō, p̄so⁷ constituti, dēc
 elcōi de ip̄o elco fte ⁊ ōi juri rōne ejusdem ip̄i elco cōpetenti v̄l cōpe-
 tituro, ac p̄cessui corā nōb h̄ito, pure simp^r ⁊ absolute resignarūt ordi-
 nacōi ⁊ grē n̄re in hac pte totalit^r submittētes. Et quia nōb constat
 dēcam elcōm ⁊ elcōis formā m̄ltip̄r fuisse ⁊ esse n̄llam ⁊ ōiō invalidam.
 p̄tatem eidem ecclie de p̄iore p̄videndi nōb rite ⁊ hie fuisse et esse hac
 vice pleno jure devolutā. p̄nūciam⁹ in hiis sc̄ptis p̄testantes exp̄sse eidē
 ecclie de p̄iore p̄vidē, put ad nos p̄tinet hac vice pleno jure, p̄figim⁹ q^d dēo
 elcto ⁊ p̄cū diē Lune p̄x tunc seq̄n loco quo p̄ius ad faci^d ⁊ recipi^d in
 eodē neq̄o quod iusticia suadebit. Postmod^o vero die Lune adve^{te} loco
 quo p̄ius p̄t̄bunali sedentes, dēcm frēm Jōhm Hansard in p̄iorē dēc ecclie
 p̄fecim⁹ s̄b hac for^a. IN DEI NŌIE, AMEN. Nos Johannes, p̄missione d̄ia
 Wynton̄ ep̄us, cum ad nos p̄videndi p̄oratuī de Tanrigg⁹ n̄re Wynton̄
 dioč de p̄iore sit cano^{co} hac vice devoluta p̄t̄as, Nos volentes quatē⁹
 cum Deo possum⁹ p̄vidē ip̄i p̄oratuī de te frē Jōhne Hansard, ip̄ius
 ecclie concano^{co}, in obs̄vancia regulari exp̄sse p̄fesso ⁊ in sac̄dočo
 c̄stituto, p̄videm⁹ ⁊ te in p̄iorem ecclie de Tanrigg⁹ memorate, adm̄is-
 tatōm tā in sp̄ualibz q̄am in t̄pra^{bz} t̄i cōm̄tētes.

Mandate of Induction.

Jōhnes p̄missione d̄ia Wynton̄ Ep̄s, ditco filio . . Offic̄ archi Surr̄,
 sal̄m grām ⁊ b̄n. Quia nos frēm Jōhm Hansard ecclie de Tanrigg⁹
 n̄re dioč cōcano^{co}, in obs̄vancia regulari exp̄sse p̄fessum ⁊ in ordine
 sac̄docii constitutū, ip̄i ecclie p̄videndi p̄oratuī et̄is de causis ⁊ leḡis ad nos
 hac vice p̄t̄ate hie devoluta p̄fecim⁹ in p̄iorem. vob̄ cōmittimus ⁊ mandam⁹
 q̄atin⁹ eundē frēm Jōhm Hansard in corpalem poss̄onē dēi p̄orat⁹, juriū
 ⁊ p̄tinenciaz sua^z, inducat̄is ⁊ defendatis inductū. Cont̄ad̄cores vero ⁊
 rebelles, si qui f̄iunt, in hac pte p̄ censurā eccl̄iasticā compescendo.
 Dat̄ ap̄d Suthewerk̄e, iiij^{to} nōn April̄, anno D̄ni M^oCCC^{mo}xxiii^{to}.

Monition of Obedience.

Jōhnes, p̄missione d̄ia Wynton̄ ep̄us, ditcis filiis . . Precentori ⁊
 cōcano^{co} de Tanrigg⁹ n̄re dioč, sal̄m grām ⁊ b̄n. Quia nos frēm Jōhm
 Hansard, ecclie v̄re de Tanrigg⁹ p̄dē, in obs̄vancia regulari exp̄sse
 p̄fessum ⁊ in ordine sac̄docii constitutū, ip̄ius ecclie jure nōb p̄videndi
 de p̄iore dēi loci hac vice p̄t̄ate hie devoluta, cano^{co} p̄fecim⁹ in p̄iorem.
 vob̄ injūgim⁹ ⁊ mandam⁹ q̄atin⁹ eidem fr̄i Jōhi tanq̄am p̄iori v̄ro sitis in
 om̄ibz intendentes parit^r ⁊ obedientes, put ord̄is v̄ri regula docet, exigit
 ac requirit. Sc̄ientes q̄d s̄nias quas rite tulerit in rebelles, ratas
 h̄ebim⁹ ⁊ faciem⁹ auctore D̄no inviolabilit^r obs̄vari. Dat̄ ap̄d Suthewerk̄e,
 iiij^{to} Nōn April̄, anno D̄ni mil̄lmo CCC^{mo}xxiii^{to}. Et cōn̄s n̄re, p̄mo.

XXVI.

COMMISSION OF COADJUTOR TO PRIOR: 31ST MAY, 1330.

(Winchester Diocesan Register, *Stratford*, fol. 51.)

Joñs r̄c, dīfco filio dñō Lauṛ de Rustyngtōñ, salūm, grām ⁊ bñ. Priore ⁊ frībꝯ domus de Tanrigg' nre dioc̄ p nos nup, modo debito visitatis, etis ⁊ legīs de cāis admīstracōm bonoꝝ dce dom' p'ori inḡdixim' memorato, donc aliud de statu suo duḡim' ordinand. Te igit' de cuj' fidelitate ⁊ industria fiduciam reportam', coadjutorem dco p'ori inḡm deputam'. Nolentes qđ sine consilio ⁊ assensu tuo, p'or seu q'vis alius de bonis dce dom' aliquaṛ int'mittat, custodiamq ⁊ admītracōm bonoꝝ dce dom' tibi tanq'm coadjutori legio, donec aliud ordinavim', cōmittim' p p'sentes. In cujus r̄c. Daṛ apud Essh'le, ijº kñ [Junii], anno Dñi milhio, CCC^{mo} t'cesimo. Et cons nre, vijº.

Eisdem die, loco ⁊ anno sc'pt fuit p'ori p'dco qđ intendet eidem Lauṛ tanq'm coadjutori suo legio i hac pte.

XXVII.

INQUISITION *ad quod damnum*, FOR GIFT BY HENRY ATT DONNE TO THE PRIORY OF 5 ACRES AT OKSTEDE.

(British Museum, Add. MS. 6167 [Symm's Collections], p. 415.)

Juratores dicunt qđ licet Escaetor dñi Regis in Comitatu Surſ p quandam Inquisicōem coram ipso ex officio suo captam invenerit qđ Prior de Tanrugge appropriavit sibi ⁊ domui sue quinq acras terre cum ptiñ in Okstede ex donacōne ⁊ concessione Henr att Donne de Warlyngham fēis domui p'dce tempore dñi Regis p'ris dñi Regis nunc, post publicacōem Statuti de terris ⁊ teñtis ad manū mortuam non ponend editi, licencia ipius dñi Regis sup hoc non obtenta. Dicunt tamen qđ idem Prior de p'dcis quinq acris terre, tanquam de peella dce carucate a tempore donationis ⁊ assignacōis earundem seiſtus fuit quousq p'dcus Escaetor p'dcas quinq acras terre p virtutem Inquisicōnis p'dce cepit in manū dñi Regis. In cujus rei testimonī r̄c.

XXVIII.

EPISCOPAL VISITATION OF THE PRIORY WHEN JOHN HANSARD RESIGNED AND PHILIP DE WOKYNGHAM WAS APPOINTED PRIOR:

4TH SEPTEMBER, 1335.

(Winchester Diocesan Register, *Orleton*, I, fol. 26 v.)M^d. qđ iiij^{ta} die mensis Septēbr, anno Dñi, mīſto, CCC^{mo}xxxv^{to}.

Veñ p̃r dñs A[dam] Dī gr̃a Wyntoñ ep̃us in domo caplari Priorat⁹ de Tanrugge, ordīs S̃ci Augusti, sue dioč, psonali⁹ constitut⁹, iḡm prioratū in capite ⁊ in mēb̃r̃ ex sui officii debito cano^{co} visitav^t, ⁊ s̃bsequent̃ ibidē de exp̃ssa c̃ssu fr̃is Joh̃is Hansard, tūc ej⁹dē p̃orat⁹ prioris, qui p̃p̃ sui corporis debilitatē ⁊ sue insufficiēciā psone, coram eodem p̃re ejusdē p̃orat⁹ regimini pure ⁊ sponte cessit: celozq; oñm ⁊ singloz canoicoz d̃ci p̃orat⁹ jux^a eff̃m cessionis hi⁹ p̃ iḡm p̃rem admissē ⁊ canōnice acceptatē: de fr̃e P̃ho de Wokyng̃h^m in monastio de Novo [Loco] eoꝛdē ordinis et dioč canoico exp̃sse p̃fesso ⁊ in ordine sačdotali c̃stituto, viro utiq; p̃vido ⁊ discreto, ⁊ in sp̃ualibz ⁊ tepalibz p̃timū c̃cūspecto, de c̃ssu ⁊ licencia p̃oris sui de Novo Loco tūc ibidē p̃sent: d̃co prioratui de Tanrugge ⁊ fr̃ibz inibi Deo švientibz, p̃vidit, ⁊ iḡm ejusdē p̃orat⁹ ⁊ fr̃m p̃decoz in p̃orē p̃fecit ⁊ pastorē sub hac forma. IN DEI NOM̃E, AM̃E. Nos Adā p̃missione divina Wyntoñ Ep̃us, admissa cessione religiosi viri fr̃is Joh̃is Hansard nup̃ . . p̃oris de Tanrugge ordīs S̃ci Augusti ñre dioč in manibz ñris sponte f̃ca, ⁊ potestate ad p̃vidend̃ eidem domui de p̃sona ydonea in p̃orē ⁊ pastorē ejusdē ab eodē Johe ⁊ oñibz aliis ⁊ singtis fr̃ibz ejusdē p̃orat⁹ nob̃ exp̃sse concessa: Xpi nōie invocato reliḡ virū fr̃em P̃hm de Wokyng̃h^m in mostio de Newerkę d̃ci ordīs exp̃sse p̃fessum ⁊ in ordīe sačdotali c̃stitū virū p̃vidū ⁊ discretū, ac in sp̃ualibz ⁊ tempalibz c̃cūspectū, d̃ce domui de Tanrugge ⁊ cano^{cia} inibi Deo švientibz in p̃orē p̃ficimus ⁊ pastorē. Ac̃ sunt h̃, anno, die ⁊ loco p̃d̃cis. P̃s̃entibz Maḡris J[ohanne] Lowe, juris civit̃ p̃fessor⁹ ⁊ Heñr̃ de Lond̃ r^o ecc^e de Withihaṃe, Cič dioč; ac Wilto de Alresford⁹ ⁊ J[ohanne] de Beautre, ap̃lica auc^{ate} no^ariis publicis test̃, ⁊c̃.

XXIX.

COMMISSION TO CITE PRIOR PHILIP FOR NON-RESIDENCE:
17TH JANUARY, 1341.

(Winchester Diocesan Register, *Orleton*, I, fol. 108.)

Adā, ⁊c̃. Maḡro A[de] de Wambergh⁹ . . offiē ñri cōmissař geřali, sal̃m, g^a ⁊ b̃ñ. Licet p̃lati ad regend̃ ecc^{as} d̃i poscit gregē d̃nicū pasce ⁊ a lupi rapacis invasionibz p̃teg̃e, juraq; ⁊ facultates eccl̃ie illesa švare, cū oñi vigilantia teneāt̃. F̃r̃ tñ P̃hs p̃or ecc^e conven^r de Tanrugge⁹ ñre dioč put̃ ex dilcoz f̃it cano^{co}z ejusdē ecc^e g^avi q̃rela recipim⁹, minis̃tiū s̃i in eadē creditū pinpendēs, eccl̃iam et gregē sibi cōmiss⁹ curāq; ⁊ regimē ut̃usq; pp̃ia temi^{te} p̃ nōmodica tēpa desuit ⁊ absq; licencia debita, seu cā rōnābli vel honesta, ab eccl̃ia p̃d̃ca se fraudulent̃ absentavit ⁊ in locis incognitis demorat̃ hucusq;. Ne igit̃ discipline ⁊ recti regim̃is gubⁿactō in d̃ca ecc^a

derelicto, naufraget^r, qđ absit, ibidem religio, ipaq^{ue} ecclia paciat^r aliquā in suis facultatibz lesionē, hi^{is} pictis remediis oportunis q^{uan}tū cū dō possum^{us} duxim^{us} occ^{ur}rend^{um}. Quob^{re} vobis in v^{ir}tute obediē f^{id}mi^{us} in jūgēdo mādā^m q^{ua}t^{um} frēm P^{ro}hm p^{ro}re p^{ro}dēm in locis ubi v^{is}imilius credit^r inveniri diligen^{ter}, querētes, ipm si psonali^{ter} invenire pot^{er}itis in pp^{ri}a psona, alioquin in ecc^{le}a p^{ro}dca corā p^{ro}u^{re} suo si quē dimiserit, ac notis familiaribz t^{em} amicis suis, t^{em}ne cita^{ti}onis ac monicōis edcō pub^{li}cō ppōito citet^{ur} eūdē, ac & moneat^{ur} t^{em} efficaci^{us} inducat^{ur} eundē qđ, s^{ed} pe^{na} juris ad ecc^{le}a t^{em} curā suā p^{ro}dict^{am}, inf^{ra} temp^{us} a canōibz limitatū, redeat, ac & c^{on}ca easdē regend^{um} diligen^{ter} intendat. De die v^o recep^{ti}is p^{ro}s^{um}m, citacōnū ac monicōnum v^{er}az, modo t^{em} forma eaz t^{em} an d^{omi}n^{us} h^{ic} monicōi pere neglexit, nos post lapsum d^{omi}nⁱ tēpis c^{on}tif p l^{it}as v^{er}as paten^t h^{ab}z s^{ic} continētes. Dat^{um} ap^{ud} Essh^{am}e, xvij die men^{sis} Januā^{rii}, anno D^{omi}nⁱ M^{ille}CCC^{mo}xl, t^{em} t^{em}nstonis n^{ost}re, octavo.

XXX.

CITATION OF SAME "BY WAYS AND MEANS." 28TH JULY, 1341.

(Winchester Diocesan Register, *Orleton*, I, fol. 108.)

Adam, t^{em}c. Ma^gro Ade t^{em}c. ut s^{an}cti salim, g^{ra}m t^{em} b^{on}ū. Cū nup^{er} audita q^{ue}rela g^{ra}vi relig^{io} viroz ac dilcōz filioz cano^{co}z ecc^{le}a conven^t de Tanrugge n^{ost}re dio^{ce}s, qđ fr^{at}r P^{ro}hs d^{omi}ne ecclie p^{ro}ur minist^{er}iū s^{an}cti in eadē creditū pinpendēs, eccliam t^{em} gregē s^{an}cti comiss^{us} curāq^{ue} t^{em} regi^{mi}ne ut^{er}usq^{ue} pp^{ri}a tem^{po}re de^{be}uit, t^{em} absq^{ue} licencia debita seu cā rōnab^{ili} v^{el} honesta ab ecclia p^{ro}dca se fraudulen^{ter} absentav^{it} t^{em} in locis incognitis p^{er} tempa nōmodica morabat^{ur}, t^{em} ne discipline t^{em} recti regi^{mi}nis gub^{er}nac^{to} in d^{omi}ne ecclia derelicto naufrageret^r, quod absit, ibidē religio ipaq^{ue} ecc^{le}a p^{ro}u^{er} aliquā in suis faculta^{ti}bz lesionē, vob^{is} at^{que} dederim^{us} in mandatis q^{ua}t^{um} frēm P^{ro}hm p^{ro}re p^{ro}dēm in locis ubi v^{is}imili^{us} cred^{er}etur inveniri diligen^{ter} q^{ue}reretis, t^{em} ipm, si psonali^{ter} invenire potuissetis, in pp^{ri}a psona, alioq^{ue} in ecc^{le}a p^{ro}dca, corā p^{ro}u^{re} suo, si quē dimisit, ac notis familiaribz t^{em} amicis suis, t^{em}ne cita^{ti}onis ac monicōis edcō pub^{li}cō ppōito, citaretis eundē ac & moneretis t^{em} efficaci^{us} inducetis, qđ s^{ed} pena juris, ad eccliam t^{em} curā suā p^{ro}dict^{am} inf^{ra} temp^{us} a canōibz limitatū rediret, ac & c^{on}ca easdem regend^{um} diligen^{ter} ut tenetur; et vos d^{omi}n^{us} P^{ro}hm p^{ro}re auc^{te}te mandati n^{ost}ri p^{ro}dci, diligen^{ter} q^{ue}situ^m t^{em} psonali^{ter} non invēto, in ecc^{le}a p^{ro}dca nullo p^{ro}u^{re} ip^{ri}us invēto, corā notis familiaribz t^{em} amicis suis, trine cita^{ti}onis ac monicōis edcō pub^{li}cō ppōito, citastis monuist^{is} t^{em} efficaci^{us} induxistis quod s^{ed} pe^{na} juris ad eccliam t^{em} curā p^{ro}dict^{am} inf^{ra} temp^{us} a canonibz limitatū rediret t^{em} c^{on}ca easdem regend^{um} intenderet diligen^{ter}, quibus quidem monicōnibz, idē P^{ro}hs o^{mn}i^{um} pere neglexit, put^{um} p^{er} t^{em}as v^{er}as

ētificator sup hoc nob directas liqt evident^r, volentes igit^r dce ecc^o indēpni^{ti} pspiē, t juris ordinē qui in hac pte requirit^r obs^rvare. Vob fⁱmili^r in iūgendo mādam⁹, q^at dcm P^hm diligent^r q^rentes, i^pm si psonali^r invēire potit^r in ppⁱa psona alioquin i^pius p^uerem si quē dimi^sit, necnō i^pm P^hm in ecc^a p^dca corā notis familiaribz t amicis suis pub^{co} citacōnis edcō ppōito, citetis seu citori faciat^r pemptor^r qd c^upeat cor^u nob vl n^{ro} comissar^r in ecc^a n^{ra} Cath Wyn^t. vij die juridico post fm exalta^{nis} S^ce Crucis, cām si quam heat d^eus P^hs rōnabilē, q^ure ad ejus pⁱvacōem t amocōem ab ecclia p^dca minime p^ucedi debeat ppōitur^r, ultius q^u f^cur^r t receptur^r juxta cano^{cos} sancōes, quod nat^a t q^ualitas hi⁹ negocii exigit t requirit, t ecia sniam diffinitiam pⁱvacōis t amocōis sue ab ecclia si n^r canōicū q^ud obstat^r potit^r auditur⁹. Et de die recep^{nis} p^sentium ac cita^{nis} v^{re} modo q^u t for^a ejusdē, nos vl dcm n^{rm} comissar^r d^eis die t loco ētif^r p l. v^{ras} pat^r ha^z sⁱem continētes. Dat ap^d Farnh^{am}, xxviij die mens^e Julij, anno Dⁿⁱ Mi^lto CCC^{mo}xl pⁱmo, t t^alonis n^{re}, viij^o.

XXXI.

COMMISSION FOR DEPRIVATION FOR NON-RESIDENCE:

22ND SEPTEMBER, 1341.

(Winchester Diocesan Register, *Orleton*, I, fol. 108 v.)

Adam, t^c, discreto viro . . offi^c n^{ro}, sal^m, g^ram t bⁿ. Cum nup f^r P^hs pⁱor ecclie conven^t de Tanrugg⁹ n^{re} dio^c, minis^riū sibi in eadē creditū pinpendēs, eccliam t gregē sibi comiss^r curā t regimē ut^usq^u, ppⁱa temitate p nōmodica tēpa notorie dēsuisset, t absq^u licencia debita seu cā rōnabli vl honesta, ab ecclia p^dca se fraudulent^r absentasset t in locis incognitis morat⁹ fuisset, nos indēpni^{ti} dce ecclie pspiē ac hi⁹ pictis obviare cupiētes, i^pm frēm P^hm auc^ate diligen^r ubi vⁱsimili^r credebat^r invēire q^usitū t nō invētū in ecc^a p^dca, xxj die mens^{is} Januarii, t sbsequē^r, viij die mens^{is} M^arcii, t postea penultio die mens^{is} Junii p^u p^uterit^r nullo p^uire i^pius invento corā notis familiaribz t amicis suis t^une citacōnis ac monicōnis edcō pub^{co} ppōito fecissem⁹ citari moⁿi t efficacit^r induci, qd sb pena juris ad eccliam t curā suā p^dictē inf^a tempus a canonibus limitatū rediissz, t cⁱca easdē regend^r dilige^rl intendisset, t p^ufatis P^hs pⁱor hi⁹ monicōi pere neglexisset hucusq^u, ad cognoscend^r t p^uced^r in nēgo p^dco jux^a ejus q^ualitātē t nat^aram, t i^pm Philippū a d^eis pⁱoratu t ecc^a privand^r t amovend^r t ultius faciend^r in toto nēgo antedcō, quod jurē fuit t rōnis, vob comittim⁹, vices n^{ras}, cū co^uhōnis canōice potestate. Dat apud Walth^{am}, xxiij die mens^{is} Sept^{is}, anno Dⁿⁱ mi^lto CCC^{mo}xlj, t t^anst n^{re}, viij.

XXXII.

SENTENCE OF DEPRIVATION: 26TH SEPTEMBER, 1341.

(Winchester Diocesan Register, *Orleton*, I, fol. 108 v.)

IN DEI NOÏE, AMEN. Cum fr̃ P̃hus p̃lor ecc̃e conveñ de Tanrugge Wyñt dioç, minist̃iũ sibi in eadẽ creditũ pinpendẽs, eccl̃iam t̃ gregẽ sibi com̃'ss̃, curãq; t̃ regimẽ ut̃usq; pp̃'a teñit̃e p̃ nōmodica tẽpa deserens, t̃ absq; licencia debita, ab eadẽ se frauduleñ absentãs nec valẽs p̃sonalĩ invẽiri nulloq; p̃cũre p̃ eum dimisso, fuisset auc̃t̃e veñabit̃ p̃ris dñi Ade, Dei gr̃a Wyñt ep̃i, loci diocesani, in ecc̃a p̃d̃c̃a, ac corã notis familiaribz t̃ amicis suis t̃ne citaçõis ac monicõis ed̃co pub̃e pp̃õito, q̃d s̃b pena juris ad ecc̃am t̃ curã suã predict̃ inf̃a temp̃ a canonibz limitatũ rediret, t̃ c̃ca easdem regend̃ diligeñt intenderet, leg̃ie citat̃ monit̃ t̃ efficacĩ inductus. Et q̃r hĩ monicõi inf̃a semestr̃ tempus pere neglexit, adhuc postea non valẽs p̃sonalĩ invẽiri, ñ aliq̃ p̃cũre p̃ eum dimisso, citaçõis ed̃co corã notis familiaribz t̃ amicis suis ac & in ecc̃a p̃d̃c̃a pũe pp̃õito, cãm rōnabilẽ si quã heret q̃re ad ejus p̃ivaçõem t̃ amoc̃õem ab ecc̃a p̃d̃c̃a minime p̃cedi deberet, pp̃õitur̃ factur̃ t̃ receptur̃, quod nat̃a t̃ qualitas hĩ negocii exig̃et t̃ requireret, t̃ & sñiam diffinitivã amoc̃õis t̃ p̃ivationis ab eadem ecc̃a si q̃d canonicũ nō obviaret auditur̃; auc̃t̃e d̃ci p̃ris, ad .ctas diẽ t̃ locũ c̃petẽtes, p̃emptõr t̃ p̃ termino p̃emptõr corã ip̃o ṽl suo com̃issar̃ lẽie citat̃, quibz die t̃ loco, vidẽt, vij die juridico post f̃m Exaltaçõis S̃c̃e Crucis in ecc̃a Cath̃ Wyñt, d̃co P̃ho cor̃ nob̃ . . offic̃ t̃ com̃issario d̃ci p̃ris in d̃co neçõ sp̃alĩ deputato p̃ t̃bunali sedẽtibz liẽ p̃conizato, s̃z nullo modo cõpente, ip̃m usq; in p̃xm diẽ jurid̃ extũc p̃x sequẽtẽ in eodẽ loco duxim̃ exp̃tand̃, quibz die t̃ loco ip̃m P̃hm ut p̃ius corã nobis p̃ t̃bunali sedẽtibz leg̃ie p̃conizatũ t̃ nō compentẽ, ip̃ũ usq; in p̃xm diẽ juridicũ extũc p̃x sequunturũ in loco p̃d̃c̃o, ad idẽ quod p̃idẽ faciend̃ duxim̃ exp̃tand̃. Quibz die t̃ loco, vidẽt, vj k̃n Octobr̃, anno Dñi M̃CCC̃xlj̃o. Nos offic̃ t̃ com̃issar̃ anted̃c̃us d̃cm P̃hm adhuc sepius t̃ p̃c̃o p̃conizatũ diucĩ expectatum coram nobis compere nō curatẽ, pñciamus contumatẽ, t̃ in penã hĩ contumacie, ponderatis p̃missis, ip̃m P̃hm ab eadem ecc̃a amovem̃, destituim̃ t̃ privamus, amotũ destitutũ t̃ privatũ esse, sñialĩ t̃ diffinit̃e pñciam̃ t̃ ab eadẽ fore, t̃ movend̃, t̃ spoliand̃, t̃ ad elecçõem fut̃i p̃loris in eadẽ, p̃ eos ad quos hĩ electio, p̃t̃iẽ dinoscit̃ p̃cedend̃ deçvimus in hiis s̃leptis. Lat̃ p̃ dñm offic̃ Wyntoñ in loco cõsistõr Wyntoñ, vj k̃n Octobr̃, anno Dñi M̃CCC̃xlj̃. Indicçõe x̃a, poñ dñi Bñd̃ci p̃ape xij, anno vij. P̃sentibz disc̃r viris, mag̃ris Th̃a de Enh̃m t̃ Jõhe de Ware d̃ci c̃sistõr advocatis; Mag̃ris Rog̃o Bryan t̃ Rog̃o Scolys auc̃t̃e ap̃ca nõariis pub̃cis t̃c. testibz, t̃c.

XXXIII.

INQUISITION *post mortem*, OF JOHN DE WARBLYNGTON, WHO DIED ON
13TH FEBRUARY, 1351.

(Inquis. P. M., 25 Edw. III, 1st Nos., No. 54. [Add. MS. 6167,
fol. 416.])

Jurator. * * * dicunt qđ pđcūm manerium de Tanrugge oneratur ab antiquo Priori de Tanrugg in xx^s viij^d annui reddit^ſ, solvend^ſ ad Festa Pasche t̄ S̄ci Michis p̄ equales porcōnes, ut patet p̄ finem in Curia Dñi Regis inde levatū t̄ ostensum. Et dicunt qđ pquisi^ſ Curie iſm valent per annū xij^d. Et dicunt qđ pđcūs Johes de Warblyngton, obiit xij^o die Februarii, t̄c. Et dicunt qđ Johes de Warblyngton, filius pđc Johis defuncti, est heres ejusdem proquinquior t̄ etatis sex annorū, t̄c. In cui^ſ rei testimoñ, t̄c.

XXXIV.

PROCESS OF ELECTION OF JOHN DE MERSTHAM TO BE PRIOR, THE
MORROW OF ST. MARTIN, 1341.

(Winchester Diocesan Register, *Orleton*, I, fol. 109.)

Act^ſ coram nob^ſ Johe de Wolveleye, veñabili^ſ p̄ris dñi Ade, Dei gr̄a Wynton^ſ Ep̄i, in neğō elecōnis de fr̄e Johe de Mersth^m cano^{co} ecclie conven^t de Tanrugg^ſ Wynton^ſ dioč in p̄iorē ej^ſdē ecclie jam vacantis (ut dicit^r) celebrate cōmissar^ſ sp̄ali^ſ deputato in ecc^a proci^ſ de Farnh^m die Lune in crastino S̄ci M^{artini}, anno Dñi miſſo, CCC^{mo}xlj^o, videt^ſ cū constaret nob^ſ p̄ littas cōficator^ſ mağri Ade de Wambergh, offiç Wynton^ſ, cōmissar^ſ gñat omnes t̄ singlos si qui fūint qui dce elecōi seu electo se oppoñe volūint ad dcos diē t̄ locū fuisse citatos quicq^d obiçe volūint in dce elecōnis formā v̄l elci psonā oppositur^ſ f̄cūr^ſ t̄ receptur^ſ quod juris fūit et rōnis, f̄caq^ſ pub^{ca} pelamcōe si qui se c^a dce elecōnis formā v̄l elci psonā ppoñe seu c^a dicere volūint in foribz ip̄ius ecclie de Farnh^m, t̄ ip̄is sepius p̄conizatis t̄ diuci^ſ expectatē, nulloq^ſ oppositore seu c^adçore c^pente, omnibus t̄ singlis in gñe quicq^m in hac pte ppo^{di} v̄l c^adicendi viā p̄cludim^ſ p̄ decretū. Exhibite q^ſ decreto dce elecōnis t̄ quinq^ſ aliis tris s̄b sigiſſ convēt^ſ, p̄ fr̄em Robtūm Scotenye ip̄ius ecc^o c^{ven}^t cano^{cū} convent^ſ ejusdē p̄uēfem Iratorie constitutū, ac p̄ductis p̄ eundē duobz instructoribz p̄ informacōe pleniori elecōnis p̄dce, videt^ſ fr̄e Johe de Sontynge ejusdē ecc^o cano^{co}, t̄ dño Wiſſo capello ecc^o pro^r de Tanrugge^ſ quibz admissis juratis t̄ exaiatē p̄figime^ſ elcō t̄ p̄cūri p̄dcis scđm diē juridicū post festū S̄ci M^{artini} p̄dcū ad c^pend^ſ cor^ſ dco p̄re in capella

casti sui de Farnh^m, ad faci^d et recipi^d sup pmissis quod juris fuit et rōnis. Quibz die et loco, electo et pcurē p̄d̄cis cor nob Ada, miſacōe divina Wyni epō, p t̄bunali sedentibz p̄ali^l c'pen^{bz} d̄cisq et depositōibz d̄cōz instructoz ad ipius peticōem pcuris publicatis, hitis & discussionibz sup exhibitis et pductis tocī elec^{nis} negocii s̄a sc̄pti, s̄bsequen^l c'cluso in eodē tandē ad finalē pnūciacōem d̄ci negocii p̄cessimus in hunc modū.

IN DEI NOMIE, AMEN. Nos Adam, miſacōe divina Wynton Epus, auditis et intell̄cis m̄itis cause et negocii elec̄onis de religioso viro fr̄e Johe de Mersth^m, cano^o ecc^e conven^t de Tanrugge ordinis S̄ci Aug^{stini} nre dioč in p̄iorē ejusdē ecclie jam vacantis elcō nup f̄ce et corā nob sufficient^l examine et discusse, qz invenimus d̄cam elec̄ōem de psona ydonea conc^urentibz omnibz que de jure requirunt^r in hac pte rite et canonice celebratā, ip̄am elec̄ōem, invocata Sp̄s S̄ci gr̄a, c'f'mam^o, eidē electo curam et administ^racōem d̄ce ecclie plenarie cōmittendo, q^a quidē pnūciacōe p Mağrm Johe de Wolveleye de mandato d̄ci p̄ris t̄ca, canticoq Te Dñm laudam^o solēpni^l decantato, aliis qz pactis p eundē p̄rem in talibz c'suetis, d̄cus fr̄ Johe, elect^o obediam d̄cō p̄ri p̄stitit consuetam.

XXXV.

CONFIRMATION OF THE ELECTION: 13TH NOVEMBER, 1341.

(Winchester Diocesan Register, *Orleton*, I, fol. 109 v.)

Adam, t̄c. Religioso viro filio in Xpo ditco fr̄i Johe de Msth^m, canonico p̄orat^o sive ecc^e conventuat de Tanrugge, ordinis S̄ci Aug^{stini} nre dioč, salm, gr̄am et bñ. Vacante nup d̄cō p̄oratu sive ecc^a p p̄vacōem et amocōem fr̄is Phi de Wokyngh^m, nup p̄oris ejusdē, elec̄ōem de [te] in p̄iorem ejusdē ecclie sive p̄orat^o elcō concordi^l celebratā, pontificali auc^{te} conf'mam^o legit̄ie p̄cedentes, et te in priorē ejusdē p̄orat^o sive ecclie p̄ficim^o et pastorē curā et administ^racōem ejusdē tibi plenarie cōmittēdo, firma concepta fiducia qd gr̄a divina t̄i assistente p̄picia d̄ca ecclia sive p̄orat^o p tuū minis^rium fructuosū salutē p̄spitate votiva suscipiet incrementa. In cuj^o t̄c. Dat apud Farnh^m, xij die mense Novēbr̄, anno Dñi M^oCCC^{mo}xlj, et t̄fnstonis nre, viij^o.

XXXVI.

MANDATE FOR INSTALLATION: 13TH NOVEMBER, 1341.

(Winchester Diocesan Register, *Orleton*, I, fol. 109 v.)

Adam, t̄c, dilc̄is filiis . . p̄iori de Reygate et p̄petuo vicario ecc^e pro^t de Walkenestede nre dioč, salm, gr̄am et bñ. Cū mağr Wiffr̄s Inge,

ar'diatum Surř nře dioč p'dce de fco 7 non de jure occupās et eidē de fco incumbens sit 7 a diu est fuit majorum excōi^{au} sñiis p suis notoriis excessibz 7 defis et criminibus rite 7 legie p nos innodatus, 7 p sic excōi^{to} pu^{co} in dioč nřa 7 aliis diocesibz cōvicinis nūciat^o, ad installand put moris est in p'oratu sive ecc^a convenⁱ de Tanrugg' dce dioč fřem Jořem de Mersth^m in p'orem ejusdē eccēie sive p'orat^o p p'vacōem 7 amocōem fřis Phi de Wokyngh^m nup p'oris ipius vacantis, electū 7 p nos canonice c'fmatū, ac ad assignand eidē stallū in choro 7 locū in caplo hactenus p'oribz qui p tempe fuerunt assignatę, n^onon ad faciend 7 exēcend que in p'missis 7 circa ea nēcia fūint sive optuna 7 ad c'pescend, c'adcores 7 rebelles si qui fūint in hac parte, voř 7 cuilibz vřm insolidū cōmittim^o vices nřas cū cohōnis canonice pote. Dař apud Farnh^m, xiiij die menř Novembr, anno Dñi s^adco.

XXXVII.

LETTERS TESTIMONIAL TO WILLIAM WILTSHIRE: 4TH JULY, 1452.

(Winchester Diocesan Register, *Waynefflete*, I, fol. 15* v.)

Littera testimonialis quod quidam frater Willelmus Wiltshire fuit ordinem Sancti Augustini canonice professus. Universis Xpi fidelibz p'sentes lřas inspecturę vl auditurę, Wiltus miseratione dĩa Wyntoñ Epūs, salřm et fidem indubiam p'sentibz adhibę. Novit unv'sitas vřa qđ fř Wiltus Wiltshire, canōicus regularis p'orat^o de Tanrigg' in cōm Surř, nře dioč, c'tra quem fřem Wiltum, quidam Walřum Lathum queralā in q^adā curia ut dř affirmavit, fuit anno Dñi M^oCCC^{mo} xlj^o, anno ř. ř. Henř Sexti post conquestū, XIX^o in ordinē Scī Augustini in dco p'oratu rite et expsse pfess^o ac sub obedīa fřis Jořis Fremyngham ejusd loci p'oris a tūc usq ad temp^o date p'sentiū cōtinne regulariř 7 laudabilř conv'sat^o ac p tali tent^o 7 habit^o ac notorie reputat^o. In quoz oim 7 singřm fidem 7 testřm sigillū nřm p'sentibz duxim^o apponend. Dař in mañio nřo de Essher' q'rto die mense Jul, aņo Dñi Miřfo CCC^{mo} quiq^agesimo sđo. Et nře cons, aņo quinto.

XXXVIII.

SEQUESTRATION OF INCOME OF THE PRIORY:

14TH OCTOBER, 1461.

(Winchester Diocesan Register, *Waynfflete*, I, fol. 68*.)

Sequestracio fructuum Prioratus de Tanrigge. Wiltus řc, difcto noř in Xpo, Nicho Asshetoñ justic de cōi banco dñi nři regis, dño

Joñi Hamond canõico regñi p'orat' Sçi Jacobi de Tanrigge, ord' Sçi Augt, ñre dioç, Wiñho Gaynsford t Joñi Elynbrigge fratris, salim tñ. Cum nos ex officio ñro legñe pcedentes, oēs et singlos fruct', reddit' t pvent', ad prioratū p'dēm pertiñ sive spectantes, pp'l dilapidacōem bonoꝝ ejusd' priorat' coꝛ dñco nob in Xpō Mağro Wiñmo Darsset, legū doctore cancellario ñro in quadam inquisicōe p eund' Mağrm Wiñtum inibi aucate ñra nup fact' notorie comptam, ac justas t legñas causas nos in hac pte movētes sequestavim', justicia id poscente. Voñ c'jūtim t divis coñmittim' t mandam' firmi' injūgētes qatin' sequestrū ñrm hñ' oibus et singlis quoꝝ inest in hac pte publicantes, dict' fruct', reddit' t pvent' sub arto t tulo custodiatis seu custodiri faciatis sequesto sicuti de eisd' nob volūte respondꝑe. Dat' in palacio ñro de Wolveseye sub ñro sigillo, xiiijº die Octobr', aº Dñi MºCCCCºlxjº, t ñre cons, aº quinto decimo.

XXXIX.

EPISCOPAL SEQUESTRATION ON VACANCY : 10TH APRIL, 1469.

(Winchester Diocesan Register, *Wayneffete*, I, fol. 96*.)

Sequestracio fructus Prioratus de Tanrigge vacantis. Decimo die mense Aprile aº Dñi MºCCCC. lxiº, directa fuit sequestacio bonoꝝ t fructuū p'orat' de Tanrigge p resignacōem fr̃is Johis Kyrton, ult' p'ore ibm vacante Mağro Hugoni Heghstale rectori ecclie de Blechyngle ac fr̃i Robto Haysant canõico ord' Sçi Augustini ad recipiend' t salvo custodiend' fruct' t reddit' ejusd' priorat', dca vacacōe durante cū clausule naciis ut in forma.

XL.

GRANT OF PENSION TO PRIOR ON DISSOLUTION OF THE PRIORY :
2ND JULY, 1536.

(Augmentation Office, Miscel. Books, Vol. 244, No. 127.)

Rex Omitz ad quos tñ, salutem ; cum nup prioratus de Tanrege in Com' ñro Sur' auctoritate pliamenti iam sup'pssus t dissolutus existit, unde quidam Joñes Lyngfeld tempore dissoluçois illius t diu antea prior inde fuit ; Nos volentes rōnabilem annualem pençōem sive pmoçōem condignam eidem Joñi ad victum t exhibicōem suam melius sustinend' provideri ; Sciatis igit' qd nos in consideraçōe p'missoꝝ de gr̃a ñra sp̃iali ac ex cta sciencia t mero motu nñis p advisamentum t consensum Cancellarii t consilii Curie nre Augmentacionū revencionū Corone

nře, dedim⁹ concessim⁹ ac p p̄sentes damus ⁊ concedim⁹ eidem Joħi quandam Annūatem sive Annualementem penčōem quatuordecim libraꝝ sterlingoꝝ hēnd ⁊ annuatim peipiend eadem quatuordecim libras p̄fato Joħi ⁊ Assigñ suis a festo Annūciačōis be Marie Virginis ultimo p̄fīto ad p̄minū vite ip̄ius Joħis vel quousq idem Joħes ad unū vel plura beneficia ecclīastica, sive aliam p̄močōem condignam, clari annui valoris quatuordecim libraꝝ aut ultra, p nos p̄motus fūit tam p manus Thesaurarii Curie nře p̄dčē p tempore existeñ de thesauro nřo in manibꝫ suis de revencoibꝫ p̄dčīs remanere contingēñ qm p manus Receptoꝝ p̄ticulariū revencionū p̄dčāꝝ de eisdem revenčōibꝫ, ad festa Scī Michīs Archī ⁊ Annūciačōis be Marie Virginis p equales porčōes omīo soluend Eo qđ exp̄ssa mencio tč. In cuius rei tč.

Ričm Ryche.

T. apud Westm̄ Sčdo die Julii A^o xxviii^o H. viij^o.

XLI.

MINISTERS' ACCOUNTS: YEAR ENDING MICHAELMAS,
29TH HENRY VIII (1537).

(Ministers' Accounts, 28-29 Henry VIII, No. 108.)

Comitatus Surř

COMP̄A OM̄IŪ ET SINGULORŪ ballivorum Firmariorum, ac omnium aliorum ministratorum domini Regis, nunc Henrici Octavi, de omnibus et singulis dominiis maneriis, villis, villatis, necnon omnimodis aliis possessionibus et herediť quibuscumque, nuper ad diversa Monasteria et Priorat in Comitatu predicto dudum virtute et auctoritate Parliamenti suppressa et dissoluta spectāñ sive quovismodo pertineñ in manibus dicti domini Regis modo existeñ, videť a festo Sancti Michīs Archī Anno Regni dicti domini Regis vicesimo octavo, usque idem festum Sancti Michīs Archī ex tunc proximū sequeñ Anno Regni ejusdem Dñi Regis vicesimo nono, sciť p unū Annū integrum.

TERR. ET POSSESSIONES NUPER
PRIORAT. DE TANRYGE PERTINEN.

Officiū Coř Com̄pus *Francisci Mores* bař ac Coř Reddus iřm p
Redd. tempus p̄d.

Arreragia. Nulla; sicut continet in pede ultimi Comp̃i Anni prõx precedeñ.

Redd̃ Assĩs Sed ƿ Comp̃m de ij s. ij d. de Redd̃u Assĩs unius teñti
cū Redd̃ et et certarum terrarum ĩbm vocat̃ Turneys Lande, q̃
firm^a in Henricus Torner libe tenet sõt ad festa Annunciacionis
Tanryge. beate Marie Virginis et Sancti Michis Archi equalr̃,
prout p quoddam Rentale inde factum et renovatum
per Senescallum ĩbm vicesimo die Octobris Anno Regni Regis Henrici
octavi vicesimo octavo, penes Auditorem remaneñ consimili modo
apparet. Et de ij s. j d. ob̃, de Redd̃u Assĩs certarum terrarū vocat̃
Harwarde Londe q̃ Robert̃ Heyward libe tenet, sõt ad ẽ ĩ. Et de vi d.
de redd̃ assĩs certarum terrarum vocat̃ Luxforde Lande q̃ Christo-
forus Luxford libe tenet, sõt ad ẽ ĩ. Et de xvj d. de redd̃u assĩs
certarū terř vocat̃ Hethe Londe q̃ Wiłm̃us Hethe libe tenet, sõt ad
ẽ ĩ. Et de xx d. de redd̃u assĩs certarum terrarum võc Comporte
Lande q̃ Joñes Comport libe tenet, sõt ad ẽ ĩ. Et de xvij d. de redd̃u
assĩs certarum terrarum võc Plawes tenement̃, q̃ Joñes Plawe libe
tenet, sõt ad ẽ ĩ. Et de ix d. de redd̃u assĩs certarum terř võc Stand-
forde q̃ Edmundus Stanforde libe tenet, sõt ad ẽ ĩ. Et de ij s. de
redd̃u certarum terrarum vocat̃ Studmerhiſt in tenura Joñis Squyer
p Indenturam, sõt ad ẽ ĩ. Et de v s. iiij d. de redd̃u certarum terrarum
vocat̃ Dirgefelfde in tenura Joñis Holmann per Indenturam, sõt ad ẽ ĩ.
Et de iiij s. de redd̃u xx acrarum terř nuncupatarū Le Olde Parke
in tenura Joñis Lyntonne p Indenturam, sõt ad ẽ ĩ. Et de vij s. de
redd̃u certarum terrarum vocat̃ Conny Pyches Downe Londe et
Ovesnet [defaced] in tenura Wiłmi Dyxon p Indenturam, sõt ad
ẽ ĩ. Et de xlv s. iiij d. de redd̃u certarum terrarum ĩbm vocatarū
Lullinge et Goodweye Londe in tenura Joñis Pope p Indent̃, sõt
ad ẽ ĩ.

Sm^a lxxiij s. viij d. ob.

Redd̃ Assĩs cum Et de ij s. de redd̃u Assĩs exeuñ de uno crofto
Redd̃ et Firma vocat̃ Welbecke q̃ Moricius Welbeck libe tenet, sõt
in Oxstedd. ad ẽ ĩ. Et de iiij s. de redd̃u Assĩs exeuñ de terř võc
Balle Londe q̃ Robertus Genys libe tenet, sõt ad ẽ ĩ.
Et de iiij s. iiij d. de redd̃u assĩs exeuñ de terř võc le Londe q̃ Joñes a Lee
libe tenz, sõt ad ẽ ĩ. Et de viij d. de redd̃u assĩs exeuñ de uno teñto
cum gardino et una acra terř vocat̃ Cowpers q̃ Henricus Cowper lib
tenet, sõt ad ẽ ĩ. Et de xvij d. de redd̃u certarū terř vocat̃ Crowhurst
q̃ Henricus Cowp libe tenet, sõt ad ẽ ĩ. Et de ij s. vj d. de redd̃u assĩs
certarū terraru vocatar̃ Holm̃e Lande q̃ Thomas Holmdenne libe tenet,

soť ad ẽ ě. Et de xij d. de reddũ assiř certarũ terrarũ vocať Cokes q̃ Ričus Coke liķe tenet, soť ad ẽ ě. Et de xij d. de reddũ assiř certarũ terrarũ vocať Alynslonde q̃ Thomas Aleyne liķ tenet, soť ad ẽ ě. Et de viij d. de reddũ Assiř certarũ terrarũ voč Brokyslonde q̃ Joķes Broke liķe tenet, soť ad ẽ ě. Et de ij s. vj d. de reddũ assiř certarũ terř voč Avys q̃ Wiľs Smythe liķe tenet, soť ad ẽ ě. Et de iij s. de reddũ assiř certũ terř voč Pyrres q̃ Joķes Ownsted liķe tenet, soť ad ẽ ě. Et de xxxv s. viij d. de firma unius teňti et xiiij acrař terř apud Barowe cum xiiij acř pastuř ibidem vocať Robyns Grove et Multrydennẽ sic dimiř Ričo Holman p Indenturam, soť ad ẽ ě. Et de xxviij s. de reddũ unius teňti et certarũ terrarũ ibidem vocať Bakers dimiř Joķi Marten p Indenturam, soť ad ẽ ě.

Sm^a iij ti. iij ě. ix đ.

Redđ diřs teňt Et de xxx s. de reddũ certũ terř iķm vocať Prestfelde
ad Holm in ad voluň dimiř Joķi Loke, soť ad ẽ ě. Et de vij s. de
Oxsted. reddũ unius teňti in quo Joķes Foster modo inhabitat,
soť ad ẽ ě. Et de xiiij s. iij d. de reddũ unius teňti voč
Phelipps apud Barowe in quo Wiľmus Grene modo inķitat, soť ad
eodem terřm.

Sm^a l ř. iij d.

Redđ assis cũ Et de xvj s. viij đ. de reddũ assiř certarũ terř teňt et
redd et firm in cotağ iķm p Wiľm Barbour firmariũ de Godstone
Godstone. virtute Indenture sğ recept de diřs teňt iķm, soť ad
eodem terminos. Et de vj s. viij d. de reddũ sive
firma unius campi iķm vocať Priorsfelde dimiř Wiľmo Harlyng p
Indenturam, soť ad eodem terminos.

Sm^a xxiiij s. iij d.

Firm^a certũ terř in Et de xv ř. de firma certũ terř ibidem vocať Brownes
Chepstede voč in tenuta Riči Cadingtonne per Indenturam, soť ad
Brownes. eodem terminos.

Sm^a xv s.

Redđ assiř in Et de ij s. de reddũ assiř exeuň de uno teňto iķm
Edenbrydge in vocať Alchornes q̃ Andreus Cole liķe tenet, soť ad
Coľm Kanč. eodem terminos.

Sm^a ij s.

Redđ assiř in Et de vij s. x d. de reddũ assiř iķm p anň, soť ad ẽ ě.
Chyddington in
Coľm Kanč.

Sm^a vij s. x d.

Redd assiſ in Et de xij s. de reddu assiſ iſm exeuñ de cert terř
 Longsutton in voč Chobhammes q Thomas Byflete libe tenet, soł
 Com South. ad ē ī.

Sm^a xij ſ.

¶quiſ Cuř. De aliquo proficuo provenieñ de perquiſ Cuř iſm hoc
 anno tenť, non ř eoque nulla talia casualia hoc anno
 accidebant, per Sacramentum dēi Compt.

Sm^a nuř.

Vendič bosč. Nec ř de aliquo proficuo provenieñ de vendič bosč hoc
 anno, non eoque nuř bosč sive subbosč vend fuit infra
 dictum tēpus, p sacrm s3.

Sm^a nuř.

Sm^a To^{lis} Ofiſ xiiij ti. viij s. xj đ. oř.
 de quibus,

Redd Idem computat in Reddu annuatim Resoluto dño Borowgh
 Resoluť. exeuñ de terř in Oxstede ad xxxvij s. iiij đ. p annũ. Et sic
 in allocatione hñoi pro uno anno integro finito ad festum
 Sđi Michis Archi dco anno xxix^{no} xxxvij ſ. iiij đ. Et in Reddu
 annuatim resoł Nicholao Carewe militi pro terř in Blechinglie p annũ
 xiiij ſ. Et in Reddu resoluti priori de Mertonne pro terris ibidem per
 annum iij s. iiij đ. Et in Reddu annuatim Resoł dño Regi pro terř in
 [blank in Roll] p annũ xxxiiij ſ. v đ. oř q^a. Et in reddu annuatim
 resoluti Abbati de Bello ad Maneriũ suum de Brodeham p annum xij đ.

Sm^a iiij ti. x ſ. j đ. oř q^a.

Procuř et Et in denař soł Archino Surř pro procuř et sinodat eccie de
 Sind. [blank in Roll] hoc anno ut in anno precedē xvij s. vj đ.

Sm^a xvij ſ. vj đ.

Feoda Et in feodo dēi computañ bař ac Coř Redd omniũ terř et
 et vađ. teñtorum dēi nup Prioratui ptinenciũ ex discrecione Coñmission
 dñi Rę hoc anno ut in precedē xl ſ. Et in stipendio Cłici
 Auditoris scribeñ hunc compm prout Cłicis Auditorum dñi Rę ducatus
 s3 Lancastř alloč consuevit. Et sic in allocatione ij s. Et in feodo
 Johis Skynner Senescař Cuř iſm, hoc anno ut in annis precedē xiiij ſ.
 iiij đ.

Sm^a lv ſ. iiij đ.

Expens̃ Et in denař dco computaň alloč pro expens̃ Senescall̃ Cuř,
Senesc̃ et aliorum officiariorum dñi Rę ibidem existencium per dcm
Rentať ut p3 biť de pticul remaneň xx š.

Sm^a xx š.

Et in denař p dcm Comput̃ libate Joħi Mores }
Receptori dñi Regis Augmentacionū }
Libacio Revencionū corone ejusdem dñi Rę in } xlij š. xj d. ob q^a di.
denař. Coñ Surř pred̃ de exit̃ officii sui hujus }
anni debiť ad festum Sancti Michis }
Arch̃i, dco a^o xxix Rę pred̃ ut p3 biť maň ejusd̃ }
receptor̃ sigñ.

Sm^a xlij s. vj d. ob. q. di.

Sm^a oim Alloč et libač pđ, xj ti. v š. xj^d. ob di q^a. Et
debt̃ xlij š. xj d. ob q^a di. Qui exoñant^r hic eoque Joħes
Reade eandem suñam de pte exit̃ premis̃ debiť ad
festum sancti Michis Arch̃i Anno Regni Regis pred̃ci
vicesimo nono, virtute et vigore frarum dñi Rę patencium,
quarum dat̃ est secundo die Januarii Anno Regni Regis
pred̃ci xxix^{no} quarum quidem lřarum effect̃ in Compō
Receptor̃ de eodem anno verbatim irrotuť. Et č.

Quietus est.

Terř dñicat. Compūs *Nich̃i Carue* firmarii iħm p tempus predictum.

Arreragia. Nulla [Here occur some words erased at the time.]

Sm^a nuť.

Firma. Sed ř Comp̃m de xxv ti. vj š. viij đ. de firma terrarum.

Sm^a xxv ti. vj š. viij đ.

Sm^a firme xxv ti. vj š. viij đ. de quibus exoñant^r hic de
xij ti. xij š. iiij đ. de ultima medietate hujus anni Eoq,
pred̃cus Joħes Reade eandem sñam recepit de firmař
ibidem, virtute et vigore pđcarum frarum dñi Rę patencium
ad festum Sancti Michis Arch̃i infra tempus hujus Comp̃i.
Et debt̃ xij ti. xij š. iiij đ. Qui exoñant^r hic eoq, oñant^r
in Compō Receptor̃ iħm de eodem anno. Et sic

eq3.

Manerium de Com̃pus *Thome Bance* fir̃m ĩbm p tempus p̃d.
Rokesnest.

Arreragia. Nulla [Here occur some words erased at the time.]
Sm^a null.

Firm^a Sed r̃ Com̃pm de ix ti. vj s. viij d. de reddu sive firma
Manerii. mañii ibidem cum omnibus et singulis suis ptineñ vocať
Rokesnest unacū quad^{am} domo vocať le Tyle howse in
tenura Thome Bance, p Indenturam sigiť Conveñ de Tanrege sigiť, dať
ultimo die Octobr̃ anno Regni Regis Henrici Octavi vicesimo sexto,
hendum, tenendum et gaudendum a festo Sancti Michis Archi sequenť
datam ejusdem Indenture usq; ad finē xxj annorum, Reddendo inde
annuatim ut supra ad festa Annūciač beate Marie virginis et Sancti
Michis Archi ut p3 Indenturam.

Sm^a ix ti. vj s. viij d.

Sm^a firme ix ti. vj s. viij d. de quibus exoñat^r hic
de iiij ti. xiiij s. iiij d. de ultima mediet̃ firme predčē
Eoque predčus Joñes Reade eandem Summam recepit de
firmario ibidem virtute et vigore predčarum trarum dñi
Rę patencium, ad festum Sancti Michis Archi infra
tempus hujus Com̃pi. Et deñt iiij ti. xiiij s. iiij d. Qui
exoñat^r hic Eoque oñantur in Com̃po Receptoris ibidem
de eodem anno. Et sic

eq3.

Fir̃m de Sowthlonde. Com̃pus *Georgii Topsell* fir̃m ĩbm p tēpus p̃d.

Arreragia. Nulla, sicut p3 in pede ultimi com̃pi anni proñ precedenť.
Sm^a null.

Firma. Sed r̃ com̃pm de lxxvj s. viij d. de Reddu sive firma unius
mesuagii sive teñti in Tanredge vocať Sowthlonde cum s̃
ptineñ in tenura dñi Computať p Indenturam sigillo Conveñ de
Tanridge sigiť, dať decimo sexto die Septemb̃r Anno Regni Regis
Henrici octavi xv; hendum tenendum et gaudendum omnia dčā premissa
una cū firma quinq; vaccarū, ad terminū viginti iiij^{or} annorum, Reddendo
inde annuatim ut supra ad festa Sancti Michis Archi et Annunciacionis
beate Marie Virginis ut p3 Indenturam.

Sm^a lxxvj s. viij d.

Sm^a firme lxxvj s. viij d. de quibus exoñatur hic de
xxxviij s. iiij d. Eoq; predčus Joñes Reade eandem

Sūam recepit de firmar' iſm virtute predčarum trarum dñi Rę patenciū, ad festum Sči Michis Archi infra tempus hujus Compi. Et deſt xxxviiij s. iiij đ. Qui exoſantur hię Eoq oſant' in Compo Receptoř ibidem de eodem anno. Et sic

eq3.

Firma de Chamber- Compus *Alicie Huntley* firm iſm p tempus pđđ.
londes Downlandę
et Scott^e Crofte.

Arreragia. Nulla, sicut p3 in pede ultimi Compi anni proř precedeñ.
Sm^a nuř.

Firma. Sed ř compm de l š. de Reddu sive firma certarū teri vocatarū Chamberlondę, Scott^e Croft, Myllfelde, Harteslande, et Downelondę, jaceñ in Tanridge predča, in tenura dci Computañ p Indent sigillo Conveñ de Tanridge sigiř, dař vicesimo die Marcij anno regni Regis Henrici octavi vicesimo primo; hendum tenendum et gaudendum ad finem et terminum xl annorū, Reddendo inde annuatim ut supra ad festa Annunciacionis beate Marie Virginis et Sancti Michis Archi ut p dčam Indenturam plenius p3.

Sm^a l š.

Sm^a firme l š. de quibus exoſat' hic de xxv š. de ultima medietate hujus anni Eoq3 predčus Joħes Reade eandem Sūam recepit de firmario iſm vigore predčarum trarum dci dñi Rę pateñ, ad festum Sancti Michis Archi infra tempus hujus compi. Et deſt xxv š. Qui exoſant' hic, Eoq oſant' in Compo Receptoris ibidem de eodem anno. Et sic

eq3.

Tenementum Compus *Ric'i Topsell* firmař iſm p tempus pđđm.
vocař Botelers.

Arreragia. Nulla [an erasure] p3 in pede ultimi Compi anni př precedeñ.

Sm^a nuř.

Firma. Sed ř Comp̄m de iiij ti. de reddu sive firma unius teñti vocař Botelers in pochia de Tanridge predča in tenura dci Computañ p Indenturam sigillo conveñ de Tanrige predča sigiř, dař

vicēimo die Marcij Anno Regni Regis Henrici octavi xxj; hēndum, tenendum et gaudendum a festo Sancti Michis Archi q̄ erit in anno dñi M^lCCCCCxxxj^{mo} usq̄ ad terminū xxj annoŕ, Reddendo inde annuatim ut supra ad festa Annunciacōis beate Marie virginis et sancti Michis Archi.

Sm^a iiij li.

Sm^a firme iiij li. de quibus exonat^r hic, de xl š. pro ultima medietate hujus firme Eoq̄ dñs Johes Reade eandem sumam recepit de firma^r iŕm virtut^r dict^r litter^r dñi Rē ad dēm festum S̄ci Michis Archi infra dēm tempus. Et debet xl š. Qui exoñant^r hic, eoq̄ oñant^r in compō Recept^r iŕm de eodem Anno

et eq3.

Firma de Thomlyns Lande. Compus *Henrici Cowp^r* firñ iŕm p tēp^r p̄d.

Arreragia. Nulla, sicut p3 in pede ultimi Compi anni proŕ precedē. Sm^a null.

Firma. Sed ř compm de l š. de reddu sive firma unius teñti et certarū terrarū voca^t Thomlyns Lande jaceñ infra pochiam de Oxstedd in tenuta dñi Henrici Cowper sic sibi dimiss^r p Indent^r sigillo Conveñ de Tanridge sigilla^t, da^t xxvj^{to} die Marcij anno Regni Regis Henrici Octavi xvij, hēndum tenendum et gaudendum ad finem et terminū xxj annorum, Reddendo inde annuatim ut supra ad festa Annuncia^t beate Marie et S̄ci Michis Archi.

Sm^a l š.

Sm^a firme l s. de quibus exoñatur hic de xxv š. de ultima medietate hujus anni Eoque dñs Johes Reade eandem. Sñam recepit virtute predčarum lřarum dñi Rē ad festū S̄ci Michis Archi infra dēm tempus. Et deb^t xxv š. Qui exoñant^r hic, eoq̄ oñantur in Compo Receptoris iŕm de eodem anno. Et sic

eq3.

Duo tenementa in Oxstede. Compus *Thome Alyn* firñ iŕm p temp^r p̄d.

Arreragia. Nulla, sicut continetur in pede ultimi Compi anni preced.
Sm^a null.

Firma. Sed r̄ Compm̄ de lxxvj s. viij d. de reddu sive firma ij^{ru}
tenementorum et certarum terrarum et clau^s in tenura Thome
Aleyne sic sibi dimis^s p Indenturam sigillo Conveñ de Tanridge predca
sigill, dat vicesimo sexto die Octob^r anno Regni R^e Henrici Octavi
vicesimo septimo, hendum ad terminu xxx anno^r, Reddendo inde ut
supra ad festa Pasche et S^ci Mich^{is} Archⁱ equat^r.

Sm^a lxxvj s. viij d.

Sm^a firme lxxvj s. viij d. de quibus exoñat^r hic de
xxxvij s. iiij d. de ultima mediet^r firme predce eoq, d^{cs}
Joh^{es} Reade eandem s^mam recepit de firmario ibm
vigore pred^r trarum dñi R^e ad festum S^ci Mich^{is} Archⁱ
infra tempus hujus Compi. Et dest xxxvij s. iiij d.
Qui exoñant^r hic, Eoq, oñant^r in Compo Receptoris ibidem
de eodem anno.

Et eq³.

Dimid pars Rectorⁱ Compus *Rob^ti Darby* firmⁱ ibm p tempus predcm.
de Godstone.

Arreragia. Nulla, sicut cont^r in pede ultimi Compi anni pro^x pre-
ceden.

Sm^a null.

Firma. Sed r̄ Compm̄ de lxxj s. viij d. de firma dimidie pte Rectorie
de Godstone unacū decima pte omniū et singulorū grañ
infra pochiam de Wolhamstedd in tenura dñi Rob^ti Darby per Inden-
turam sigillo Conveñ dñi nup Prioratⁱ Sigill, dat xij^{mo} die Augusti
Anno Regni Reg^e Henrici Octavi xxij^{do}, hendum ad terminu septem
annorū, Reddendo inde p annū ut sup^a ad festa Nata^l Dñi et Nativitat^e
Sancti Joh^{is} Ba^pte equis porcioñ.

Sm^a lxxj s. viij d. ex².

Sm^a lxxj s. viij d. de quibus exoñatur hic de xxxv s.
x d. de ultima medietate hujus anni, Eoq, pred^{cs} Joh^{es}
Reade eandem s^mam recepit de firma^r ibidem virtute
predcarum trarum dñi R^e ad festum S^ci Mich^{is} Archⁱ

infra tempus hujus Compi. Et deſt xxxv ſ. x d. Qui exoſant^r hic, Eoque oſant^r in Compo Recepto^r ibidem de eod^e anno.

Et eq3.

Mane^r de Godstone Compus *Will^e Barbo^s* firma^r ibm p temp⁹ p⁹d. a^ts Blechinglye.

Arreragia. Nulla ſicut con^t in pede ultimi Compi anni p^x precedeⁿ.

Sm^a nu^{ll}.

Firma. Sed ^r Compm de iiij ti. vj ſ. viij d. de firma maⁿſi de Godstone cum omnibus ter^r teⁿtis pra^t et paſtu^r infra po^h de Blechinglye in tenuta pred^ci Wi^lmi Barbour p Indentu^r Sigillo Conveⁿ d^ci nup Priora^t ſigi^l, da^t xxvii^o die Junij Anno Regni Regis Henrici Octavi xiiij^o, h^endum ad terminu^m xxxj^a annoru^m, Reddendo inde annuatim ut ſupra ad feſta Sancti Michis Archi et Annunciacionis beate Marie virginis equis porcionibus ſolvend^e ut in d^ca Indentura plenius continetur.

Sm^a iiij^{li}. vj ſ. viij d.

Sm^a firme iiij ti. vj ſ. viij d. de quibus exoſant^r hic de xliij ſ. iiij d. de ultima medietate hujus anni Eo^q d^cus Jo^hes Reade eandem ſm^am recepit de firmario ibm virtute pred^carum trarum dⁿi R^e patencium ad feſtum S^ci Michis Archi infra dictum tempus. Et deſt xliij ſ. iiij d. Qui exoſant^r hic, Eo^q oſant^r in Compo Receptoris ibm de eodem anno.

Et eq3.

Rectoria de Crowhurst. Compus *Joh^es Gaynsford* milite^r et Edwardi Lee C^lici firma^r ibm p tempus predictum.

Arreragia. Nulla, ſicut continet^r in pede ultimi compⁱ anni p^x precedeⁿ.

Sm^a nu^{ll}.

Firma Rectorⁱ. Sed ^r Compm de liij ſ. iiij d. de Reddu sive firma Rectorⁱ ibm cu^m omnibus ſuis ptineⁿ in tenuta dicti Computaⁿ p Indentu^r ſigillo Conveⁿ de Tanridge ſigi^l, da^t xxj^{mo} die Septembris anno Regni Regis Henrici viij^{vi} octavo, h^endum a da^t preſenci^u uſq^{ue} ad finem et terminu^m vite natura^l pred^ci Johis Gaynsforde;

Reddendo inde annuatim ut supra ad festa Natalis Dñi Annunciacionis
beate Marie Virginis, Sancti Johis Bap̃te et Sancti Michis Archi equat̃r.

Sm^a liij š. iiij đ. ež.

Sm^a firme liij š. iiij đ. de quibus exoñat̃r hic de xxvj š.
viiij đ. de ultim^a mediet̃ hujus anni, Eoq̃ dčus Joñes Reade
eandem sñam de firmař iñm vigore p̃đ litteř dñi Rę
ad dčm festum Sđi Michis Archi. Et deñt xxvj š.
viiij đ. Qui exoñant̃r hic, Eoq̃ oñant̃r in Com̃po Recept̃
iñm de eodem anno. Et sic

eq3.

Firma sit⁹ mañii in Com̃pus *Joh̃is Haywarde* firñ iñm p temp⁹ p̃đ.
Hartfelde de
Senty in Coñ
Sussex.

Arreragia. Nulla, sicut p3 in pede ultimi Com̃pi anni proř precedeñ.
Sm^a nuñ.

Firma. Sed ř Com̃pm de iiij ti. de firma situs manerii de Sentie
in pochia de Hertfelde in Coñ Sussex in tenura Joñis
Heyward p Indenturam sigillo Conveñ de Tanridge sigitt̃, dať xxvij^{mo}
die Februarii anno Regni Rę Henrici Octavi xij^{mo}; ģendum ad terminũ
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beate Marie Virginis equal̃r.

Sm^a iiij ti.

Sm^a firme iiij ti. de quibus exoñat̃r hic de xl š. de ultima
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suñam recepit de firmař ibidem virtute predčarum trarum
dñi Rę patenciũ ad festum Sancti Michis Archi infra
tempus hujus Com̃pi. Et deñt xl š. Qui exoñant̃r hic,
Eoq̃ oñant̃r in Com̃po Receptoris iñm de eodem anno.

Et eq3.

Westhall in Com̃pus *Wilti Comporte* firmař iñm p temp̃ p̃đ.
Warlyngham.

Arreragia. Nulla, sicut conť in pede ultimi Com̃pi anni p̃x precedeñ.
Sm^a nuñ.

Firma. Sed 7 Comp̃m de iiij li. xiiij s. iiij d. de firma unius teñti cū omnibus ter7 pratis pascuis et pastu7, cū omnibus et singulis suis ptineñ in tenura Wi7mi Comporte p Indentu7 sigillo Conveñ de Tanridge sigitt, dat [blank in Roll], 7endum ad terminū xxvj annorum, Reddendo inde annuatim ut supra ad iiij^{or} anni terminos usua7 ut in dicta Indentura ad largum plenius continetur.

Sm^a iiij li xiiij s. iiij d.

Sm^a firme iiij li. xiiij s. iiij d. de quibus exoñat^r hic de xlvj s. viij d. de ultima medietate hujus firme, Eoq⁷ predčus Joñes Reade eandem sñam recepit de firma7 i7m vigore predčarum 7rarum dñi R^e patenciū ad festum S^ci Mich^l Archⁱ infra tempus hujus Comp̃i. Et de7t xlvj s. viij d. Qui exoñant^r hic eoq⁷ oñantur in Comp̃o Recept i7m de eodem anno.

Et eq3.



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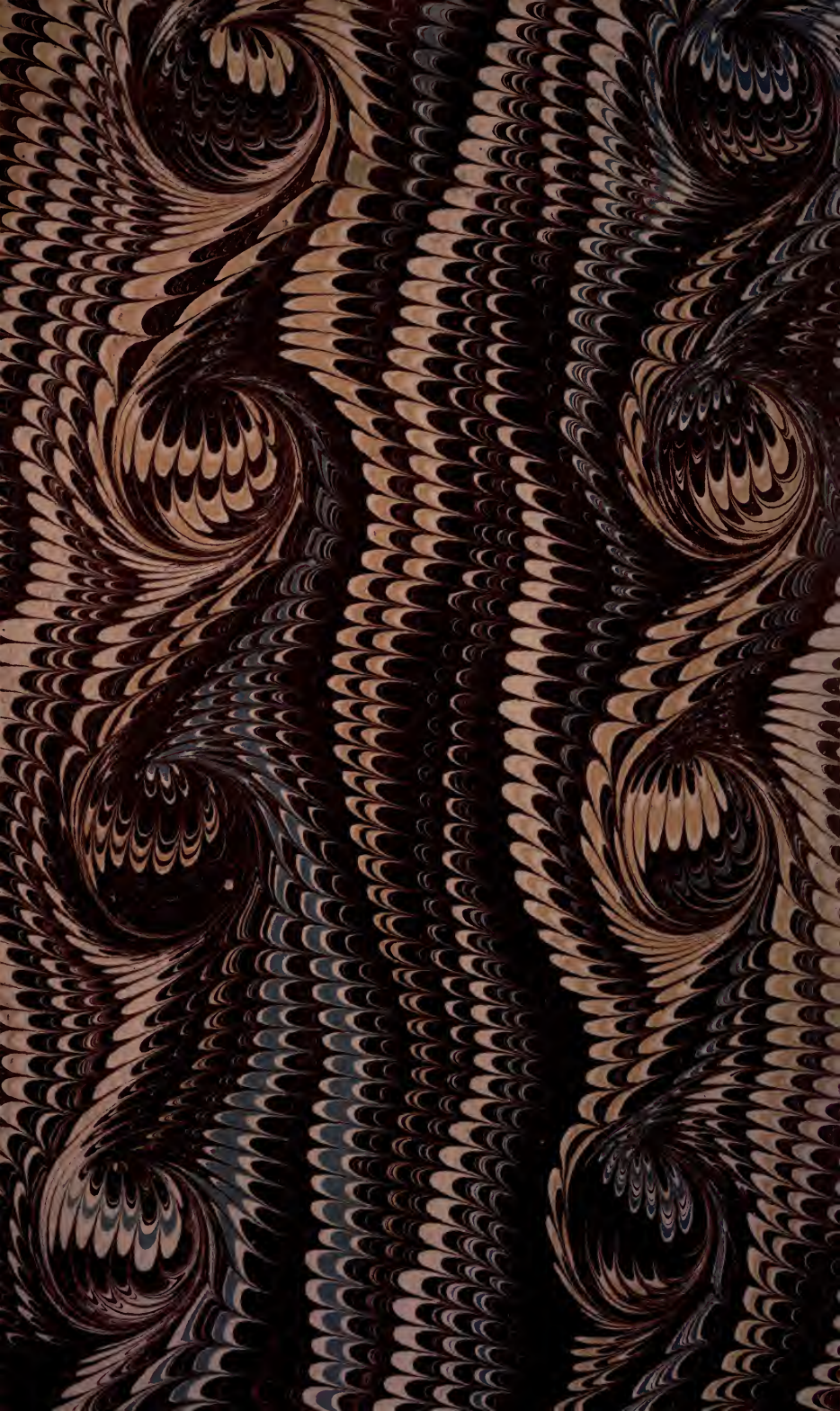
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